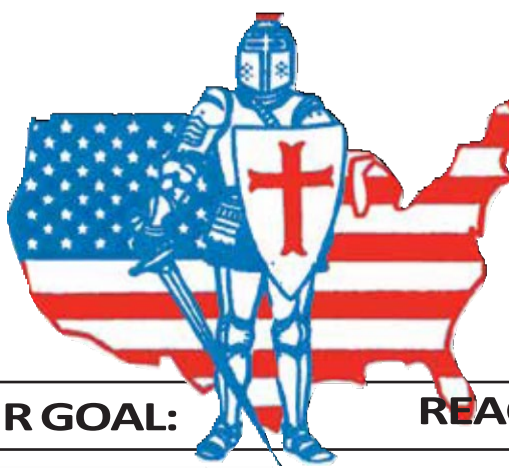




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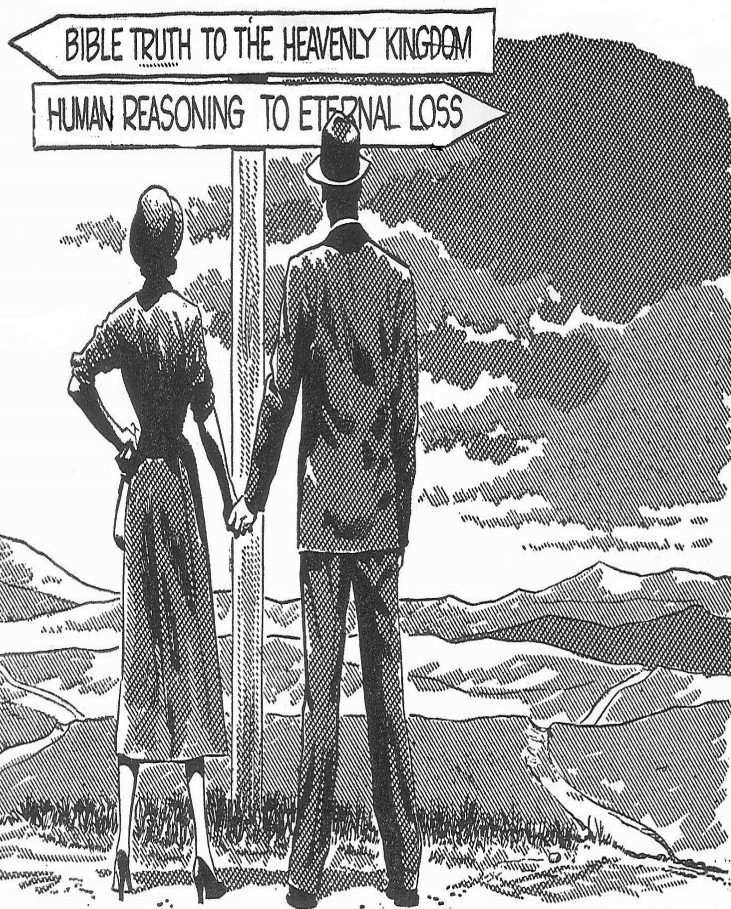
CHRISTIAN NEWSPAPER

Sept-Oct 2020

OUR GOAL:

REACHING FOR LOST SOULS FOR CHRIST WHILE THERE IS TIME

THE TRIUMPH OF GOD'S LOVE



In His love for humanity God has plainly marked the way to eternal life.

God's Word Eternal, Timeless

Jesus said, "I am the way, the truth, and the life: no man cometh unto the Father, but by me" (John 14:6).

Jesus is not just one truth among many – He is the only truth. Any so called truth outside of Him is but a sham.

The Bible doesn't change; it changes us. If we disagree with something we read in Scripture, it's not the Bible that needs to change—it's us. We must reexamine our opinions and change them in the light of God's unchanging Word. God's message to us hasn't changed since the beginning of time. It remains the same: anyone who claims to follow Jesus must take an unshakable stand on the unchanging Truth. The Word is not bound to time but is timeless and always suitable for instruction and teaching in life. Grace and the Word of God have always taught the children of promise to avoid sin and to live a godly life in their generation (Tit. 2:11,12). On the other hand, it is he who does not have the light of God's Word who becomes a slave of his generation and is easily swayed by the norms and opinions found in a changing society. Without an unchanging and eternal frame of reference, the life of man is without a spiritual and moral direction. Without God's Word there are no absolutes and one can only live relative to the rest of society. Jesus prayed for His own that they would be sanctified by the truth of God's Word (John 17:17). God and His Word remain unchanged and eternal and will continue after the world ceases to exist, for "heaven and earth shall pass away: but my words shall not pass away" (Luke 21:33).

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**CHRIST IS
THE ANSWER**

Greetings to the Saints of God!



Pastor Junior and Brenda Tingle

Hello Christian Friends
It is so good to be able again to publish America's Christian Newspaper my sincere thanks to all that stand behind this work with monetary support and prayers It is such

a blessing to us to be able to continue sending out the word of God through this newspaper. This has been a difficult year for everyone, so much trouble in our land and division, but through it all we have been blessed. We are looking ahead to next year for the Western Ky Holy Ghost and Fire Conference. It is our prayer that our nation will be back in full operation by that time. The future of our nation is in jeopardy with the coming election, This year's election is the most important in our lifetime. In this 2020 election we must do God's will and vote for the man that believes like our founding fathers, our founding fathers insisted that we have Christian religious liberty to serve the Lord freely as every Christian and pastor must do. This year, the decisions voters make in November will reverberate for a generation to come, I normally don't speak on issues such as this, but we are in a warfare for our Christian Faith. Satan would like nothing better than to take away our sacrifices and worship to our God.

The right to vote is precious. If you have it, you should use it. Christians have a voice and we need to put it to use at the polls. God is not pleased with this radical liberal ideology,

Voting is a God-given privilege and responsibility. Voting Is A Primary Way For Christians To Stop Evil. Abortion is not the only issue that should be of concern to conscientious Christians. The previous administration launched an all-out attack on religious liberty in America. This war against religious liberty will only escalate under a progressive liberal president.

There are no perfect politicians—just as there are no perfect pastors or voters. We are all in need of a Savior. I will be the first to admit that the sanctity of life and the preservation of religious freedom are not even among the top ten concerns of most voters. But those issues should be of primary importance to those who call themselves Christians.

All of this should let us know that we don't have much time left to labor for souls, pray with us reach out to people that you know that are lost, the signs of the time are all around us. We must not let these opportunities slip past us. We have the freedom to pray and worship and The right to vote in a free country is a gift from God. We must use the voice we have, or we risk losing it.

The freedom to preach this lifesaving Gospel of Jesus Christ and to live our lives for Him is under attack like never before, and we must stand together and make sure we **pray and vote**

~ Bro. Junior Tingle

The Christian Tabernacle Church



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Sunday Morning
Word & Worship
10:00 a.m.

Sunday Evening Word &
Worship 6:00 p.m.

Tuesday Evening
Bible Study
7:30 p.m.

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Questions & Answers

By O. F. Fauss

Question:

Since we are living in quite a materialistic time, when it is easy for a God-called preacher to have the conveniences and luxuries of this world, do you think ministers can become too involved in these things?

Answer:

Some may think that such should be discussed for and among ministers only, but I feel that the laity also need to know and recognize the responsibility and seriousness of the position of their ministers, whom God has set in the church, for leaders to guide them, teachers to teach them, watchmen to oversee them, and, finally, to present them to Christ at His coming (1 Corinthians 12:28; Ephesians 4:11,12; Hebrews 13:17; Acts 20:28; 1 Corinthians 11:1, 2).

To Moses was given God's plan and pattern for the ministry of the Tabernacle-the priesthood, the sons of Aaron, and the the Levites (Hebrews 8:1-5). Those who were the ministers for Israel were called and set apart for all the tribes of Israel. Read Leviticus 21 through 22:16. They were required to be without blemish, even to their dress and attire, which distinguished them as ministers filling the position for which they were called and set apart. The law God gave Moses was a shadow" ... of good things to come ... patterns of things in the heavens ... which are the figures of the true ... a greater and more perfect tabernacle, not made with hands" (Hebrews 10:1; 9:23,24,11). All this portrays God's plan and pattern for the New Testament church and its ministry. The Apostle Paul compares the Old with the new in 1 Corinthians 9:1-7. Beginning at verse 8, we read "Say I these things as a man? or saith not the law also? For it is written in the law of Moses,, Thou shalt not muzzle the mouth of the ox that treadeth out the corn . Doth God take care for oxen ?

Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel" (verses 8-11, 13, 14).

Paul's instructions to Timothy are also very clear and plain, pertaining to the life, conduct and example of a minister. Read 1 Timothy 4: 1-11. First he warns of some things to come in the latter times: a departing from the faith, giving heed to seducing spirits, and a seared conscience. Then he admonished Timothy to " ... be a good minister of Jesus Christ, nourished up on the words of faith and of good doctrine ... and exercise thyself unto godliness" (not worldliness). In verses 12-16 he said, "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity ... give attendance to reading, to exhortation, to doctrine. Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. Take heed to thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee."

Paul states that one desiring to be a bishop, which is an overseer, and is a good work, " ... must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; One that ruleth well his own house, having his children in subjection with all gravity; not a novice, lest being lifted up with pride he fall into the condemnation of the devil. Moreover he must have a good report of them which are without: lest he fall into reproach and the snare of the devil" (1 Timothy 3:1-7). Also read 2 Timothy 2:1-4.

The Apostle Peter gave some very strong admonition to the elders (ministers): "Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; Neither as being lords over God's heritage, but being ensamples to the flock" (1 Peter 5:2, 3). These references, from God's Word, are just a small portion of what could be quoted. The Apostle John, too, admonishes: "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life, is not of the Father but of the world, And the world passeth away, and the lusts thereof: but he that doeth the will of God abideth forever" (1 John 2:15-17).

For a minister, young or old, to pattern after the fashion and fads of this present age is certainly to miss the will of God for his life, in being the proper EXAMPLE for a flock to follow. To appear in the pulpit-that holy place where all caution and fear should be taken-dressed in the flashy, bright colors of the age in which we live, beyond any question, lowers the DIGNITY and SANCTITY of that sacred place.

RETURNING TO GOD

By Oscar Vouga

"Thou turnest man to destruction (dust or crushing); and sayest, Return, ye children of men" (Psalm 90:3)

These words are a part of a prayer of Moses the man of God and are part of one of the great prayers of the Bible. If this prayer were memorized by everyone who is saved, to say nothing of the lost, it would transform the lives of men and women by changing their attitude toward God and life both the present life and that which is to come. This prayer is an acknowledgment of the eternity of God and of the short span of years allotted to man.

God's Call to Return

In examining God's call for man to return, as recorded in the text, we are made to realize that it covers (1) that man in his sin is away from God and that God calls for sinful man to return; (2) that as God gave man his life and breath, so it must return to God who gave it (Eccl. 12: 7); and (3) that the body must return to dust from whence it came.

God in His infinite wisdom has appointed time for the purpose of redemption. Time is but a brief span of a few thousand years during which God has placed man on the earth for the avowed purpose of setting him over the work of His hands (Heb. 2:6, 7). We realize that before God can do this He must prove men, and from among them obtain a people who are qualified to inherit the earth. "Blessed are the meek: for they shall inherit the earth" (Matt. 5: 5).

It is one of the concluding promises of the Bible that "He that overcometh shall inherit all things" (Rev. 21: 7).

During the first six thousand years of Man's Day God has made provisions for the salvation of all men. He gave His law to man; sent prophets to declare His mighty works of

their day and of days to come; then He came in the form of man to redeem fallen man from his sins; now we are in the closing days of the call of the gospel, when God is calling out of the Gentiles a Bride, the Church which is His body, which will reign with Him eternally. The next phase of God's plan is that He will sit on the throne of David and rule as the King of kings and the Lord of lords (Isaiah 9:6, 7). "And the Lord shall be king over all the earth: in that day there shall be one Lord, and his name One" (Zech. 14: 9).

Inasmuch as man sinned and turned away from God, he must now return to God in order to be partaker of God's great plan. This plan will end with the judgment of the ungodly, who shall perish, the casting into hell of all that is opposed to God. Satan, his angels, and all the wicked who refuse to heed the call and return to God will be cast into hell. "The wicked shall be turned into hell, and all the nations that forget God" (Psalm 9: 17). Jesus called those who refused to heed the call of God "cursed." He spoke thus of those who failed and who will stand in judgment:

"Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels" (Matt. 25: 41).

According to these words of Jesus, men who follow the Devil during this life will also be cast into hell which God prepared for him. They are cursed because they have refused to return to God when He called.

It is not a question of whether we were away from God or not, or all have sinned, and all were separated from God by sin. But God has provided THE WAY back and now He calls, "Return, ye children of men." Men may refuse now, but the day will come when they will call and God will refuse to hear their call and will laugh at their calamity.

and will laugh at their calamity. In Provo 1: 23-32 God cries through the voice of wisdom (Jesus is made unto us wisdom-1 Corin. 1: 30), "Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. Because I have called, and ye refused; I have stretched out my hand, and no man regarded; But ye set at nought all my counsel, and would none of my reproof: I also will laugh at your calamity; I will mock when your fear cometh; When you fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: For that they hated knowledge and did not choose the fear of the Lord (which is to hate evil Prov 8: 13; to depart from evil Prov.3: 7).

They would none of my counsel: they despised all my reproof. Therefore shall they eat of the fruit of their own way, and be filled with their own devices. For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them."

Thus, God calls for all sinners to return to Him that they might be saved from sin. To refuse to heed His call is to follow the Devil and his angels and be lost. To obey the call of the gospel is to find life, peace and immortality.

Obstacles to Returning

That there are obstacles standing in the way of sinful man returning to God cannot be denied. Further, it must be acknowledged that there are some obstacles which man of himself

RETURNING TO GOD

cannot remove; there is a wall of separation which no human can penetrate of his own power, or by any power which is merely human. Among the obstacles is the power of Satan, sin and all of its related influences. Sin is of the Devil and, "He that committeth sin is of the devil; for the devil sinneth from the beginning" (1 John 3: 8). In God there is no sin, for God is holy, "and in him is no sin" (1 John 3:5). This must always be kept in mind, **THAT GOD IS SINLESS**, and that nothing sinful can be of God; that sin separates from God and is an insurmountable obstacle in man's returning to God of himself. This is because "There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God" (Romans 3: 10, 11). And again, "For all have sinned and come short of the glory 'of God" (Romans 3: 23). "And the whole world lieth in wickedness" (1 John 5: 19).

These statements are made of the unsaved and are not to be misapplied to the saints of God, or to those who have found peace with God through the gospel. God speaking to Israel said, ". . .your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear" (Isaiah 59: 2).

Because Israel sinned, and desired to continue living in sin, there was no remedy, and no way for them to return to their God.

Sinful man is no match for the spiritual power of darkness, for he himself is enslaved through deception. Man sold his birthright to Satan when Adam and Eve chose to obey Satan instead of God. Even men who are to be considered good men from the standpoint of human reasoning, and by human standards, are sinners and lost. "We are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf;

and our iniquities, like the wind, have taken us away" (Isaiah 64: 6). This is the true condition of the best among sinners as they are in the sight of God. Sin in human nature- is an obstacle which cannot be removed by our good works, nor by any sacrifices that we can make. Man is hopelessly lost and bound by sin without the grace and mercy; of God, but God, through the gospel, is calling, "Return, ye children of men."

God's Way For Man to Return

In John 14: 1-6 Jesus gave one of His wonderful discourses. This one was to teach His disciples that He is **THE WAY**, and that by Him sinners can return to God. He also made it clear that He was going to leave this world and go to prepare a place for those who answered the call of God and returned to God by Him. This means that He was and is certain that souls will heed the call of God and be saved.

Jesus made it clear that no other man is the way back to God and that no man can return to God but by Him. He said, "And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am **THE WAY**, the truth, and the life: no man cometh unto the Father, but by me." This makes it emphatically clear that Jesus alone has made a provision for sinful man to return to God. This He did when He gave His life a ransom and then conqueror-ed death, hell and the grave. His holy blood flowed down upon the dust of the earth and made atonement for the sins of the whole world when He paid the debt we owe to God, "For the wages of sin is death; but the gift of God is eternal l i f e through Jesus Christ our Lord" (Romans 6: 23).

Sinful man in many respects is situated r like Jonah when he was in the "belly of hell." He had disobeyed the command of God, was swallowed by a great whale and then prayed out of his desperation. He said, "I cried by reason of mine affliction unto the Lord, and he heard me; out of the belly of hell cried I, and thou heardest my voice" (Jonah 2: 2-10). A part of the prayer that Jonah prayed is found in verse nine, "But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the Lord." Jonah could make no other sacrifice than to offer the sacrifice of praise, and that is the only sacrifice left for us to make today. He acknowledged that salvation was not of man, for no man could help him or deliver him. The same is true of the souls of men, for **SALVATION IS OF THE LORD**.

God alone could provide **THE WAY** for man to obey the call and return to Him. This He did when ". . .God was in Christ, reconciling the world unto himself" (2 Cor. 5:19).

In order to save sinful man Jesus must of necessity be God, for if salvation is of God and Jesus is our Saviour, than He is God our Saviour. (See Titus 2: 10-14; 3: 4-7.)

If Jesus Christ had been anyone less than Almighty God He never could have come forth from death. Satan has the power of death (Heb. 2: 14), and only God could conquer Satan and deliver from death those who died. When Jesus died and suffered for our sins He died in the flesh, or as human, but when He arose from the dead He was quickened by the Spirit,

RETURNING TO GOD

and thus He conquered as God. The Apostle Peter wrote this in a few brief words (1 Peter 3: 18), "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit." Now it is necessary that all the dead be raised from the dead, "For as in Adam all die, even so in Christ shall all be made alive" (1 Cor. 15: 22). This does not say that all shall be saved, but that because Jesus "the last Adam (who) was made a quickening Spirit," is risen from the dead, therefore all the dead must be raised from the dead and be judged according to their deeds in the body.

Man's Way of Returning

Now that God has made every provision, and the man Jesus Christ, the Son of God, is THE WAY, the truth and the life, there is a way open for man to return to God. It is very important that we give men the right answer when they cry out, "Sirs, what must I do to be saved?" (Acts 16: 30-34). The answer given in these verses by the Apostle Paul is vital to every man's salvation, but it must be **w o v e n** into all other portions of Scripture in the Acts of the Apostles which contain the same answer.

The Apostle's first words were, "Believe on the Lord Jesus Christ and thou shalt be saved, and thy house." No one will deny the absolute necessity of faith in order to obtain salvation, "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God" (Eph. 2: 8). Many, many other verses bear out this same truth. Notice, however, that believing on the Lord Jesus Christ is connected directly with being baptized in the name of Jesus Christ for the remission of sins. In verses 32-34 it is written, "And they spake unto him the word of the Lord, and to all that were in his house. And he took them the same hour of the night, and washed their

stripes; AND WAS BAPTIZED, he and all his, straight- way. . .and rejoiced, believing in God with all his house." Thus it is clearly stated that the way that the Philippi an jailer return-ed to God was by believing on the Lord Jesus Christ as Saviour and being baptized the same hour of the night.

Repentance is a necessary part of man's way of returning to God.

Jesus said, "Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sin should be preached in his name among all nations, beginning at Jerusalem" (Luke 24: 46, 47). To either fail to preach or practice repentance in the name of Jesus is to make void the effect of His death, burial and resurrection. Without repentance no one can be saved (Luke 13: 3, 5), for' it is impossible for any man to return to God until he turns from sin with all his heart. In returning to God all sinners must repent, calling on the name of Jesus with a view to having their sins remitted (Acts 2:21, 38). Cruden's says that godly repentance, "means such sorrow as shall cause a complete change of action. " Every sin a man repents of he will discontinue; this is possible by the grace of God and only by His grace"

You cannot find a Christian on earth, who will not tell you that what he gave up for Christ, was nothing in comparison with what he received.

True repentance is evidence of the sinner's believing the gospel and answering God's call, "Return, ye children of men."

Baptism is also a necessary part of man's way of returning' to God, for by baptism in the name of Jesus Christ we are buried with Him and risen again (Ro- mans 6: 3-5; Col. 2: 12).

As the children of Israel had to pass through the Red Sea when they started returning to the promised land and were baptized unto Moses in the sea and the cloud, so we also are baptized into Jesus Christ in His name and by the Holy Ghost. (1 Cor. 10: 1-4; 12: 13). Baptism in the name of Jesus Christ is a necessary part of believing the gospel, for in apostolic days there was no separation between believing and being baptized, and no other formula of baptism was either known or used by the Apostolic Church, or anywhere in Bible days. When Philip went down to the city of Samaria and preached there was a mighty revival. They had been bewitched by the sorceries of Simon, "But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and wo-men" (Acts 8: 12, 16). The same is also true of Paul's ministry. The men at Ephesus also were baptized in, the name of the Lord Jesus when told that they should believe on Christ Jesus (Acts 19: 4-6)

Evidence of Man's Returning

God gives the Holy Ghost to them that obey Him (Acts 5: 32). Also, the Holy Ghost is a witness to us that we have returned to God and that our sins are taken away by the blood of Jesus (Hebrews 10: 14-17). It is not a matter of taking it by faith, as so many teach and believe, but it is **RECEIVING IT BY FAITH**. There is a teaching that says that we are to take it for granted that we have received the Holy Ghost, but this is not true.

RETURNING TO GOD (continued)

We do not take it by faith, that is. take it for granted that we are saved, but we actually have the witness of His Spirit with our Spirit (Romans 8: 16). John wrote of the gospel by which we are saved in this manner, "Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth" (1 John 5: 5,6).

Let us keep ourselves unspotted from the world, for if we return to living after the flesh we shall die, but if we keep ourselves free from worldly lusts we shall live. The only source of real blessing and power with God is through returning to God by the obedience of faith (Romans 16: 25-27), and keeping ourselves separate from the world (II Cor. 6: 14-18), being in the world, but not partaking of its lusts and pleasures which are based on the love of a lie. Having returned to God, let us walk with God and thus be overcomers, that we might be partakers of His promise that we shall inherit all things.

Notice : About Bulk Packages of America's Christian Newspaper

We are sending out a limited number of bulk packages, due to the amount of newspapers that we are printing. We have many faithful supporters who are receiving the newspaper in bulk. We are limiting the mailing of bulk packages to those who are regular supporters due to our limited finances at this time. If you wish to receive a package of papers, 6 news-papers are the least we can mail out, please keep your address current with us as packages that are returned are very costly. This new age of Technology has many people reading online. If you do receive our newspaper and enjoy it please consider a donation so that we can reach others with the Gospel.

I'm Leaving The Church

By T.F.Tenny

It's happened to all of us who have pastored any length of time. It usually begins with, "Pastor, I'd like to talk to you " This can often occur just before or immediately after service. It seems as though to some people this is their crucial timing. However, I have had it happen in a very terse, curt phone call. Here's the scenario: "Pastor, I have something I want to talk to you about."

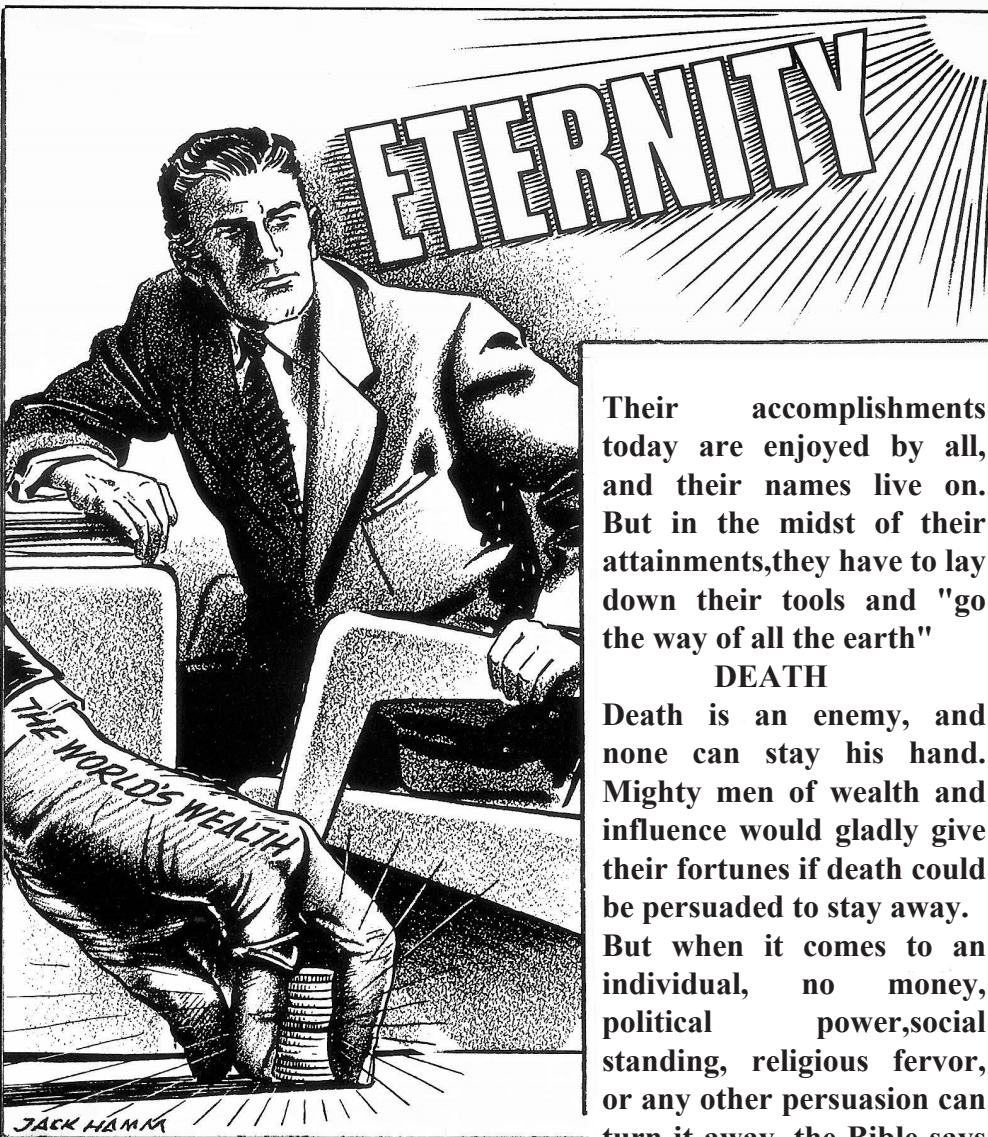
"Yes, what is it? I'll be happy to help you."

"I'm leaving the church." Suddenly, that big unexplainable lump comes in your stomach. He might be your Sunday School Superintendent, Youth Leader, or some other key man. He might just be a good blessed Joe that's always stood by you. On the other hand, he could be one of those cantankerous ones. I have found the emotion is always the same.

My usual retort is, "Could I ask you why you are doing this?" Then comes the sanctified answer, "I feel led of the Lord" or "God spoke to me." Now, that's something that's hard to argue with! By the end of the conversation, if you are a wise pastor, you will have avoided a confrontation. However, sometimes it is unavoidable. I have known of the volume to get louder and, upon deeper probing, many accusations, real or imagined are hurled. They can leave in a good attitude or they can leave bitter, hurling some vindictive accusations veiled in innuendo's. Whatever happens, the result is the same. They're leaving. Sometimes they'll say, "You don't know how hard this is on me." Then they will tell you, "We love you. We respect you. We love the church. But God is leading us to go to another church." I am certainly not saying that God never leads in that direction. But, I suspect he doesn't lead nearly so much of the time as human emotions lead people to go. My experience has been, whenever you get to wherever you are going you are going to be there because

you take yourself with you. Whatever your troubles are, they are going to accompany you. I read an interesting observation by John Loftness with reference to this subject. He said this, "Sometimes the best way to discover a person's commitment to his church is to see how he leaves. Or better, to see how he deals with issues that can cause someone to leave - the disappointments, hurts, offenses. Leaving isn't the problem. Under certain conditions we would be wrong not to leave. And that is where we see commitment in action. Staying poses a far bigger challenge." Our first and greatest commitment is to God Himself. It is our allegiance and obedience to Him that compels us to practice what the Bible teaches among a clearly defined group of people - a local church. Relationships with those in our church demonstrate a second level of commitment. While common values and methods help hold a church together, the strongest glue comes from the living bonds between people. Long after methods have come and gone, people remain. If we chase a particular vision so hard that we lose sight of our relationships, breakdown will inevitably occur. Not only will we displease God, but we will derail the very mission we pursued so fervently; Our third commitment is to a church's leaders. They are the ones responsible to God to see the church fulfill its mission. We have a responsibility to follow them in that mission. Not that pastors are always right, or that we always have to agree, but we should be willing to follow as long as their leadership doesn't violate a fundamental Biblical value. Now, think about all of this the next time you feel led to leave. Somewhere you are going to have to be committed to a body, to a man, to fellow believers. It may as well be where you are. **Let's commit!**

THE STAKES ARE HIGH



Road Ends At Cemetery

In a northern New York town a new road had been constructed bearing the sign, "Road Ends at Cemetery." Evidently the new road only went that far. In life's journey on earth this is also true: the road ends at the cemetery. Death is no respecter of persons. The old or the young, the rich or the poor, the good or the bad—all end their earthly lives at the cemetery. Certain men made great strides in their short years in every field and of fame.

Their accomplishments today are enjoyed by all, and their names live on. But in the midst of their attainments, they have to lay down their tools and "go the way of all the earth"

DEATH

Death is an enemy, and none can stay his hand. Mighty men of wealth and influence would gladly give their fortunes if death could be persuaded to stay away. But when it comes to an individual, no money, political power, social standing, religious fervor, or any other persuasion can turn it away. the Bible says that death is the last enemy that will be destroyed.

Though it be true that our earthly career ends at the cemetery, the Bible makes clear that this is not all.

For one has believed and obeyed the gospel, and who is resting on what Jesus accomplished on the cross, we read that to die is to be "absent from the body, and present with the Lord" 2 Corinthians 5:8 The Apostle Paul could say of himself, "Having a desire to depart

and to be with Christ; which is far better" Philippians 1:23 Therefore, death does not end it all. If death does not end it all for the believer neither does it end it all for the unbeliever. The Lord pulls aside the curtain of the future for the person who dies without salvation.

In Luke 16 we read, "The rich man also died, and was buried; and in hell he lift up his eyes, being in torments." The Bible in no uncertain language proclaims judgment and punishment for the person who dies in his sins.

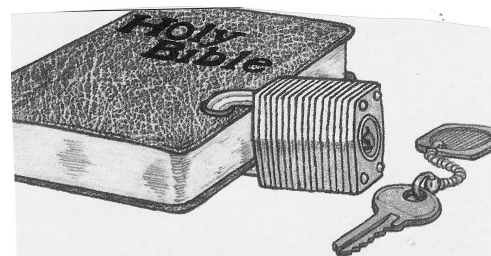
Satanic powers would have us believe that hell is merely the grave, but the Bible teaches us otherwise. We read that "the smoke of their torment ascendeth up for ever and ever"

For this great reason the Lord Jesus, was virgin born, to become the Savior of sinners, the only way that He could do this was through His death on the cross. There was no atoning value in His life, but only in the shedding of His blood. "The blood of Jesus Christ, cleanseth us from all sin" 1 John 1:7 The wages of sin is death Romans 6:23, so He took our wages and died. He paid our sentence of death that we might go free. He who had no sin, was in a position to take our sentence for sin, and pay the price.

Repent and be baptized in the name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Ghost.

Then life's road, which does not end at the cemetery, will lead onto heaven.

By W.E. Belch



Unlock the mystery

WAKE THEM UP!

Wake them up, the sleeping millions!
They are going down to hell!
They are going down to ruin.
Soon will toll their funeral bell.
They are going, see them marching
Over prayers with bating breath,
On and on to sure destruction,
On and on to certain death.

Wake them up. O Wake them quickly!
See, the tempter leads them on'
Blinds their eyes to love and mercy,
Point them to the bleeding One.

Stop to warn the proud and haughty,
Stoop to raise the head of shame.
Died the Christ to save the righteous?
No; for sinners He was slain.

Wake them up! Ah, see them going!
Yet more swiftly do they go,
On and on to sure destruction,
On and on to . endless woe.
Is there not some eye to pity?
Is there not some arm to save?
Mighty God, wake up the millions
Going to a Christ-less grave!

"Wake them up, the suffering millions
Plunging on, with reckless pace;
Tell them of the love of Jesus,
Tell them of redeeming grace.
Tell them how the Christ-Man suffered
On the cross 'twixt earth and sky,
There to purchase full salvation
For these millions passing by.

- Wake them, these passing millions,
Drifting toward a fearful fate.
If you will not warn them, brother,
It may soon be all too late.
Flash the light across the billows,
Help these sinking ones to shore;
Throw the lines across the waters,
Ere they sink to rise no more.

Wake them up! O, rouse to duty!
Sure reward will come at last,
When the toils of life are ended,
And the conflicts overpast.
When the last prayer is uttered,
And the last sweet song is sung,
You will enter through the portals
Hear the plaudit, "welcome home!"

DEATH IN THE POT

"... they cried out, and said, O thou man of God, there is death in the pot" (2 Kings 4:40).

AT THE TIME when these words were uttered, there was a severe drouth in Israel, and food was scarce. Elisha the prophet had come to Gilgal, and was instructing the "sons of the prophets." When it was time to eat, he said to his servant, "Set on the great pot, and seethe pottage for the sons of the prophets."

One of the prophets went into the field to gather herbs to add to the "stew." He came back, laden with wild gourds, and jubilantly shred them into the pot, not knowing what they were. Apparently they were the "poison cucumbers," common in Palestine, and probably from the same kind of vine that overshadowed Jonah (Jonah 4:6). When the sons of the prophets had eaten some of the pottage, they became ill and cried out, "... there is death in the pot." One ingredient spoiled the entire meal. All the other ingredients in the pottage were excellent, but the addition of these wild gourds made the food worthless.

How true this is in the Christian experience of many. One "little" bad habit, one unyielded faculty, one unconquered sin can undo one's entire testimony. How many Christians are hindered and limited in their testimony because of some worldly practice, or some pet sin they will not give up. What is there in your life that could cause "death in the pot"? That could hinder your



witness for Him? Do not forget that people will overlook all your virtues, and judge you by this one inconsistency, this one fruit of the flesh. You know yourself better than anyone else knows you. But God knows you even better than you know yourself. Surrender yourself completely, and know the joy of real victory.

"I beseech you, therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service" (Romans 12:1).

By Hazel Trimble

GIVE ME A VISION

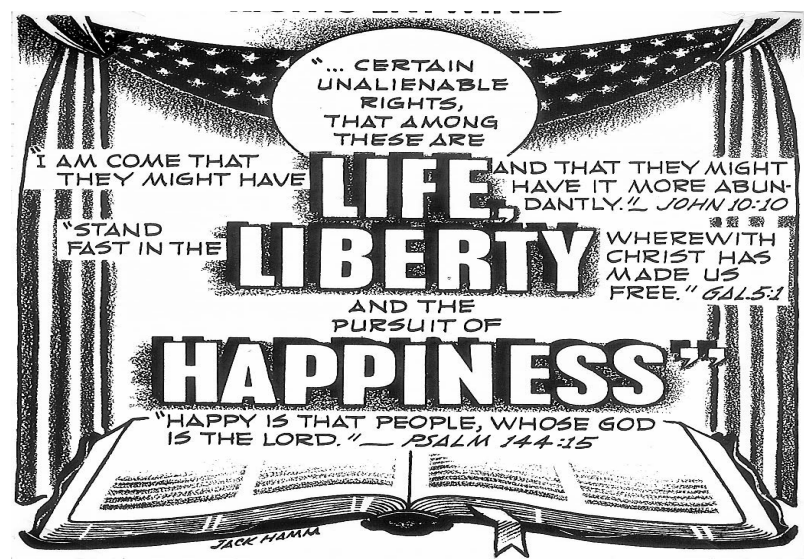
Give me a vision, Lord, I plead, Vision of souls and a world In need:

Loved ones and friends - the one next door, Then let me see there are millions more.

Give me a vision, Lord divine, Kindle with fire. this cold heart of mine; May with unselfishness it burn, Fill me with love and a deep concern.

Give me a vision, Lord divine, So charged with power that it shall shine Out to the lost in deepest night, Wand'ring alone in their sad, sad plight.

Give me a vision, Lord divine, Without a limit or boundary line; Help me to see a world in sin, Not just the field I am working in. Give me a vision, Heart-stirring vision, Open my eyes, Lord, today; Show me the sighing, Doomed and the dying, Give me a vision, I pray.



Looking Forward

We have all faced situations that were difficult. But the stress of any present difficulty can be greatly reduced, if we look beyond this difficulty, looking forward to something that brings us joy.

Perhaps the greatest example of this may be seen in the life of Jesus as he faced the agony of the cross. As he prayed in the garden, he sweat as it were great drops of blood. He felt the trauma, the anguish, the torment, as he faced that crisis hour. Yet,

"FOR THE JOY THAT WAS SET BEFORE HIM,

he endured the cross, despising the shame, and is set down at the right hand of the throne of God" (Heb. 12:2).

Each of us may use the same principle regarding things that bother us-by looking forward and beyond those things. This is, after all, the very basis of what "faith" is all about: "Now faith is the substance of things hoped for, the evidence of things not seen" (Heb. 11:1).

People may be experiencing rough times, but knowing these things shall pass, there is hope for the future that can bring encouragement for the present. Though a man may be in prison, if he knows he will get out at a certain time, he looks forward to his freedom. He has hope! But the prisoner who has no possibility of release does not have this hope.

Things may be tough right now, but if we know the Lord, we can experience hope in knowing that he will see us through. As a hymn says, Some through the water, some through the flood, Some through the fire, but all through the blood; Some through great sorrow, but God gives a song; In the night season and all the day long.

By Lorene Davis

but the goats on the left." Read Matthew 25:31-46.

God expects me to obey the rules, and has given me the "odds." Knowing my frailty, and the weakness of my flesh, He makes allowances for me if he can see; that I am earnestly trying to obey. It is only when he detects in me an inclination toward idolatry that He finds chastisement necessary. (Idolatry is allowing something else to come before Him in my affections.) Could the world, by observing my life, find evidence that I am a Christian? Do I remind others of Jesus? Do I think His thoughts? Do I show compassion for someone in need? Do I follow this pattern of conduct: God first, others second, and self last? Matthew wrote: "When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand,

SHEEP ON RIGHT
Gave meat
Gave drink
Entertained strangers
Clothed naked
Visited sick
Visited prisoners

In his Epistle to the church at Corinth, Paul wrote, "Charity (divine love) suffereth long, and is kind" (while suffering). Love does not envy, is not on display, is careful of its behavior, is not selfish, is not easily provoked, thinks no evil, and rejoices in the truth. Love bears all things, and endures all things.

These are evidences of true Christianity. If I were tried, would I be found "guilty" of these things? In Galatians 5:22, 23, Paul wrote, "But the fruit of the Spirit is love, joy, peace, long suffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law." Am I bearing all this fruit? Part of it?

Any of it? I cannot omit any of it, and be safe. I am on trial! James admonished: "Speak not evil one of another, brethren" He added, "If any man offend not in

word, the same is a perfect man, and able also to bridle the whole body. Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body ... And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell."

My tongue needs a bridle? Why ? Because it cannot be allowed to say what it pleases. Man has tamed every kind of wild animal, but the tongue can no man tame. It is full of deadly poison. Only God can (and He will) tame the human tongue. In your daily conversations, do you show evidence of being a christian?

Paul said, "We shall all stand before the judgment seat of Christ." But, in many ways, we are on trial everyday.

We are tried in the court of public opinion. And, as we are tried, do people see enough evidence of true Christianity to convict us?

THE MOST DEPENDABLE GUIDELINES



America, I Weep for Thee!

America, thou land of spacious skies and fruited plains, of purple mountain majesties and amber waves of grain - thou land which inspired kings and caused royal majesties to stand in awe - whose desire was to confirm thy soul in self control and mend thine every flaw - thou country that found liberty in law, whose aim was that all success be nobleness, and every gain divine -

I WEEP FOR THEE!

Where are the statesmen of former years who were not afraid to stand for the right and who were not ashamed to pray upon their knees? God's favor has made thee the mightiest nation under the sun, yet thou art turning aside that favor and asking for judgment by condoning the moral decay within thy ranks - allowing protest marches in the streets, youths shouting obscenities and showing no respect for law and order - they call it the right of dissent - while demanding a way of life, that if gained, will cause the morals of our land to sink to the level of animals.

This is not freedom! If this element is allowed to rise, we will lose our freedom and every man will live in fear for his property, his loved ones and his very life!

America, thou whose women were great in yester-years, women of modesty, chastity and . virtue - who bore children of like respect and; greatness, where, I ask, may this quality be found today?

The roots of the problems we face in the world, in our national life, and in our family and personal lives are spiritual.



I walk the streets of our cities and scan the crowd for a modest looking woman.

There is one here and there, but the majority are walking the streets in apparel our mothers would have blushed to wear. I hang my head in shame for them! They have thrown modesty to the four winds, sowing recklessly, boldly, purposely, and they will reap a harvest of immorality, crime and human misery!

**Untold Millions
are still Untold.
Untold Millions
are outside
the Fold.**

America,

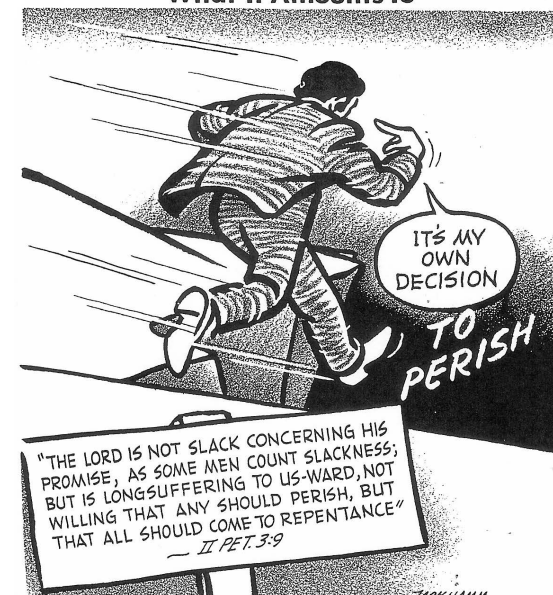
Thy leaders are pushing their programs to stop air and water pollution, spending millions to clean up our environment while our moral pollution goes on unheeded. Thy highest court has ruled out prayer in our schools and allowed sex education to come in, and the news media gives little space to acts of nobility while splashing the obscene across the front page.

Liquor flows freely in our cities, turning out scores of alcoholics every year while drugs are warping the minds of our youths. What, may I ask, is in store for us if these -evils are allowed to rise?

Do we not have any men of integrity left? I challenge them to rise up against this tide of immorality, crime and lawlessness, or it will destroy us! I trust that we will not discover too late that it is within the goodness of a nation her strength is found. Oh, fateful day, when the law gives protection to criminals and allows them to carry on their acts of sin and violence with little or no restraint.

AMERICA, I WEEP FOR THEE!

What It Amounts To



DANGERS OF DENYING THE FATHER

By G.T Haywood

HERE ARE MANY honest souls who are anxious to obey the voice of God and be baptized in the name of Jesus Christ, but they are intimidated by persons misconstruing the Scripture, which says, "He is anti-Christ that denieth the Father and the Son" (John 2:22).

There is no one who knows the Word of God, and has been baptized in Jesus' name, who denies the Father and the Son. They acknowledged the Father and Son in Christ Jesus. To acknowledge the Father and the Son does not necessarily mean to believe in "three persons in the Godhead."

The Fatherhood of God is found only in the Son, who was God manifested in the flesh. The following portion of this article will be sufficient to convince any God-fearing person that he cannot deny the Father by being baptized in Jesus' name. "Whosoever denieth the Son, the same hath not the Father; but he that acknowledgeth the Son hath the Father ALSO" (1 John 2: 23).

We desire to call the attention of the reader to the above quotation for prayerful consideration. While reading the above passage, the words, "the Father also," drew my particular attention, and I believe it will help many to see God's purpose in these last days.

The thought before us is that he that denieth the Son (Jesus Christ), the same has denied the Father ALSO. Why is this? Is it not because Jesus and the Father are one? John 10: 30. There is no Scripture verse that says, "He that denieth the Father, the same hath not the Son," but, to the contrary, all Scriptures seem to be the opposite. By this I mean that all Scripture identifies the Father in the Son. God was in Christ reconciling the world unto himself (2 Cor. 5: 19). God was manifest in the flesh (1 Tim. 3: 16). Therefore, when one turns from Christ he turns from God. He that believeth not on the Son, the same believeth not on the Father; but he that believeth on the Son, believeth on the Father ALSO. Compare John 12: 44, 45; 14: 1. The Jews believed that God would take their sins away (Jer. 31:31-34), but they did not believe Jesus had anything to do with it; and Jesus said, "If ye believe not that I am he, ye shall die in your sins" (John 8: 24).

He that knoweth not the Son, the same knoweth not the Father; but he that knoweth the Son, knoweth the Father ALSO. See John 8: 19; 14: 7. To know Christ is to know God the Father, for the mystery of God, the Father, is Christ (Col. 2: 2,9). He that seeth not the Son, the same seeth not the Father; but he that seeth the Son, seeth the Father ALSO (John 12:45,14:9). "He that hateth me hateth my Father also" (John 15:23,24). Thus he that loveth not the Son, the same loveth not the Father; but he that loveth the Son loveth the Father also. To love God one must love Jesus. For Jesus and God are one and inseparable.

If the Father and Son were two separate persons, then we could try to love one and hate the other (as the Jews sought to do). If you do not love Jesus you cannot love God, but you cannot love Jesus without loving God, for Jesus is God (manifest in the flesh) in a visible form. if the above Scriptures are true (and no one could honestly say that they are not), why does not the same hold with the NAME used in baptism? Let us look at it from a Scriptural standpoint. He that baptizeth not in the name of the Son (Jesus) , the same baptizeth not in the name of the Father; but he that baptizeth (or is baptized) in the name of the Son (Jesus), baptizeth (or is baptized) in the name of the Father ALSO.

By the Scriptures this is clearly proven, from the fact of the Commission given, as recorded by Matthew, to baptize in the name of the Father, and of the Son, and of the Holy Ghost (Matt. 28: 19). But on the day of Pentecost, and thereafter, according to the Book of Acts, all the disciples baptized in the name of Jesus (the Son), proving that they recognized it to be the name of the Father ALSO. See Acts 2.: 38; 8: 12 -16; 9: 18 with Acts 22: 16; Acts 10: 47, 48; Acts 19: 5.

All who are baptized in the name of Jesus are baptized in the name of the Father ALSO, but those who have not been baptized in the name of Jesus, have never been baptized in the name of the Father.

The only way to fulfill the command of Jesus in Matthew 28: 19, is to do as the Holy Ghost authorized on the day of Pentecost, which command was carried out by the Apostles, according to the Book of Acts. The only way that a person can really "deny the Father" is to fail to acknowledge that Jesus is the true and only living God (1 John 5:20; Jude 25). When you are baptized in Jesus' name you thereby acknowledge that the Father, Son and Holy Ghost "are one" (1 John 5:7); and that in Christ Jesus dwelleth all the Fulness of the Godhead in a bodily form (Col. 2: 9). Be not faithless, but believe.

God doesn't give the hardest battles to
His toughest soldiers,
He creates the toughest soldiers
through life's hardest
battles

APT TO TEACH

BY GRADY BROWN

"...the servant of the Lord must...be...apt to teach..." (II Timothy 2:24).

I can never read this scripture without thinking of how we use the word "apt" back in East Texas. There it is used when dealing in the realm of possibilities. A person is said to be "apt" to do a particular thing if there is even the slightest chance that he might do so.

A sample conversation:

"Did you hear what Sister Johnnie Belle did?"

"Ain't no telling. She's apt to do most anything!"

A typical remark:

"Don't you go messing with Coon Massey. He's apt to knock you a-wind-ing!"

A characteristic inquiry:

"Do you think Brother Johnson will teach a Bible study this coming Wednesday night?"

"He's apt to. Yep, mighty apt to!"

The sobering thought is that we have a desperate need among us for more men who will do more than just "possibly" teach, or even "probably" teach, but to the contrary, are without reservation "given to" teaching.

In Paul's instructions to Timothy, the meaning of this qualification was not that servants of the Lord would possibly, in the course of their duties, teach occasionally. Nor did he mean that they were to prepare themselves "just in case" the need for teaching arose. He rather meant that teaching was of paramount importance to the church.

The phrase "apt to teach" in both I Timothy 3:2 and II Timothy 2:24 is translated from the Greek word *didaktikos* which means "skilled in teaching." It carries the connotation of a talent which is not acquired by education, but one developed through regular and frequent use.

The importance of the teacher's role in the church has been underestimated. I am not speaking here of Sunday school teachers. Their work is of tremendous importance and is greatly appreciated; however, they are not the subject before us. I have reference rather to God-called Bible teachers. It is this ministry that has been neglected.

"For when for the time ye ought to be TEACHERS, ye have need that one teach

you...and are become such as have need of milk, and not of strong meat" (Hebrews 5:12).

The writer of Hebrews labored under no delusions concerning the essentiality of the teaching ministry being employed in the church.

"For every one that useth milk is UNSKILFUL in the word of righteousness: for he is a BABE" (Hebrews 5:13).

Remember that *didaktikos* means "skillful" in teaching.

"But strong meat belongeth to them that are of FULL AGE, even to those who BY REASON OF USE have their SENSES EXERCISED to discern both good and evil" (Hebrews 5:14).

The objection that Bible study is cold and boring and not in keeping with the exciting "spiritual" times in which we live is left impotent upon confrontation with this scripture. I fear that some have confused things "spiritual" with things "sensational." This scripture declares that full-grown Christians are "those who by reason of use (use of what?...the teaching of the Word) have their senses (their spiritual sensitivity) exercised." Being rooted and grounded in the Word makes for genuine spirituality.

Paul gave the Corinthians a list that could very well be an enumeration of characteristic elements of the end-time for it includes miracles, healings, and tongues, all of which we are seeing in greater abundance each day.

"And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues" (I Corinthians 12:28).

In order of importance, teaching is third only to the great offices of apostles and prophets. If it be that the apostles and prophets are found only in the foundation of the church, then the ministry of teaching is pre-eminent in the church. The things we often give the most attention are farther down the list. Paul leaves no room for doubt that these various listings, vital though they may be, are "after that."

Bible teacher, give us of your indispensable ministry. The end-time looms upon us. "Babes" cannot cope with the tremendous challenge of these last days...and only you can cause us to become of "full age."



Have Courage to Say No

You're starting today on Life's journey,
Alone on the highway of life.
You'll meet with a thousand temptations,
Each city with evil is rife.
This world is a stage of excitement,
There's danger wherever you go,
But if you are tempted in weakness,
Have courage, my boy, to say no.

The siren's sweet smile may allure you,
Beware of her cunning and art.
Whenever you see her approaching,
Be guarded and haste to depart.
The billiard saloons are inviting,
Decked out in their tinsel and show.
Should you be invited to enter,
Have the courage, my boy, to say no.

Be careful in choosing companions,
Seek only the brave and the true;
And stand by your friends when in trial,
Ne'er changing the old for the new;
And when by false friends you are tempted,
The taste of the wine cup to know,
With firmness, with patience and kindness,
Have courage, my boy, to say no!

The bright sparkling wine may be offered,
No matter how tempting it be,
From poison that stings like an adder,
My boy, have the courage to flee.
The gambling halls are before you,
Their lights, how they dance to and fro;
You may be invited to enter;
Do have courage, my boy, to say no.

In courage alone lies your safety,
When you the long journey begin,
And trust in your heavenly Father
Will keep you unspotted from sin.
Temptations will go on increasing,
As streams from a rivulet flow.
But if you are true to your manhood,
You'll have the courage, my boy, to say no.

—Anon

EXCERPTS FROM HERE 'N' THERE ABOUT THIS 'N' THAT FOR YOUR CHURCH BULLETIN, PAPER, OR BULLETIN BOARD

"Looking unto Jesus the author
and finisher of our faith."

Hebrews 12:2

What It Means To Be A Pastor

Have you ever tried preaching
156 sermons per year to the
same people?

Have you ever tried to get along
with around a hundred people
and yet please the Lord?
Have you ever pondered over a
way to move people to attend
every service?

Have you ever spent hours in
prayer and preparation and feel
that little was accomplished?
Did you ever try to bind up a
broken heart or re-establish a
broken home?

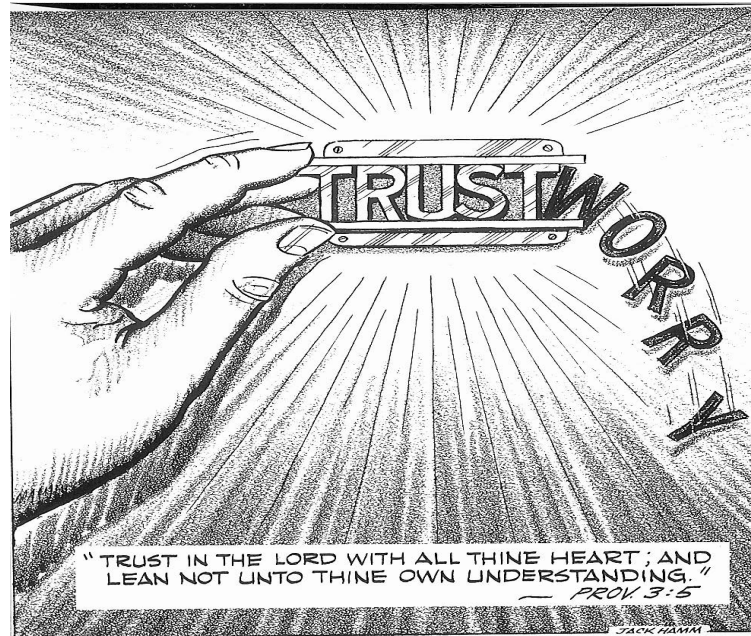
Did you ever pour out love to
convert a soul and get no re-
sponse?

Did you ever try to lead, but few
would follow? If not, you cannot
know what it means to be a pas-
tor.

RED-FACE DEPARTMENT

Hoping to impress the pastor who
was making a call, a mother said to
the daughter, "Go and get the book we
read so much," expecting the girl
would return with the Bible, of
course. But to the mother's dismay,
the girl returned with a mail-order
catalog.

"I have been driven many times to my knees by
the overwhelming conviction that I had nowhere
else to go." Abraham Lincoln



This Is Your Hour

Life has its hours of decision,
Times when a choice must be made;
Now you must make such a judgment,
Whether or not to be saved.
Christ freely offers salvation,
You have the gospel been shown;
Now you must make your decision,
Now you must make your choice known.
You cannot wait 'til tomorrow,
You must this hour make a choice;
God by His Spirit is speaking,
Heed now that small inner voice.
Life has its hours of decision.
Hours when forever you choose
What will determine your future,
You must say yes or refuse.
This is your hour, your hour of decision;
Now you have heard the Good News.
You may accept Him, or you may reject
Him; .
But now is the time you must choose.

Never look back unless
you to go that way.

Not in Vain

To talk with God no breath is
lost-talk on.
To walk with God no strength
is lost-walk on.
To wait on God no time is
lost- wait on.

There's a holy, high vocation,
Needing workers everywhere;
'Tis the highest form of
service,
'Tis the ministry of prayer.
No one need stand idly
longing

For a place in which to share
Active service for the Master,
There IS always room for
prayer.

Thomas Guthrie used to say: If
you find yourself loving any
pleasure better than your prayers,
any book better than the Bible,
any house better than the House
of God, any table better than the
Lord's Table, any persons better
than Christ or any indulgence
better than the hope of heaven-
take alarm.

A FABLE (with a fabulous truth)

Two men went to church to pray. One was a
prosperous businessman, the other a poor
schoolteacher. The businessman prayed
thus, "Lord, I thank Thee that I am not like
the poor school teacher. It is mostly my
money that built this church, my money that
advances Thy cause."
The teacher bowed his head and prayed,
"Oh, Lord, be merciful to me. I was that
man's teacher."

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Acts 2:38

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Bro. & Sis. J.T. Wheat

Apostolic Faith Tabernacle

*A church that preaches
what the Bible teaches*
1699 Forest Ave.
Maysville, KY 41056 Randall
Osman, Pastor

**Bible Truth Tabernacle
Apostolic Church**

850 East Main Street
Bedford, VA 24523
Pastor Wayne Lawhorn

Knoxville Apostolic Church

7504 Chapman Highway
Knoxville, TN 37920
Pastor B. Scott Sparks

**Truth Tabernacle
Church & School**

7601 Ohio River Road
Wheelersburg, Ohio 45694
Robert E. Davis, Pastor

**Apostolic Lighthouse
Pentecostal Church**

*A place to Quench your spiri-
tual hunger & thirst*
1801 Durst Street

Apostolic Lighthouse

Healing, Deliverance Miracles
701 Floral Ave.
Canon City, CO 81212
Pastor D. A. Rousseau

Church of Jesus Christ

Hwy
51 North Dyersburg, TN
Pastor Ray Winstead
& Sister Sheila Windstead

Truth Tabernacle

*A place where needs can be met
and lives be changed*
3200 Rush Branch Rd.
Somerset, KY 42501
Pastor Mike Phillips

Apostolic Church

1400 W. Everly Bros. Blvd.
Central City KY 42330 Pastor
C. W. Schroader

**Apostolic Church
of Wasson**

4540 US 45 North
Harrisburg, IL
Rev. Nathan Prather

Truth Tabernacle

18027 San Bernardino Ave.
Bloomington, CA 92316
Pastor R.D. Frazier

Libourn Apostolic Church

P.O.Box 376
Libourn, MO 63862
Pastor Larry Gammons

Western Kentucky Holy Ghost and Fire Campmeeting

“TRULY A GREAT FAMILY CAMP”

Western Kentucky Apostolic Youth CONFERENCE

JULY 7TH thru 10TH 2020

Elder Evans

4 Nights and 3 Days

**Elder Michael
Hearn**

**LOCATED AT THE FAIR GROUNDS ON ARCH ST
Madisonville, Kentucky**



Pastor Junior Tingle Welcomes All.

**We Are Looking for Many New Young People This Year
Make Plans to Attend.**

Great Free Meals served after each Service

Everyone Is Invited

SPECIAL SPEAKERS

Elder Michael Hearn.....1:00 p.m.

Elder Evans.....7:30 p.m.

Special Singing and Choir