AMERICA'S CHRISTIAN NEWSPAPER

July-August 2023

OUR GOAL: REACHING FOR LOST SOULS FOR CHRIST WHILE THERE IS TIME



God's will For You.

There is a simple answer which is this: God's will is for everyone to obey His Word. This was His will from the beginning. His perfect will was known to Adam and Eve in everything, and gave one "don't." All through Scripture He tells us what to do and what not to do. He tells us how to live. He gives us the strength to endure hardships, and He brings joy when we walk in His ways. It is wonderful to desire and know God's will. Once you know it, do it!

King David prayed, "(Lord,) teach me to do your will" (Psalm 143:10). Many pray, "Lord, show me Your will," and then never open up the Bible. When our hearts are right before Him, He promises to teach us. In teaching us, He gives us understanding. His power is put within us through His Spirit.

To those who truly seek God's will, the key is to become more and more like Christ. If we are ignorant of God's Word, we will always be ignorant of God's will. When we are at a point of decision about choices in life, and it is not contrary to God's Word, start moving in that direction. Ask Him to close doors and open others. What grieves the heart of God is when we deliberately make a choice that is in conflict with His truth. God will never—never—lead us to do something that is contrary to His written Word.

America's Christian Newspaper (non-profit org. Permit #15124)
Published Bi-monthly by Christian Tabernacle Church P.O. Box 747 Madisonville, KY 42431
Free Subscription. Periodical postage paid at Madisonville, KY 42431
POSTMASTER: Please send address changes to America's Christian Newspaper, P.O. Box 747, Madisonville, KY 42431

CHRIST IS THE ANSWER

Greetings to the Saints of God!

Pastor Junior & Brenda Tingle



Hello Christian Friends
As always it is great to be able to come to you through the Christian Newspaper. I am finishing up the last words before this paper goes to print, we just came out of one of the greatest youth camps that we have been a part of, some were filled with the Holy Ghost we heard testimony of the change that different ones shared of how God had miraculously changed their life in Youth camps past. To see the Lord moving in these services was awesome, prayer service before the meeting was spirit charged and the choir wowed us with their singing and submission to God's spirit. The small children enjoyed their Vacation Bible School it was arranged for the small children and they really enjoyed what the class had for them. Thursday night the youth 13 and up enjoyed a banquet and fellowship.I could have not been in any greater place in the world than in this youth camp. There is greater determination to get as close to God as we can. We were also excited about the many people who attended it was a great group of sisters and brothers to meet and worship with, already we are looking to see what God will have for us next year. Please plan to be in the next camp its not just for youth we had many many young people but the older people were praying and being ministered to also please plan on being with us next year. Thank you for your support and prayers this is what enables us to reach others. God bless you.

Bro Jr Tingle

THE LORD'S WORK

The Lord had a job for me,
But I had much to do,
I asked Him to get someone else, Or wait 'till I got through
I don't know how the Lord came out, But He seemed to get along
While I felt "kinda" sneaking like,
'Cause I knew I'd done Him wrong.
One day I needed the Lord myself,
And needed Him right away,
He did not answer me at all,
But seems I heard him say,
Way down in my accusing heart,
"I've got too much to do,
You had better get somebody else,
Or wait 'till I get through. "
Now when the Lord gives me a job
I never try to shirk,
I drop whatever I have on hand
And do the good Lord's work;
My own affairs can run along,
Or wait 'till I get through-Nobody else can do the job The Lord lays out for you.

Think on these things !

The Christian Tabernacle Church



1406 Tucker Schoolhouse Road
Madisonville, Kentucky
42431

Phone:
270-584-4248

Service Schedule:

Sunday Morning Word & Worship 10:00 a.m.

Sunday Evening Word & Worship 6:00 p.m.

Tuesday Evening Service 7:30 p.m.

Please remember To pray for this Newspaper!

Don't Forget!

Write to America's Christian Newspaper if you want to be on our mailing list. You can also text us your name and address to **270-339-0873** and we will be glad to send you the next issue. If you desire a package of newspapers to distribute in your town or church text us your name and address.

Oh Yes! Don't forget to send a donation to keep this great paper alive.

If you need to discontinue your Package please let us know. Thank you Gail Huddleston

How Many Gods?

Recently I received a letter from a denominational Sunday school class, asking for an explanation of the doctrine of the Trinity. They asked me to answer a question for their class: "How many Gods are there, and can I know Him (Them)?" The following is my reply.

There is one God. We can know Him only through His Son, Jesus Christ.

The Bible clearly establishes that God is one. "Hear, O Israel: The LORD our God, the LORD is one!" (Deuteronomy 6:4, NKJV). The LORD God of the Old Testament (Jehovah or Yahweh) is one and cannot be divided. lie is the only creator, only God, only savior, only redeemer, first, and last (Isaiah .37:16; 43:10-11; 44:6, 8, 24), There is no God beside Him, there is none like Him, and He will not give His glory to another (Isaiah 45:6, 21-22; 46:9; 48:11). Regardless of what human terminology we use to describe God-being, person, substance, nature He is one (Galatians 3:20). Even the demons believe and know that there is one God (James 2:19). There is only one throne in heaven, and One on the throne (Revelation 4:2).

The Bible describes God as Father, as being in the Son, and as the Holy Ghost (or Holy Spirit), but this does not mean that God is three different beings with three personalities. If we avoid nonbiblical terms such as "trinity" or "three persons;' it will be easier to see this truth. These three titles, Father, Son and Holy Ghost, reveal dif·ferent roles, functions, or relationships of the one God without defining Him in terms of an essential threeness of nature. For example, I have three significant relationships or functions editor, preacher, and writer yet I am one being in every sense of the word. The title of Father refers to God's. roles as Father of all creation (Malachi 2:10), as Father of the on-ly begotten Son, and as Father of the born-again believer. The title of Son refers to God's manifestation in flesh (Galatians 4:4), for the man Christ was literally conceived (begotten) by the Spirit of God (Matthew 1:18-20). The title of Holy Ghost describes the fundamental character of God's nature. Holiness forms the basis of His moral attri-butes, while spirituality forms the basis of His non-mormal attributes. The title of Holy Ghost specifically refers to God in activity, particularly acting as only Spirit can (Genesis 1:2), Father refers to God in paren-tal relationship to man, Son refers to God incarnate, and Spirit refers to God in activity.

The one God has fully revealed Himself through Jesus Christ. "For in him dwelleth all the fulness of the Godhead bodily" (Colossians 2:9). Jesus is not one of several persons in the Godhead; all the fulness of the one God is manifested in Jesus. Jesus is God in every sense of the word (Isaiah 7:14; John 20:28; Acts 20:28; I Timothy 3:16; Titus 2:13; II Peter 1:1). "God was in Christ, reconciling the world unto himself" II Corinthians 5:19). Jesus is not a separate person from God; He is the visible expression of the invisible God (John 1:1, 14; II Corinthians 4:4; Colossians 1:15; He-brews 1:3).

All three roles or functions of God are revealed in Jesus Christ. God's role as Father is revealed through Jesus (Isaiah 9:6; John 10:30; 14:8-11; Revelation 21:6-7). Jesus is not only God, but He is also the Son of God, for God's Spirit caused Christ's conception to take place in His virgin mother's womb (Luke 1:35; Galatians 4:4). The Holy Ghost is none other than the Spirit of Jesus Christ (John 14:16 18; II Corinthians 3:17; Philippians 1:19). The name of Jesus reveals all of God's manifestations, including Father, Son, and Holy Ghost (John 5:4; Matthew 1:21; John 14:26).

The apostles understood that the one name of the Father, Son, and Holy Ghost in Matthew 28:19 was Jesus (Mark 16:17; Luke 24:47). Thus they obeyed Christ's command by baptizing all their converts in the name of Jesus (Acts 2:38; 8:16; 10:48; 19:5; 22:16; Romans 6:3-4; I Corinthians 1:13; 6:11; Galatians 3:27; Colossians 2:12).

In heaven we will see Jesus as the visible manifestation of the one God. Jesus is the One on the throne. (Compare Revelation 1:8, 11, 18 with 4:2, 8.) In eternity, there will be one God, with one throne, one face, and one name (Revelation 22:3-4). The One on the throne is "God and the Lamb;' which means Jesus Christ, for only He is both deity and humanity, Savior and sacrifice for sin, God and Lamb. As Dr. W. A. Criswell, past president of the Southern Baptist Convention, said, "We are not going to see three Gods in heaven ... There is one great Lord God. We know Him as our Father, we know Him as our Savior, we know Him as the Holy Spirit in our hearts. There is one God and this is the great God, called in the Old Testament Jehovah, and, incarnate, called n the New Testament Jesus, the Prince of heaven, who is coming" (Expository Sermons on Revelation, V, 42).

In conclusion, there is one God, not three. This one God has never changed His basic nature, although in Christ He manifested Himself in a new way-in flesh. God does not change from one being to another He is at once Father, Savior and Holy Spirit. The fulness of God Is revealed through Jesus Christ, for He is the one God in flesh and the only God we will ever see.

We are complete in Him (Colossians 2:10), and we can look to Him for salvation.

(continued page 4)

How Many Gods ?????

What should our response be to Jesus Christ? We should acknowledge that God is one and that Jesus is the one God come in the flesh. We should acknowledge the true deity and the true humanity of Jesus (John 8:24; I John 4:3). We should believe the gospel of Jesus Christ-the good news that He died, was buried, and rose again for our salvation (Acts 16:31; I Corinthians 15:1-4). This means accepting His redemptive work as the sole means of salvation and applying it to our lives. As a person begins to believe on Jesus, expressing that belief by obedience, he will repent from sin, be baptized in the name of Jesus, and receive the gift of the Holy Ghost, accompanied by speaking in tongues (Acts 2:1-4, 37-39). Then he should live a holy, Spirit-filled life, walking in the obedience of faith until Christ's coming .....end

WAKE UP !!!!



What does it take for God to get a message through to you? Will it take a pebble from God as in Goliath's case, or will it take a dramatic change of form as with Nebuchadnezzar? For me, it simply took a straight shot of reality.

The alarm, sounding loud and clear, startled me straight up from bed. Before I had time to even notice the icy air outside my covers, God's pebble of reality hit me hard!

Just as a person gets lost in the midst of the excitement of dreams, so are some of God's people.

We can become so caught up in the routines of life that the realization that one day everything will suddenly came to a stop fades from reality.

Is it possible that many in the church are asleep spiritually? Are they caught up in the excitement of worldly activities rather than in what God is doing among His people? Just as I did not expect the abrupt alarm to sound, people will not expect the end. People who allow daily routines to be in charge of their lives will one day wake up to say, "I didn't expect it to end so suddenly!" Christians need to pray for God to continually stir us so that we may be awake to meet our Bridegroom in the air when He comes, What a day of rejoicing that will be ! "And that, knowing the time, that now it is high time to awake our of sleep: for now is our salvation nearer than we believed" (Romans 13:11).

Sherea Hoilman

When Is A Man A Success?

·*When he can make stepping stones to higher,experiences out of his,defeats.

*When he can see a silver lining on,the edge of a dark cloud that left desolation in the path of his, life's prospects.

*When he has a great conception of God, and a true sense of his own littleness.

*When his faith and courage are as unwavering when things look bright and lovely as when they appear dark and fearful.

*When he places a higher value on service and efficiency than on money and expediency.

*When he discovers that true happiness is found in making others happy.

*When he can find joy and real pleasure in performing the drudgeries of life.

*When he can dream noble dreams and achieve their fulfillment.

*When he can look upon publicans and sinners and behold in them potential virtues and possibilities through the transforming grace of God.

*When he knows how to turn enemies into friends and keep them friendly.

*When he is able always to maintain respect for himself when he looks at himself in the mirror.

"'When he places a higher estimate upon character than upon reputation.

*When he seeks to live in harmony with the laws of God, the laws of nature; the Laws of men, and the golden rule.

*When he views things against the background of eternity instead of the horizon of time.

*When he, refuses to make a compromise with sin to gain temporary advantage,

*When he thinks more of winning souls than of reaching, commercial goals.

*When he can step down and out of a position of trust and responsibility with the same becoming grace as he stepped up into it.

*When he can rejoice in the success of others and smile, at his own failures.

*When he follows truth, justice; and equity,. no matter where they lead or how unpopular their cause.

"'When he can Love, pray·, and work for others so the world will recognize that he added to the total sum of its goodness and happiness.

*When he can so live that when he dies the world will lament his passing.

*When God acknowledges that a man has lived for His glory, then that man's life has been a success.

C.A. Longacre

Let us realize that what happens around us is largely outside our control, but that the way we choose to react to it is inside our control.

Questions & Answers



By David F. Gray

Question:
Are the Wicked in Hell Now ?

If the dead are already in hell burning, will they come out of hell to be judged? Is the Rich Man (Luke 16:19-31) in hell now? I can't see how and why they would have to come out of hell to be judged if they are already in hell burning.

Answer:

It is important that we understand properly the story Jesus gave us of the Rich Man and Lazarus recorded in Luke 16:19-31. Many who do not wish to accept this as a true account claim that it is only a parable and therefore cannot be counted upon as a trustworthy and true account of what happens after death.

However, I strongly believe it to be a true and factual account of two men who lived and died, and that probably Jesus knew them both during His sojourn here on earth. In fact, Jesus Himself indicated that the story was true when He started the story with "There was a certain rich man." (Contrast this with the many places where it reads, 11 And he spake this parable unto them.") Further evidence is seen in the fact that Jesus identified the one who was saved by name, calling him Lazarus, and placed him with Abraham, who was certainly a real person.

Even though I firmly believe the story of the Rich Man and Lazarus truly occurred and that these were actual men, still it is not necessary to believe this to know that the story is factual. Even if it were a parable, it would not mean that the events in it are not to be believed, for Jesus never told a parable which was not true-to-life in every detail. Why would He concoct a story that on the face of it was not to believed? Every parable Jesus told was of a event that could have happened just as He told it.

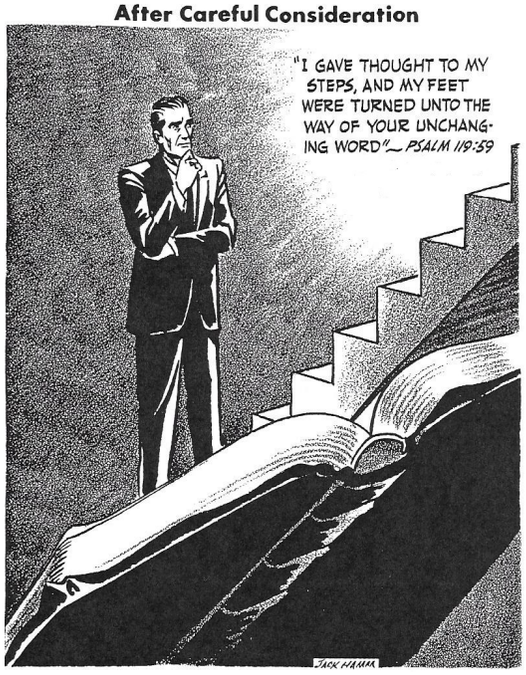
So we may assuredly believe the story of the Rich Man and Lazarus to be absolutely true to fact, and the events described to be exactly as they actually happened. The major difference between the story and the way things are now is that Paradise (which in Luke 16 Jesus called by the name of "Abraham's bosom," the title the Jews themselves used to describe it) was removed from its former place across the great gulf from hell (or hades) up to the very throne of God by Jesus when He ascended. (See Psalm 68:18; Ephe-sians 4:8; II Corinthians 12:1-4.) Now when a child of God dies, his soul is immediately at rest in the the heavenlies in the presence of God. (See Philippians 1:23; II Corinthians 5:8.) When Jesus comes again He will bring the souls of those who sleep in Jesus back with Him (I Thessalonians 4:14) to be reunited with their glorified bodies rising from the grave.

Now we will try to answer your question. First, notice that the Rich Man was in the torments of hades while his brothers still lived on earth (Luke 16:27-28). Undoubtedly he is still there, awaiting the Great White Throne Judgment (Revelation 20:11-15). In Revelation 20:13, we see that the earth and the sea shall give up the bodies of the wicked dead, the word death referring to the grave. At the same time hell (hades) will give up what is there, that is, the souls of the wicked dead, and the bodies and souls are reunited. This is the "second resurrection." These shall then all stand before God, who shall judge them out of those things written in the books, according to their works (Revelation 20:12). Then, after they are judged and their doom pronounced against them, all the wicked shall be cast, both soul and body, into the lake of fire, which is the second death (Revelation 20:14). Only the souls of the wicked are in torment in hades now while the body is in the grave. Then, at the "second resurrection," one thousand years after the "first resurrection" and the Rapture of the church, the bodies and souls of the wicked shall be reunited to be judged and cast into the lake of fire, which will be their doom for all eternity.

You may wonder why it is done this way. Well, a man who is apprehended in the commission of a crime will be thrown into jail immediately. However, later he is brought before a judge, tried and convicted for his crime, and sentenced to prison where he will spend his life carrying out the sentence meted to him by the judge. So the soul of a wicked man upon dying will go immediately to hades (the jailhouse), awaiting the judgment (Hebrews 9:27), to hear the sentence of doom pronounced upon him. Then he will be cast into the lake of fire (prison) to serve the terrible sentence of the lost in that awful place. The judgment is necessary so "that every mouth may be stopped and the whole world stand guilty before God" (Romans 3:19),



God And The Carnal Mind



It HAS ALWAYS BEEN the way of thinking men to try to reason their way to God, and historically they have always failed. From Socrates to Dicard to Higall and into the modern college classroom, the attempt continues to find a spiritual God with a carnal mind. The Bible says the carnal mind comprehendeth not the things of God. And again, the carnal mind is enmity with God. The difficulties of the carnal mind have been with us since the fall of man in Eden. The problem of the carnal mind is that it cannot under-stand the miraculous nature of God.

This is why the skeptic has so much trouble with Christianity. It's because of its miraculous nature. You cannot separate Christianity from the supernatural. It is powerful, not only in an intellectual way, but also in a miraculous way. Now, it is this miraculous business that gives the carnal man so much trouble.

In Acts 17, Paul preaches a masterful message to the philosophers in Athens that perfectly indicates and shows to us the problems of a carnal mind. On Mars Hill were many idols. They were so desirous to appease the gods that they made one idol with the inscription, "to the unknown God."

Paul speaking to them said, "Whom therefore you ignorantly worship him declare I unto you." In his presentation to them he covers six basic points. (1) That God is everywhere and cannot be put in a temple or a room. To this the philosophers all agreed. (2) He said, God is independent of man as far as needing man for his own personal existence. And to this also, the philosophers apparently agreed. (3) All men come from the same forefathers and have the same blood. When Paul brought this to their attention, the philosophers agreed. (4) He pointed out that God appoints the time that things happen and controls how far things are allowed to go. To this point, the philosophers agreed. (5) He pointed out that God is approachable and that He is the source of life; that He can be personally known. Even to this the philosophers tentatively agreed. (6) Paul came to this point. He said that men everywhere must repent; that judgment is coming; that men have a joyful assurance because Christ rose from the dead.

Now when it came to this repentance point, which is spiritual rather than intellectual, and to the certified fact of Christ's resurrection from the dead; there the philosophers hesitated. Some of them mocked. Why the sudden halt in their agreement with Paul as he preached? They had agreed with the previous five points almost without exception, apparently, from what the Bible record gives us. Why did their intellect refuse to accept the last part? They accepted the fact that God is everywhere and cannot be put in a temple or a box. They accepted also, that God is independent of man as far as needing him to exist. They also accepted that all men came from the same forefathers and have the same blood, regardless of their race, color or creeds.

They also accepted that He appoints the time that things happen and He controls how far things are all0wed to go. They also accepted the fifth point, that God is approachable and that He is the source of life. But when it came to the sixth point, this idea of repentance and judgment, this idea of the resurrection-at this point they hesitated, and the Bible says, that some of them mocked. Repentance is an act of the Spirit rather than an act of the mind. John 4:24 simply and clearly states, "God is a Spirit: and they that worship him must worship him in spirit and truth." Your Spirit does not function by deduction but rather by faith.

Its reach is not made by curiosity but rather with sincere hunger for reality. Ultimate spiritual fulfillment in God does not come with criticism and suspicion, but rather with surrender and trust.

You must, as Paul put it in this same message, "Feel after Him, if haply you may find Him." There is the tangible, feeling aspect of spiritual search that is not clearly deducted and reasoned by the carnal intellect.

Jesus said in John 3:8, "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit." There is an unpre-dictable element concerning God's Spirit. In Acts, Chapter 8, Philip is at a great revival. He is baptizing folks, casting out demons; many lives are being transformed. And then suddenly, the wind shifts direction and Philip ends up in a lonely desert, witnessing to a solitary man.

It's this constant moving miraculous element of true Christianity that is disconcerting to the carnal mind, but so exciting to those who know what it means to walk in the Spirit. I don't mean to be critical, but for many folk, church on Sunday morning means a good meditative nap. It's dead, boring-another book report or political analysis or such. Sad to say, many leaders know no more about the moving of God's Spirit than does their congregation. No life-giving force, no miracles, no wind-just stifling stillness. Anywhere there's wind there's always a reaction. It is no different with the spiritual wind. Have you ever wondered what happened on the day that the Church came into existence? Jesus had risen from the dead and told the disciples to go to the city of Jerusalem and tarry there until they were endued with power from on high. He also told them that (a) they would receive power and authority (b) they were to baptize in His name (c) they would speak with new tongues (d) they would receive the baptism of the Holy Ghost (e) and then, John records that Jesus, very uniquely, acted out for them how the Holy Spirit would come. In John 20:21, 22, He tells them, "As my Father has sent me, even so send I you, And when He had said this, He breathed on them, and saith unto them, Receive ye the Holy Ghost." There it is. He says, "As I am sent that's how I am going to send you,

(continued on page 7)

God And The Carnal Mind

How was He sent? He was sent with power. While other scribes and Pharisees and religious leaders spoke academically; He spoke with authority and power, with an enduement of power and anointing.

This is probably the place that Luke was referring to when he recorded Christ as saying, "Ye shall receive power after the Holy Ghost has come upon you" (Acts 1:8). Then Christ demonstrated to them by breathing on them that the Holy Ghost would come as a wind, as the breath of God. Sure enough, several days later on the Day of Pentecost, Acts chapter 2 records, "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting." Sure, they knew what it was. They knew it was coming like a wind. Christ had shown them it would be a breath from hea,ven. God has a breath of heaven for you today.

It's no wonder Spiritless preachers insist you can't live above sin. Of course you can't, on your own. But with God's power-with the Holy Ghost baptism, with this enduement of fresh, refreshing breath from heaven you can live victoriously over sin.

When Paul met the Ephesians in Acts chapter 19, the first question he asked was, "Have ye received the Holy Ghost since ye believed?" It was important; it was imperative; it was a necessity. They counted heavily upon the enduement of power of the Holy Ghost, not only to spread the gospel message, but to be able to live a powerful life above sin from which they had been delivered Jesus said in John 7:38, "He that believeth on me, as the scripture has said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive. , .. " To believe on Christ, in the true scriptural sense of the word, is to receive the baptism of the Holy Spirit.

I know that there are many of you listening today, who do already have a personal experience with God. You know that God has touched your life. You have been converted. In your repentance there came to you a cognizant sense of peace in you. You feel like there is something lacking, that the fulfillment of God's Spirit has never fully come to you; that the powerful unction that would lift you out of this world and let you live in an enraptured state of power and grace knowing the cause of ClU'ist as your own because He lives within you-you know this is lacking. I want to tell you today, that God has that for you. You need not be confused concerning God's promise. Whatever you need from God, He has for you, Whatever He gave to the New Testament Church He has to give to you.

Friend of mine, we want you to know all about God's Spirit. If you will write to me, I will give you more information concerning the baptism of the Holy Spirit. Obviously, there are many things about God that we do not know, but there are things that we do know about Him that He has wanted us to understand. One of them is that He wants to live in the hearts of men and women such as you and I.

Write us today. I will do whatever is necessary to help you in your reach for a deeper walk with God. In no way is this demeaning to whatever experience with God you may have had. Everything counts, but don't be sold short.

By Nathaniel J. Wilson (end)

The Lord is looking for a heart that is willing to serve Him. What does He see when He looks at you?



You're Always There for Me

When the world comes crashing in
And chaos rules my mind,
I turn my heart to you, Lord,
And pure, sweet peace I find.

You lift me out of trouble
You comfort me in pain;
You nourish, heal and cleanse me,
Like cool, refreshing rain.

In times of joy and bliss,
When things are going right,
You lift me even higher,
And fill me with delight.

You listen to my prayers;
You hear my every plea;
I'm safe because I know
You're always there for me.

By Joanna Fuchs

A Matter of Priorities



WE ARE LIVING TODAY in a world that abounds in choices. Each one of us is forced each day to make dozens of decisions which affect our activities.

Many of these choices are inconsequential, and most are only temporary; but some we are forced to live with for the rest of our lives. Moreover, our number of choices are increasing almost daily. Do we remember when we could buy only vanilla, chocolate or straw-berry ice cream? Now we can choose from over forty different flavors.

We have reached that stage of human development in which there are no longer enough hours in the day to do all that we want to do, and so we are forced to choose those things which we consider important enough to do now and those things which must wait for another day for completion. We are forced to choose our priorities. Statistics prove today that 70% of all business failures are due to poor management-poor management of time, money and priorities. How many failures in life are due to poor management? It is so easy to allow our lives to be governed by circumstances, rather than having our lives control those circumstances. We waste precious time on the superficial details of living, and allow those decisions concerning our future, both here and hereafter, to drift aimlessly through each day, undetermined and unmade. Today is the day of the parent who feels his job is more important than his child, of children who choose the acceptance of their peers to the love of their parents, of employees who do not want to work but want to be paid, of husbands who prefer to be with "the boys" rather than with the wife, of wives who prefer "personal self-fulfillment" to the responsibilities of family, of Sunday school teachers who relax instead of study, of ministers who are more interested in their jobs than their ministry, and finally, of saints who are more interested in the world than in God.

God grant each of us the wisdom to seek Him first and to pray that His will be done in our lives. May we see that a Christian family is to be treasured as a pearl of great price, and that a strong church, dedicated to the gathering of the harvest offered to all who will come, is a citadel of safety and a direct link to the Creator.

By J.M. Russell

The Important Questions Of Life

Can you search for the unknown with a mind of faith and sincerity and accept its results?

Can you be fair and just when everyone is saying that you should take what is in front of you regardless of the results?

Can you be responsible when everyone is saying you are irresponsible?

Can you give a lifting hand to someone down and out without being too concerned who receives the credit?

Can you show a heart of love to the enemy when the odds are against you?

Can you lay down your life to prove that love is true?
Can you offer your body as a living sacrifice?

Can you realize your fondest dreams through the power of the Holy Ghost as a child of God?

Can you lift up the name of Jesus to a lost and dying world while they are treating you like an impostor?

If you can answer yes to each question, your future will be brighter than the sun.

Freedom From Evil

For every evil under the sun there is a remedy.
For every hurt inflicted on a human being
for every condition that harms humanity a share of the burden of responsibility falls on each of us.
And yet we recognize that our ability to ameliorate political and social injustice is limited when dealt with on a material level. This is to say that in spite, of our efforts to make conditions better, such a state will never be accomplished in this sphere of existence.

We believe that the search for remedies and the assumption of responsibility to the community and the world, finds its greatest fulfillment in the communication of the gospel of Christ, which contains the true power to give "Freedom from Evil."



Amazing Grace
How Sweet
The Sound
That
saved A
wretch Like
Me !

BULWARKS OF OUR FAITH

No other city in history has influenced the destinies of mankind as has Jerusalem. Since that day of long ago, when King David drove Jebusites from the city and claimed it as the capitol of his kingdom, Jerusalem has stood first and supreme among the cities of the world. Other cities have had much greater populations. In fact, during the period of Christ's earthly ministry, the city numbered only twenty-five to thirty thousand. Rome and Athens could boast of its magnificent architecture. Sparta could brag of its well-trained armies. But no other city on earth has ever been called the City of God.

Jerusalem has always been the object of reverence and love by all Jewry. Though Jews have been scattered all over the world, still their affection for this city is boundless. In the plush synagogues of wealthy American Jews, or in the humble meeting places of fearful Russian Jews, chants can be heard every Sabbath day proclaiming the yearning of the Jewish heart for the hill of Zion, In 1948, after almost 2,600 years of wandering through the earth, Israel became a nation. Isaiah's prophecy (66: 8) was literally fulfilled. A NATION WAS BORN IN A DAY. From the ghettos and pogroms of Europe; from the hostilities of nearby countries; from every nation under the sun, they came. Many of them fell upon their knees after embarking from their ships, and kissed the earth. The strange magnetism of this tiny country had drawn them there.

Let us consider the source of her greatness. Here is a city in a rocky isolated situation, with very little commerce or business. It has no rich farmland nearby, few natural resources, and was removed from the beaten path of traders from three continents. What, then, could be so outstanding about such an insignificant city? She was the chosen city of the One True God. Another significant feature of Jerusalem was its tremendous defenses. It was an almost impregnable fortress. The lay of the land around the city made it very nearly impossible for the enemy to get near the walls of the city. The only instances in history when the enemy broke through the walls and destroyed the city were preceded by unrepented sin by its inhabitants. If Israel had been faithful to God, its enemies would have perpetually failed in their attempts to conquer the city of David. After all is said and done, the bulwarks of Jerusalem were greater than the advantageous terrain around the city, or the massive walls protecting it. Their greatest bulwark was related to their obedience to God. As Jerusalem was protected by its bulwarks, so the church of Jesus Christ is protected by some powerful principles that God set into motion at Pentecost. It is the responsibility of each generation of this church to acquaint itself with these bulwarks of our faith. We are to "Walk about Zion, and go round about her; tell the towers thereof (Psalm 48: 12).

We must know wherein our strength lies. We must not be deceived by our enemies who beckon us to leave the protection of our fortress. How sad that so many have been made to believe that our greatest strength is our greatest weakness. How often have we been told that our strict standards of holiness hinder us from growing. It is a fact that the strongest churches among ns are the ones with pastors who dare lift up their voices against worldliness.



The Psalmist cried out to his generation, "Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following" (verse 13). It was important for each ,Jew to know the bulwarks that had been provided for his safety and protection. How much more important it is for us to know the bulwarks of our City of Refuge. We have a tremendous responsibility to the generations that follow us. It is not enough that we pass on stories of former glory to, our children. Every generation must experience a fresh outpouring of the Holy Ghost. Theories of religion, and moral rodes, will not long survive in prayer less; hearts and tear less eyes. Cynics stand on the sidelines and tell us that Pentecost cannot survive the present moral crisis that has infected the world with a reckless abandonment of all that is holy and pure. To these doubters we must reply that light shines brightest when it is darkest. The bastions of truth, doctrine and vision will live on. Our bulwarks are impregnable. By James R. Farley

I Am Free

Can love see us through the hard times
When our world has been torn apart?
Can we experience strength once again?
Can we look for a brand-new start?

How does one pick up the pieces of life,
That have crashed down with one blow?
What are the answers to life's questions that form?
What is life's pattern, how does one know?

Is this the route that I have to take?
Is this really the only road?
Must I travel this journey of pain?
Why must I carry this load?

What is to benefit? Who is to gain?
Will this show an expression of grace?
Will others see the nurturing of Christ
And recognize this is God's place?

This is appointed for me at this time,
It's God's commission to me;
I am expected to follow His will,
Whatever the outcome might be.

If I am willing to follow His plan
And patiently let Him direct,
I need not fear what the future brings forth
My love He will never reject.

If every step is led by His hand,
Then His grace is sufficient for me,
Whatever the outcome this trial may bring,
My soul is at peace; I am free.

Poet: Greta Zwaan, © 2009

A loose tongue often gets in a tight place.

If you want to put the world right start with yourself !

This Crazy Mixed-Up World !

By Fred Kinzie

"And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient" (Romans 1 :28).

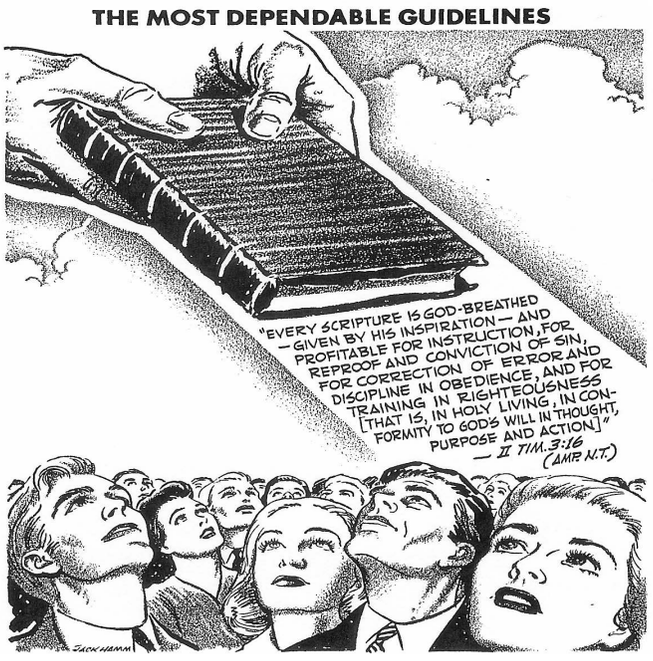
EVERYWHERE ONE TURNS, in airport lounges, supermarkets, drug stores, etc., he is greeted by displays of pornographic magazines exposing the human body in about every pose the photographer can imagine. A decent person is embarrassed to even be seen in the vicinity of such trash.

HOMOSEXUALITY

Homosexuality, a sexual perversion almost as old as man, is on the increase at a tremendous rate. Once rarely mentioned, except by whisperings in dark corners, it is now the subject of a volley of magazine articles and books, both pro and con, Some phase of it is mentioned in almost every daily newspaper.
Until recently, it was unlawful to be involved in any phase of this practice. It was frowned upon by churches everywhere. But the whole attitude toward it has undergone an ever widening circle of change. No longer generally condemned, it is now acceptable in many areas of society. Several church bodies are now urging tolerance toward its practice. There is a constant barrage of propaganda endeavoring to change the laws that prohibited its practice, even to the extent of legalizing marriages between consenting partners.

3000 Sex Changes

According to a story from Associated Press and carried by the August 26, 1976 issue of the Detroit Free Press there has been over 3000 sex change operations in the past ten years in the U.S.A.
One Robert 0. Granto has been responsible for over 200 of these operations. Of those which he has performed, three have been female-to-male and the rest, over two hundred, have been male-to-female.



The Big Question

What's going on? What's happening to this generation? Everywhere one sees the evidence of moral decadence, It's a crazy mixed up world we're living in. What's bringing this all about?

The Bible Answer

The Bible gives us the answer in no uncertain terms. According to Romans 1:16-32, the basic cause of this degeneracy stems from man's rejection of the knowledge of God. Man, according to verse 23, " ... changed the glory of the uncorruptible God into an image like to corruptible man, and to birds, and four-footed beasts, and creeping things." In other words, man attempted to bring God down to the level of himself, rejecting the majesty and glory of the Eternal One.
Whether it is one man or a nation that does this it makes no difference. The consequences will be the same. There is only one inevitable result. God must give them up. "Give them up to what?" you ask. Give them up to sexual sins of the most debasing nature.
Every perversion known to mankind will be exploited without inhibition or restraint, Turned over to uncleanness through the lust generated in their own hearts, they dishonor their own bodies between themselves.
Three times in Romans 1, Paul states that God gave them up or turned them over. What do these phrases mean? It is merely an expression indicating that God withdrew the conscience of man, the discernment between right and wrong, so that he could, without inhibition, do what he wanted to without any sense of wrong or guilt. The answer is really very simple. Man, to a great extent, is dissatisfied with the way the Creator made him.

Where does this dissatisfaction lead him? Today's male flaunts the Creator by changing his sex, growing long hair, puts on beads, earrings and bracelets, high-heeled shoes, adopting feminine characteristics, and giving himself to lust for other men.
Where does this dissatisfaction lead the woman? She cuts her hair, puts on men's apparel, joins Women's lib, scorns God's order of subordination, and rebels against her role in life.

God's Order

God has an order for all mankind! Each of us fit into it by reason of our birth. This order is given to us in I Cor. 11:3. "But I would have you to know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God." 1t is God's descending order of authority; God, supreme; . Christ, mediator; man, and woman. It is an order of subordination. Whenever we attempt to shun this order we immediately face the fact of dissatisfaction with the knowledge of God. This is exactly what Paul was writing about in Romans 1. This crazy mixed-up society of this day is plunging pell mell toward a repeat performance of Romans 1.

The Christian Attitude

A Christian should never allow himself to be duped by Satan into thinking that these variations from God's order will go unnoticed by Him! Dissatisfaction with one's natural role in life will cause one to take steps that will incur God's wrath. If God would not overlook Sodom and Gomorrah, why should one think He'd overlook the wickedness of this hour? Judgment day is on the way! Jesus declared that as it was in the days of Lot so should it be in the days of the coming of the Son of man. (Luke 17:28-30).
Dear Christian friend, never allow yourself the luxury of discounting God's Word and order. Men, cut your hair and divorce yourself from any trace of effeminacy; assume your God-given role in His order. Be God's man! Women, let your hair grow long as God planned for you; wear the clothes becoming to your role in God's order; guard your femininity with unblemished, distinguished honor. Be God's woman! . To all of us, may we never allow ourselves the luxury of being dissatisfied with our place in God's order. He made us that way and it is a distinct honor and privilege to humbly serve Him in the manner and capacity He decreed!



"I will praise thee with my whole heart; before the gods will I sing praise unto thee.
I will worship toward thy holy temple, and praise thy name for thy loving-kindness and for thy truth; for thou hast magnified thy word above all thy name."
David said, "Thou hast magnified thy word above all thy name." God's word is magnified above his name. Be it far from me to take anything away from that glorious, wonderful, marvelous, majestic name of Jesus Christ. I love that name above all names. It is as the scripture said, "The only name under heaven given among men, whereby we must be saved." I believe in that name.
I once belonged to the ministerial alliance of our city. In one of the meetings, the president of this meeting introduced the thought of a city-wide ecumenical meeting of all the people, ministers and churches. They wanted to conduct it in our church on Sunday night. I said to them, "Gentlemen, I am just going to have to be honest with you today. Our people are not as ecumenically minded as your people are." Silence gripped those ministers, and they looked at me. I said, "We preach Jesus' Name with all of our hearts, we baptize in Jesus' Name and you are against it. We preach the Holy Ghost baptism, speaking in tongues and I have heard some of you on the radio preaching against it, and now you want me to give my entire Sunday night service for you to conduct an ecumenical meeting in our church. I cannot do it. We contend for the Name of Jesus."
It is the Name that makes us different from any other people in the world. There are other people that preach the Holy Ghost, speaking in tongues, but they will not preach the Name. I will go so far as to say that they will come nearer uniting with those that do not believe in the Holy Ghost, they will com nearer uniting with them and being against us than they will being with us against them. This Name makes us different from any other people in all the world.
The Holy Ghost caused David to pen these words "That the Lord's word was magnified above his name." It seemed like they were actually wanting to exalt the Word. Wanting to make everyone that read and heard to know how important the word of God really is. They wanted to lift it high, high, higher, higher still. They wanted to lift it as high as possible, and they couldn't have used any other words to exalt His Word more than what he used. he would have said that His word was exalted above the tallest mountain peak, that would have been high to us. If they would have said His word is exalted above or magnified above the moon, we would have an idea of how high His word is exalted. If it would have said above the sun, the moon, the stars, and the sky, we would have still accepted it as glorious; but it couldn't have been exalted more than what it was. It's magnified above His name.
I'm not trying to place the name of Jesus under the word of God. Don't look at it that way. I'm trying to lift the word of God above the name. The word was made flesh, and dwelt among us. And that flesh was named Jesus! You'd know nothing about the name of Jesus if it wasn't for the word of God. It would be no more than any other name, but because the word exalts the name, it makes us love the name. It was the word that said, "No other name under heaven given among men, whereby we must be saved."
It was the word that said, "They shall call his name Jesus, for He shall save His people from their sins." It's the word
Thy word is forever settled in Heaven. Heaven and earth shall pass away, but my word will never pass away *By George Sr*

To climb Life's Ladder,
we must learn.
The value of time,
The power of kindness,
The virtue of patience,
The pleasure of working,
The value of perseverance,
The obligation of duty,
The wisdom of economy,
The improvement of talent,
The dignity of simplicity,
The influence of example,
The worth of character,
The joy of organizing,
The poisoning power of anger,
The healing power of love.
unknown

The Soul Lives On

When mortal frame returns to dust
And in the earth's bowels quiet lies,
The soul in splendor soars aloft
To be with God beyond the skies
The soul lives on.

Immortal part of mortal man,
Heaven is the soul's reward
Of those who followed Christ in life
And chose the way of Him adored
The soul lives on

The soul of Hs the lord redeems,
It does not perish in the earth,
But returns to Him who reigns on high
Who gave us life and gave us birth
The soul lives on.

Edward M. Brandt

AFTER YOUTH CAMP, THEN WHAT?

You may be one of several hundred who received the Holy Ghost experience at youth camp. Or perhaps your cold heart was refired by the fires of revival you felt burning, there or in your church's own youth revival. By this time you are facing many problems, especially if you are one of the "tenderfoots of the trail" who was just favored with the Holy Ghost at youth camp. How many have silently echoed the thought that one young man wrote back home from his summer job, "Oh that I could stay at youth camp, and hear the choir sing again "The Roll Call," and be back in the altar service where many are receiving the Holy Ghost. I wouldn't wait until Wednesday to pray through if I had another chance."

But youth camp is over, and the main problem at hand is learning to live for God. It's true you are saved! But, you are not in heaven yet! So you must try to retain the experience you received, and begin mapping your trail up the mountain!

One thing to remember: LOOK FOR THE LANDMARKS! You will discover there have been many folks ahead of you who left some markings for you to follow. One of the older "guides" was heard to remark,"Stand ye in the ways, and see,and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls" (Jer. 6:16).

Let me relate the advice another pastor gave to his youth. He said, "You went to youth camp and, while there, you took the advice of the youth leaders and staff of teachers. The evangelist appealed, and you went to the altar, sought for, and received the Holy Ghost. YOU TOOK THEIR ADVICE, coupled with conviction of the Spirit, and now you have come home with the Holy Ghost, wanting to live for God. You have no youth camp leader or evangelist now to advise you, BUT YOUR OWN PASTOR IS RESPONSIBLE." He continued, "If you took their advice, and it worked, take the advice of your pastor, and you'll be able to live for God."

You are facing problems right now that have made you seriously consider the future with, God! What about my sinner sweetheart? Can I play football on the school team and live for God?

What about bowling, public bathing in mixed groups, Little League baseball, proms, short hair, slacks and shorts, track team, jazz and bop? Though there is little doubt your pastor would answer these things in the negative, these are problems! But they are not your biggest problem.

YOUR BIGGEST PROBLEM IS IN YOURSELF! No one can make your choices for you, nor force you to be spiritual. However, there has no temptation taken you but that which is common to man; and God is faithful, who will not suffer you to be tempted above that you are able; but will with the temptation also make a way to escape, that ye may be able to bear it. Your biggest problem in in yourself; and wanting to overcome these temptations.

Many young people are ready to quit when they make their first mistake and fall into some sin. It is not wrong to be tempted and tested, but wrong emerges when lust is born in our hearts. After it stays there awhile it grows like a plant and brings forth sin (James 1: 14). There is no doubt that Jesus Himself was tempted, and yet He did not. sin. None should ever be discouraged because of temptation alone. But in the event you become weak and fail the Lord, by all means don't go back! I John 1: 21 gives you an avenue of help. If we sin, we have an advocate with the father. I John 1: 9 says, "If we confess our .sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." All of your past sins as a sinner were taken care of through repentance, baptism and receiving the Holy Ghost. But from that day forward, each one must be individually confessed to the Lord, who pleads your cause, and He will forgive you. The important thing is this: Don't let them "stack up" . . . as that leads to backsliding.

Several suggestions that may help you in your Christian walk, and in deciding between r i g ht and wrong, have proven effective for many.

First, if there is a doubt, don't do it. Next, Abstain from all appearance of evil (I Thess. 5: 22). Thirdly, Love not the world, neither the things that are in the world. And, in conclusion, always ask yourself this question concerning any activity you are contemplating: "WOULD I LIKE TO BE DOING THIS WHEN THE LORD COMES?"

by Arlen Guidroz

Excuses

H. Todd

You quit going to church,
When you were offended some way,
But when offended at work,
You go back the next day.

You don't go to church,
When you don't feel just right,
But then during the week,
You go somewhere every night.

You don't go to church;
Services are too long you say.
But at your Favorite sport,
You sit there half a day.

After working all week,.
You must rest one day,
So it's the Lord's Day you take;.
To stay home to work and· play.

Now you don't go to church,,.
Because of hypocrites you know,
But if you're not born again.
To Hell with them you'll go.

You don't go to church
If it just rains a bit,
Or if relatives or friends
Drop in for a visit.

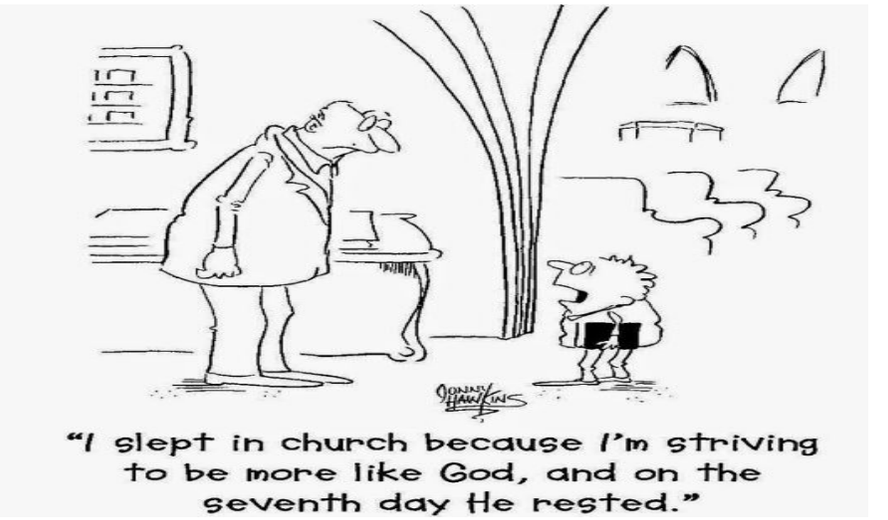
You don't go to church,
But, "I'm saved,"you say.
If God is your Heavenly Father,
Why not visit Him on His day ?

Thought Provoking Gems

Walk With Jesus

God knows our every weakness;
He knows our every fault.
In sinful situations,
Our hearts become distraught.
Worldly pursuits lead us
Foolishly down an empty road,
Keeping us imprisoned,
Carrying a heavy load.
Escaping through false pleasures
Give us happiness for a while,
But when we walk with Jesus,
We can conquer any trial.

Gloria A. Dewald



Give Me Your Strength

Lord, give me Your strength
When troubles come my way;
I look to You for courage
To make it through the day.
Give strength that brings a victory
To triumph over trials,
To turn each sadness into joy
And face life with a smile.
I'll hide Thy Word within my heart
As I plant it fresh each day
And water it with praise
Each time I thank and pray.
That inner strength will take me
through No matter what's to be.
If You are walking by my side,
I'll walk in victory.

Helen Gleason

The Joy of Giving

Love that is hoarded molds at last
Until we know someday
The only thing we ever have
Is what we give away.

And kindness that is never used
But hidden all alone
Will slowly harden till it is
As hard as any stone.

It is the things we always hold
That we must lose someday;
The only things we really keep
Are those we give away.

The World's Bible

Poet: Annie Johnston Flint

Christ has no hands but our hands
To do his work today;
He has no feet but our feet
To lead men in His way;
He has no tongue but our tongues
To tell men how he died;
He has no help but our help
To bring them to his side.

We are the only Bible
The careless world will read;
We are the sinner's gospel,
We are the scoffer's creed;
We are the Lord's last message
Given in deed and word—What if the line is crooked? What if the type is blurred?

What if our hands are busy With other work than his? What if our feet are walking Where sin's allurement is? What if our tongues are speaking Of things his lips would spurn? How can we hope to help him Unless from him we learn?

The Way to Do IT

A preacher stood watching a marble cutter, who with chisel and hammer and a great deal of skill was changing a stone into a statue. "Ah!" said the preacher," I wish I could deal such a changing blows on stony hearts." "Maybe you could replied the workman, if you worked like me, down on your knees."

If

If
God can hang the stars on high,
Can paint the clouds that drift on by,
Can send the sun across the sky,
What could he do through you?

If
He can send a storm through space,
If He the sparrow's way can trace,
And dot with trees the mountain's face;
What could He do through you?

If
God can do such little things
As count our hairs, make birds that sing,
Control the universe that swings,
What could He do through you?

He Is Always There

He is in the roaring thunder
And in the crashing waves.
Through all the storms of life
His is the Hand that saves.
Most times He's not so obvious,
He seems distant and so still.
But if you listen quietly,
He will give your heart its fill.
You may not always find Him,
But His eyes are set on you.
He keeps you in His constant care;
His heart follows what you do.
Don't worry if you can't see Him
When your life is caving in,
Or shout and hear no answer
And you think you cannot win ...
He will come when least expected,
In a time that's all His own.
You will think He's left you stranded
And you're standing all alone.
Do not doubt Him for a moment,
For He has known all along
When and where you'll need Him
And His heart is never wrong.
He will come at the last second
When you think you cannot stand.
You will turn to hear a whisper
And reach out and find His hand.
You'll never understand Him -
That was never meant to be.
You must teach your heart to trust,
For no one is as wise as He.
He will surely answer you;
All His promises are kept.
Though you won't hear Him coming ... He comes on silent footsteps.

Marilyn Healey

God's travel book, the Bible, urges us to savor the journey that is our lives.

Think On These Things

What God Hath Promised

By: Annie Johnson Flint

God hath not promised
skies always blue,
Flower strewn pathways
all our lives through;
God hath not promised
sun without rain,
Joy without sorrow,
peace without pain.

But God hath promised
strength for the day,
Rest for the labor,
Light for the way,
Grace for the trials,
Help from above,
Unfailing sympathy,
Undying love.

My Old Bible

Poet: Edmund Pillifant

Though the cover is worn,
And the pages are torn,
And though places bear traces of tears;
Yet more precious than gold
Is the Book, worn and old,
That can shatter and scatter my fears.

This old Book is my guide;
'Tis a friend by my side;
It will lighten and brighten my way;
And each promise I find
Soothes and gladdens my mind
As I read it and heed it today.

To this Book I will cling,
Of its worth I will sing,
Though great losses and crosses be mine
For I can not despair,
Though surrounded by care,
While possessing this blessing Divine.



We Have Anchor

By: William J. Kirkpatrick

Will your- anchor hold In the storms -of life?
When the clouds unfold their wings of strife?
When the strong tides lift, and the - cables strain
Will your anchor drift, or firm remain?

We have an anchor that keeps the soul
Steadfast and sure while the billows roll.
Fastened to the Rock which cannot move,
Grounded firm and deep in the Savior's love.

It is safely moored; 'twill, the storm withstand,
For 'tis well secured by the Savior's hand,
And the cables passed from His heart to mire
Can defy the blast through strength divine.

It will firmly hold in the straights of fear
When the breakers have told the reef is near.
'Though the tempest rave and the wild, winds blow,
Not an angry wave shall our bark o'er flow.

It will surely hold in the floods of death,
When the waters cold chill our latest breath.
On the rising tide it can never fail
While our hopes abide within the veil.

When our eyes behold through the gathering night
The city of gold, our harbor bright,
We shall anchor fast by the heavenly shore
With the storms all past forever more.

God's Chart

by Henry Ward Beecher

The Bible is God's chart for you to steer by,
To Keep you from the bottom of the sea,
And to show you where the harbor is,
And how to reach it without running on rocks or bars.

You can't keep trouble from coming, but you needn't give it a chair to sit on.

YOU SHALL FIND REST

Matt. 11:28-30

Is the road steep, weary one, heavy-laden,
Climbing the pathway to life's highest goal?
Jesus stands ready to strengthen and help you;
Bend to His yoke, and find rest to your soul.

Is your heart sad, lonely one, grieved, afflicted,
'Midst this world's din where sinful tides roll?
Jesus once shed His own blood to redeem you;
He will give rest, wondrous rest to your soul.

Does your heart fail, dear troubled believer,
Facing life's problems where death takes its toll
Kneel at the Cross,. and learn to be lowly; You shall find rest, blessed rest to your soul.

Are you in fear of that soon-coming morning,
When the· blue skies shall roll back as a scroll?
Hidden in Christ,. no evil can reach you;
Rest,perfect rest, will then come to your soul.

Cora L. Vinal

Our Partners in Helping to Spread the Word

America's Christian Newspaper is blessed to have the prayers and support from congregations all over the country, spreading the Word far and wide.
Thanks to all who have been so faithful and generous.

GOD BLESS YOU!

Degrees IN Theology Home Study Course
P.O.Box 1536
Van, TX 75790
E-Mail
Cypress@texascellnet.com

(903)963-7863
www.cypressbiblecollege.or
Acts 2:38
Associate of Theology

Payment plans available

Bachelor of Theology Accredited by SICMI

Master of Theology
We accept previous

credits
Doctor of Theology

Incarceration rates available
Doctor of Philosophy in Religion Center For Academic Research

First Apostolic Church
5752 Main St.
Bailey, NC. 27807
Pastor Preston Taylor

Holiness Temple Apostolic Church
401 E. Main St.
Sparta, IL 62286
Pastor Juanez D. Wilson Sr.

Pine Grove Apostolic Church
2196 Hwy 506 East
Kelly, LA 71441
Pastor Johnny Barnhill
"More than a church we are a Family"

Apostolic Lighthouse Tabernacle
401 N. Main St.
Laurinburg, NC. 28352
Pastor Joe Barnhill
Discover Original Pentecost

Solid Rock Pentecostal Church
322 Quitman Lane Brookhaven, MS 39601
Pastor Jerry W. Sullivan

Apostolic
Theological Seminary
Kaplan, Louisiana
All courses are taught live via the internet with real degreed professors
337-285-6045

First Apostolic Church
1801 Durst St.
Nacogdoches, Texas 75965
Pastor Brent Crosswhite

Lighthouse Apostolic Church
310 Co. Road 195
Waterloo, AL 35677
"Your invited to Come Worship With Us !

Libourn Apostolic Church
P.O.Box 376
Libourn, MO 63862
Bro Larry Gammons

First Apostolic Church
11384 Crossett Rd.
Bastrop, LA 71220
Bro. & Sis. J.T. Wheat

Apostolic Faith Tabernacle
1699 Forest Ave.
Maysville, KY 41056
Randall Osman, Pastor
"A Church that Preaches What The Bible Teaches"

Bible Truth Tabernacle
Apostolic Church
850 East Main Street
Bedford, VA 24523
Pastor Wayne Lawhorn

Knoxville Apostolic Church
7504 Chapman Highway
Knoxville, TN 37920
Pastor B. Scott Sparks

Truth Tabernacle Church & School
7601 Ohio River Road
Wheelersburg, Ohio 45694
Robert E. Davis, Pastor

Apostolic Lighthouse Pentecostal Church
A place to Quench your spiritual hunger & thirst
1801 Durst Street
Nacogdoches,TX 75964
Pastor Brent Crosswhite
936-560-6601

Apostolic Lighthouse
701 Floral Ave
Cannon City, CO. 81212
Pastor D.A. Rouesseau
"Healing,Deliverance,Miracles"

Church of Jesus Christ
Hwy 51 North
Dyersburg, TN. 38024
Pastor Ray Winstead

Truth Tabernacle
3200 Rush Branch Rd.
Somerset, KY 42501
Pastor Mike Phillips
"A place where needs can be met and lives changed"

Apostolic Church
1400 West Everly Brothers Blvd
Central City KY 42330
Pastor C. W. Schroader
270-754-4829

Apostolic Church of Wasson
4340 US 45 North
Harrisburg, IL 62946
Rev. Nathan Prather
618-499-0848

Truth Tabernacle
18027 San Bernardino Ave.
Bloomington,CA 92316
Pastor R.D. Frazier
909-877-6288

For with God nothing shall be impossible
Luke 1:37

What on Earth are you doing for Heavens Sake?

ATTENTION:

2024 2024

LOCATED AT THE FAIR GROUNDS ON ARCH ST.
Ballard Center Madisonville, Kentucky 42431

July 9th - 12th





Pastor Junior Tingle Welcomes All.



Western Kentucky Holy Ghost And Fire Conference

Vacation Bible School
for the small children

We Are Looking for Many More New Young People This Year
Make Plans to Attend.
Great Free Meals served after each Service

SPECIAL SPEAKERS

Bro. John Bullock.....1:00 p.m.

Bro Jon Lambeth.....7:30 p.m.

Special Singing and Choir

Everyone Is Invited