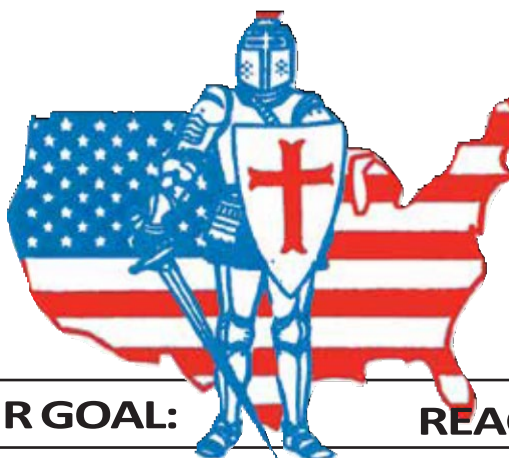




AMERICA'S CHRISTIAN NEWSPAPER

Jan-Feb 2023

OUR GOAL: REACHING FOR LOST SOULS FOR CHRIST WHILE THERE IS TIME

Reminder For Every Pulpit



Speak It Faithfully

Many are those who handle God's word deceitfully. The apostles of Christ were not among that unfortunate number. Paul commented, "But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God" (II Cor. 4:2)

New Testament writers made certain their readers understood it. Paul told brethren from the church at Ephesus, "For I have not shunned to declare unto you all the counsel of God" (Acts 20:27). "the whole counsel of God." As a solemn charge Paul commanded, "I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine" (II Tim. 4:2). Seeing the completed revelation from God to man at long last delivered, Jude wrote, "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints" (Jude 3). Paul made certain that his preaching and teaching contained what God wanted people to hear. He said, "And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house" (Acts 20:20). The apostle to the Gentiles commended the brethren at Thessalonica for the manner in which they received his teaching. He wrote to them, "For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe" (I Thess. 2:13).

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**CHRIST IS
THE ANSWER**

Greetings to the Saints of God!

Pastor Junior & Brenda Tingle



*Hello Christian Friends
Truly we serve a great and awesome God we are
enriched every day with His many blessings.
Enjoy this poem for the new year..*

Another New Year

Another New Year! Lord, we pray,
As o'er the threshold now we tread, Cleanse
Thou our hearts, and may we be Through
each new hour divinely led. The story of the
past is told!
Nor can we from its tale remove
One single word yet help us, Lord, Upon its
record to improve.

Another New Year! Lord, we pray,
As vessels filled with love divine,
Thy kingdom's interests we may seek, And
not for failures past repine.
A year of service, nobly done,
To strengthen, comfort, help and heal; This
we would seek-then at its close
A brighter record, Lord, reveal.

Another New Year! Lord, we pray That when
your years of life are past, The record may a
blessing bring
To other hearts and lives at last;
And when the story is retold
Before Thy throne at set of sun;
Then Thy approval may we hear
"Well done, my servant true, well done."

F. G. Mackenzie

It is just as
important
to be loyal to
God in a
strange place
and among
unbelievers as it
is at home and
among
Christians.

Wouldn't
it be
wonderful
if our
mistakes in
2022
could be
sold for
what they
cost us !

The Christian Tabernacle Church



**1406 Tucker Schoolhouse Road
Madisonville, Kentucky
42434**

**Phone:
270-584-4248**

Service Schedule:

**Sunday Morning
Word & Worship
10:00 a.m.**

**Sunday Evening Word &
Worship 6:00 p.m.**

**Tuesday Evening
Service 7:30 p.m.**

Please remember To pray for this Newspaper!

Don't Forget!

To write to America's Christian Newspaper if
you want to be on our mailing list.
You can also text us your name and address
to **270-339-0873** and we will be glad
to send you the next issue.
Oh Yes! Don't forget to send a donation
to keep this great paper alive.

THE GREATNESS OF JESUS

WHILE many prophets and seductive cults disparage the greatness of Jesus and deny His Deity, His Almighty power and His saving grace, the Word of God remains to defy them with its witness and its spiritual power to reveal to the sincere seeker how great Jesus really is. Every really born-again Christian who has experienced the power of a personal Pentecost has got that which can never know defeat, no matter how fierce the onslaught of these false doctrines. In Matthew's gospel, chapter 12, the greatness of Jesus is affirmed thrice. First He says He is "greater than the temple," second "greater than Jonas" and third "greater than Solomon." In these three statements much wonderful truth is hidden that has undoubtedly long been hidden. May God help us to realize that it is His purpose to reveal to us these wonderful mysteries of the Word.

Greater Than The Temple

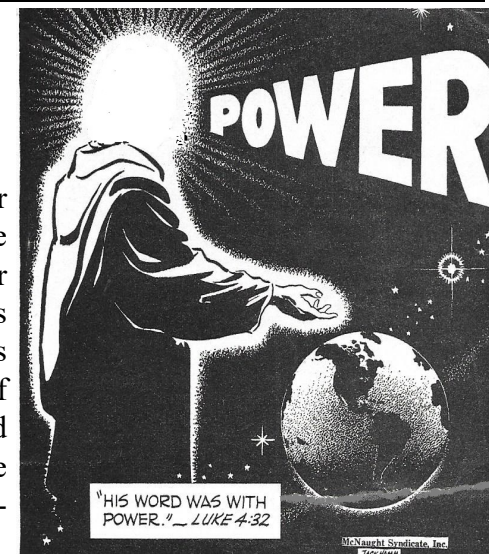
Jesus asserted that He was "greater than the temple." This statement was drawn from Him by the rebuke given to the disciples by the Pharisees concerning the plucking and eating of some ear of corn on the Sabbath Day. He met them as He always did by quoting from the Scriptures and gave David and the priests, who ministered in the Temple on the Sabbath, as examples of those who profane the Sabbath and yet are blameless. After alluding to Himself as Lord also of the Sabbath, He went on to refer to the Temple where the priests ministered on the Sabbath and said, "But, I say unto you, in this place is One greater than the temple."

The Temple was magnificent, the Temple was the center of Jewish worship, the Temple was the place where God dwelt in the Most Holy Place between the cherubims above the mercy seat. But Jesus Christ was the human temple of the invisible God, and this temple, being ultimate, replaced the Old Testament Temple and all its activities. Paul could say of Him, "In Him dwelleth all the fulness of the Godhead bodily (Col. 2: 9); and He testified of Himself, "The Father (Jehovah) which is in me doeth the works." Behind the veil in the Holy of Holies in the Old Testament Temple dwelt God not His substitute, not a part of God but the fulness of God and so likewise in the Hebrew Epistle we are told that the flesh of Christ was the veil, and behind this dwelt the exclusive God; not God in a measure, not a substitute for God but the Great Creator in all His fullness. Hallelujah! Men and women under the New Covenant no longer worship God by visiting a temple to offer sacrifices but, filled with the Holy Ghost, they worship God through the New Testament temple of God the Spiritual temple which is the Lord Jesus Christ.

Greater Than Jonas

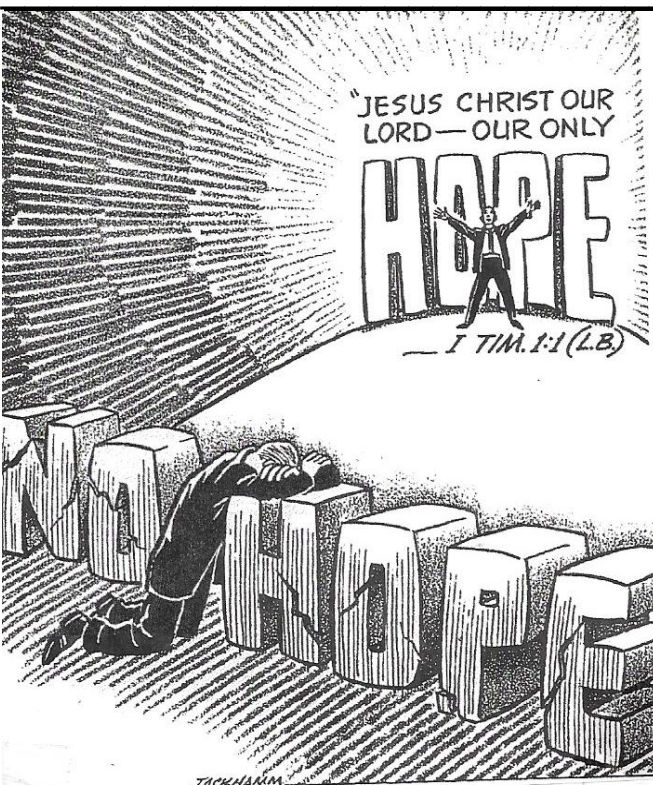
Jesus Christ said He was "greater than Jonas." He contrasted the people of His generation, who rejected His message of salvation and repented not, with the people of Nineveh who repented at the preaching of Jonas. He was greater than Jonas in obedience: Jesus willingly fulfilled the Divine will whereas Jonas at first refused to carry God's message to the Gentile

Ninevites. He was greater than Jonas in the manifestation of power that accompanied His preaching, because He was God. He did the works of God, and both spiritual and bodily healing were inseparable from His ministry. He was greater than



Jonas because He presented a message incomparable to any that had ever before been preached. No one before could say what Jesus said: "The words that I speak unto you, they are Spirit, and they are life." He alone "brought life and immortality to light through the gospel." Peter recognized this when he said, "To whom shall we go? thou hast the words of eternal life." His message brought the glorious tidings that men and women could, from henceforth, have a new experience of God, even the mighty baptism of the Holy Ghost and fire, and live as over comers in a world of sin. Greater Than Solomon

Jesus declared, "Behold a greater than Solomon is here." Solomon's wisdom was proverbial and the fame of it spread far and wide, so much so that the Queen of Sheba made a long journey to acquaint herself with it at first hand. Christ said that because of this she would rise up in the judgment and condemn the generation that refused to listen to a greater than Solomon. They would not believe His claims, for they said, "How is it that thou being a man makest thyself God?" In their blindness they missed the glorious truth later declared by Paul in Col. 2: 3, "In Him are hid all the treasures of wisdom and knowledge." Solomon had a measure of wisdom from God. Jesus Christ was the Wisdom of God (1 Cor. 1: 24), therefore the indisputable fact remains that from Him Solomon received the measure of wisdom that made him renowned. He was greater than Solomon in kingly power. Solomon was king over Israel but Jesus Christ is one day to become King of kings and Lord of lords when He returns to take up His great power and reign. He was greater than Solomon in descent, for though, according to the flesh, He was David's son (Rom. 1: 3), in relation to God He was very Deity Himself, and so in spirit David called his own son Lord, for this He was. -----end



Remember

Always remember to forget
The things that made you sad,
But never forget to remember
The things that made you glad.

Always remember to forget
The friends that proved untrue,
But never forget to remember
Those that have stuck to you.

Always remember to forget
The troubles that passed away
But never forget to remember
The blessings that come each day.

Levi Forbush

Behold, My Cross Was Gone!

The cross I bore seemed heavy, and
I chafed beneath its weight;
The road ahead seemed hard and long
That led to heaven's gate.
I knelt to weep, then lo, I saw
Ten million crosses rise,
And they who bore them upward gazed
With glad and eager eyes.
And every cross I saw, appeared
Much heavier than mine;
"O God," I cried, "how climb they thus
With countenance a-shine?"
ON-up the hill, the crosses went,
Then all emerged in one;
I looked, and saw Him hanging there,
The holy, sinless One!
I bowed my head in sudden shame,
"This greatest cross of all
He bore for me; must I grow faint
Beneath a cross so small?"
And then my risen Lord looked down
And gave my heart a song,
And when I rose to climb the hill—
Behold: my cross was gone.
-unknown-

Myself and Me

I have to live with myself, and so
I want to be fit for myself to know.
I want to be able, as days go by,
Always to look myself straight in the eye.
I don't want to stand, with the setting sun.
And hate myself for the things I've done.
I never can hide myself from me;
I see what others may never see.
I know what others may never know:
I never can fool myself, and so
Whatever happens, I want to be
Self-respecting and conscience-free
Selected

The Things That Count

Not what we have, but what we use;
Not what we see, but what we choose—
These are the things that mar or bless
The sum of human happiness.

The things near by, not things afar;
Not what we seem, but what we are—
These are things that make or break,
That give the heart its joy or ache.

Not what seems fair, but what is true;
Not what we dream, but good we do—
These are the things that shine like gems,
Like stars, in Fortune's diadems.

Not as we take, but as we give;
Not as we pray, but as we live—
These are the things that make for peace,
Both now and after Time shall cease.

Clarence Urmy

Resist the devil so vigorously
that he will feel like a lion in a
den of Daniels !!!

YOU'RE NEVER ALONE, GOD CARES FOR HIS OWN

Have you mountains you can't climb?
Are there rivers you can't cross?
Have you worries you can't live with?
Does your life seem total loss?

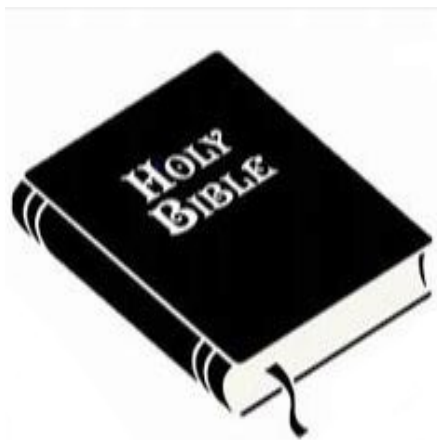
Are you worried, tired, troubled?
Is your heart filled with despair?
Does it make your life all sadness,
Knowing no one seems to care?

Does your soul cry out for comfort,
When you feel lost and all alone?
Take your burdens to the Father,
He is mindful of His own.

God cares, and knows your every need,
He watches over you through storm and strife,
He'll open wide the door of blessings,
That will make the difference in your life.

Remember, friend, you're not alone,
God is concerned with all you do,
Cast your cares upon the Lord,
He'll stand by you and see you through!

Edward Brandt



Questions & Answers

By O.F Fauss

Question. What is the place, or responsibility, of the pastor's wife in the church?

Answer. First, she is a partaker of her husband's ministry, as heirs together, by virtue of the fact that she is married to a minister. She is his "help meet," the same as any other woman is to her husband. If she had married a farmer, she would have performed the duties of a farmer's wife and this is true of any other position or profession. I have told ministers' wives, "Never say, 'I'm not called to the ministry; my husband is the one who is called,' for YOU are married to the call or profession of your husband." Naturally, the burdens of the pastor are shared by his wife. If her abilities allow, she can be a leader of other women, teach the younger their responsibilities and duties, and be a living example, both in the home and in the church. Her position as such should be honored by the church, as they honor her husband. She may, or may not, be a talented singer or musician, but she can be a blessing in her godly life, encouraging other women by her pattern of holiness, and by her devotion to God and to her husband. And as she ministers to the limit of her capacity, she should never be imposed upon, just because she is the "preacher's wife." Remember, the preacher's wife is just as human as any other woman, and it is natural for her to desire a nice home, and enjoy living the same as anyone. It is to be appreciated when a pastor's wife tries to be neat and commendable in appearance.

As she shares the blessings of her husband's ministry, let it be remembered that she also shares his heartaches (they are many). These all speak of her responsibilities to the church and to other people. But she also has a place and responsibility in the personal life of her husband, the pastor. She can be his greatest encouragement, or his greatest hindrance. She can be a blessing to him, or his most difficult problem. She can say the kindest and most encouraging word to him, or say that which will cut deeper than anyone else. She can be his greatest strength as he goes to his pulpit to preach the burden of his soul to those whom God has placed under his care, or she can be the cause of the greatest pressure that anyone has ever labored under. The same Devil that caused Mother Eve to persuade her husband to fail God, is still the Enemy of God's man the pastor. and even the pastor's wife must always keep herself dedicated to God, and to God's church, lest she be drawn away by a wrong influence.

I fear that the pastor's wife is many times over looked when people are passing out compliments. The minister is generally complimented and commended for his labors, and the blessing brought to the church. But nearly always there is the wife of that minister, who bears the burden to keep him encouraged, and who keeps the light shining when his hours are the darkest. When you pray for your pastor, never forget to pray for his wife, for they, together, share your burdens and sorrows, as well as your blessings.

Please permit me to refer to my personal life and ministry. In my hardest battles, the darkest days, and when facing the most difficult problems, my greatest encouragement, my strength in the times of

weakness, and the brightest light in the darkest hours, has been the woman who vowed to take me for better or worse, pledging her loyalty to God, to me, her husband, more than a half century ago my wife, Jewel. -----

If I Could Never Hear Him Speak

I do not hear an audible voice,
But yet I hear Him speak.
A quiet time in the early morn,
Our conversation is so sweet.

He whispers leadings for my day,
And tells me that He cares.
He warns me of the dangers lurking
Just around the corner there.

I do not know the path He'll lead,
But that He'll hold my hand.
Assures me that my feet won't falter,
Even in the deep quicksand.

We talk about the fears in life,
The troubled people all around.
He whispers words so quietly to me
.... I love that soothing sound.

Others think it's very strange
To say I hear when there's no voice,
But they don't have their ear tuned in
... They've never made that choice.

So fearful would this pathway be,
With pitfalls wide and deep.
My feeble feet would miss the way
If I could never hear Him speak.

By Gracie Allen

Whats Wrong With Wrong ?

WRONG is the means to some bad **END**. ("The end thereof are the ways of death.") **WRONG** is the cause for the **EFFECT**. (The effect brings further disastrous results.) **WRONG** is like **LUST**. (Lust conceived, and finished, brings forth death.)

"But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death" (James 1: 14, 15).

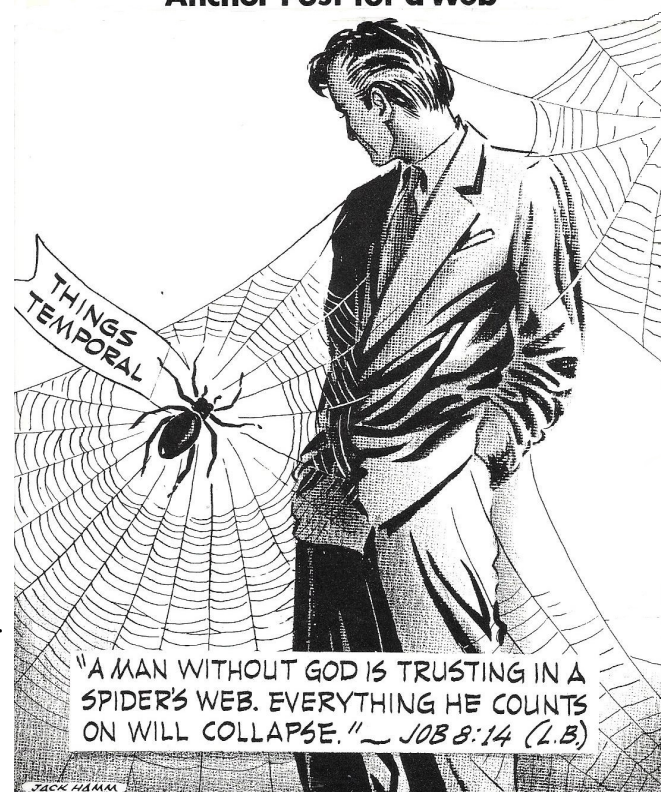
WHAT'S WRONG WITH SMOKING?

Smoking is not a clean habit. The person who smokes is usually inconsiderate of others. The smoker takes away the right of the other person to breathe good clean air. The odor of stale cigarette smoke is not pleasant, and is offensive to many people. The use of tobacco shortens one's life (and no one has the right to shorten a life, not even his own).

In spite of the denials of tobacco companies, health officials, after long research, made the following reports: **HEART** - Professor Henri Vaquez, heart specialist, says, "It appears that tobacco cannot be freely indulged in without injury to the normal action of the heart."

NEWBORN BABIES - Dr. Chauncey L. Barber said, "A baby born of a cigarette-smoking mother is sick. It is poisoned, and many have a degeneration of the liver, heart and other organs." **CANCER** - Dr. Evarts A. Graham states, after two years of laboratory tests, "There is positive evidence that cancer can be produced by tar contained in cigarette smoke." Dr. Graham quit smoking after he conducted these tests. Use of tobacco is an expensive habit. A Christian steward will use his money wisely. The misuse of money is wrong.

Anchor Post for a Web



EACH time you resist temptation, it is easier to be **STRONG**; *EACH* time you yield to temptation, it is easier to do **WRONG**.

The use of tobacco is both sinful and harmful. Spirit-filled men and women, boys and girls will clean themselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God (II Corinthians 7:1).

WHAT'S WRONG, WITH DRINKING?

Recently I heard this remark, "Hit the bottle is replacing spin the bottle as the number one sport of the American youth." This is interesting, and frightening too. It is another sign of the times in which we live.

It seems that the drinking of liquor never goes alone. This habit destroys the moral fiber of a person, until he is not himself. There is no telling what the result will be. Violence, murder, immor-

ality, waste and corruption make the headlines of our newspapers blaze day after day, as they tell of the sin and sorrow resulting from drinking. The facts speak for themselves. Liquor can ruin your mind, your body, your life. It can warp one's judgment, and get him into serious trouble. Alcohol does strange things to the brain. Under the influence of intoxicating drink the brain gets fuzzy. The "censor agent" no longer works, and the person often goes berserk. Liquor does not add one bit to a person; it takes away, and, in the end, robs one of self respect. Drunken persons are fooled into believing that they are something which they are not. Spirit-filled people know that "Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise" (Proverbs 20: 1).

WHAT'S WRONG WITH DANCING?

It has been well said, "Take one word out of the modern dance and it would die and be forgotten, without a resurrection." That word is **SEX**. Dancing, as it is known today, is based strictly upon sex attraction. This is not hard to see, for if men were to dance with men only, and women were to dance with women only, ballroom and social dancing would soon fade out of the picture. Modesty and chastity are not partners of the modern dance. Only God knows, and judgment alone will reveal the sin committed and the souls lost as a direct result of the so called art of dancing.

In some places, dancing of all kinds is taught as a part of physical education classes in schools. What can the Christian young person do about this?

I would suggest that you ask your parents to write a kind note to your teacher or principal,

(continued page 7)

Whats Wrong With Wrong ?

asking that you be excused from this class, without embarrassment, because of your convictions. If this request is refused, have your pastor contact the school authorities. Ordinarily, your teachers, principal, and school officials will respect your convictions, and will excuse you from such classes when you present a note from your parents. But take this warning: Don't have a holier-than-thou attitude with your school mates because you do not take part in this class. Remember, Spirit-filled boys and girls will let their lights shine in meekness and love (Matthew 5: 16).

WHAT'S WRONG WITH FASHIONS ?

The fashions are of the world, worldly. Styles are set by world-ly people, who do not believe the Bible, nor fear the Lord. Clothes are designed by unsaved men and women who have no con-sciences, or whose consciences are seared concerning a standard of morals, or of right and wrong. Certainly the radical extremes of the fashion world violate a 11 sense of decency. Women's shorts, tereadors, peddle push-ers, slacks and jeans openly dis-regard God's law, that declares, "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Lord thy God" (Deuteronomy 22: 5).

Short skirts, tight skirts and low necklines are now "in style," but they are not to be worn by the children of God. Remember that, regardless of what the style of the moment may be, Christian women and girls are still admon-ished to ". . . adorn themselves in modest apparel, with shame-facedness and sobriety; not with broided hair, or gold, or pearls, or costly array" (I Timothy 2: 9).

The words shamefacedness and sobriety mean the same today as then -modesty and temper-ance. The style makers of today either do not know, or have for-gotten, the meaning of these words. The weather and the style designer cannot become the moral guide of the Christian.

Women and girls of the world may walk down the streets in short shorts, but that does not make it all right to do so.

The Christian lives by the Word of God, and according to the Word of God. The subject of dressing in modest apparel is important enough to be in the Bible; it is therefore important for Spirit-filled men and women, boys and girls to heed and obey.

A final thought: The men and boys must also be concerned about what wearing apparel is modest and decent. Tight levis, shorts and bermudas are improper for a Christian. It is indecent to go without a shirt, or to wear a shirt that is too thin. Such immodest apparel is just as wrong as the aforementioned apparel for women and girls. Christians are the light of the world, and the salt of the earth. The world may set the fashions, but the church must set the example.

WHATS WRONG WITH SHORT HAIR ?

The wearing of long hair is of importance because of its attachment to order and subjection. A woman who has long hair has a mark of distinction that is God given, which the Bible says is a glory (honor) to her. The Bible teaches these facts: (1) Women have long, hair (2) women are given long hair; and (3) women's long hair is given for a purpose (for a covering). Both the Bible and nature teach that women should have long hair.

Women's short hair is a sign of rebellion against the Word of God. Please refer again to Deuteronomy 22: 5, which declares that "The woman shall not wear that which pertaineth unto a man ... " Short hair pertains to a man. It is mannish for a woman to have short hair.

Short hair is a sign of rebellion against nature. It is natural for a woman to have long hair. To cut the hair, to shorten it, is to resist nature, and to refuse the honor of long hair, which is God given.

When a woman keeps her place, it is a sign of obedience to God's Word, and shows her respect for the honor (place) given to her by God.

THE PASTOR-CONSCIENCE OF THE CHURCH

There are times when the pastor must serve as the conscience of his church. The Bible says to the pastor, "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers . . . " (Acts 20: 28). Peter com-manded the elders to take ". . . the oversight . . . " of the flock of God (I Peter 5: 2). The saints are commanded, "Obey them that have the rule over you, and sub-mit yourselves ... "

WRONG ORDERS

Some year,s ago a passenger train was running into New York, as another train was departing. There was a head on collision, and fifty lives were snuffed out. The engineer was pinned under his engine. Blood was pouring from his nostrils, and tears were running down his cheeks. In his dying agonies, he held up a piece of yellow paper crushed in his hand, and said, "Take this; it will show you that someone gave me the wrong orders."

Unsaved men and women will stand before the great w h i t e throne, and point to their mod-ernistic preachers, saying, "Someone gave me the w r o n g orders." May God help us, as saints and ministers, to be true to our trust!

by M.J.Wolff

Live today, as if it is your last !

Spiritual Vitamins

"But grow in grace ... " II Peter 3:18.

The lack of a particular vitamin causes an abnormal condition or a disease. No vitamin can take the place of any other vitamin but they are associated with each other. Likewise, in our spiritual diet, we must have all of the vitamins.

VITAMIN A

Our spiritual vitamin A is Assembling. Hebrews 10:25 says, "Not forsaking the assembling of ourselves together . . ."

Vitamin A is a very important vitamin. Absence of it causes damage to the entire digestive system, reduced resistance to infections, in-terference with bone development, and anemia. Fellow Christians, this vitamin must not be lightly esteemed! Failure to attend church affects our ability to digest God's Holy Word, reduces our resistance to Satan's infectious darts, and directly interferes with our spiritual growth and development.

Vitamin A

(assembling) promotes healthy functioning of the eyes and ears. Where there is a deficiency of assembling, the eyes and ears become weak to God's Word and yield to Satan's snares. The eyes and ears may then be-come diseased with television or radio programs. The s p i r i t u a l health weakens, which finally results in anemia (not enough of the virtue of the blood of Christ) in the Christian's life.

Yeast is necessary for full absorption of vitamin A. This is the ability to rise again when knocked down. If we have this substance, Satan cannot keep us down!

This vitamin also resists boiling, and is quite stable in heat. Thus the spiritual vitamin Assembling helps the Christian to resist "boiling" (losing his temper), and helps prevent "heated" arguments. In the heat of the battle against sin, one with sufficient vitamin Assembling will remain stable.

VITAMIN B

This vitamin is Benevolence. Benevolence is desiring to do good for others, for benefits rather than profit. Paul, in his letter to the Ephesians, tells us to be kind one to another.

Vitamin B affects growth, appetite and nutrition, and stimulates recovery. Its deficiency affects the heart. Often this vitamin's true value can be realized when used to benefit sick or discouraged saints. It affects their appetite in making them hungry for vitamin Assembling, and stimulates their spiritu-al and physical recovery. A lack of vitamin Benevolence might be the cause of many poor, sick, discouraged souls passing away from our churches, dying a spiritual death.

The original Vitamin B is found in a wide range of natural foods. Vitamin Benevolence might be just a smile, word of cheer, or a little encouragement to a battle-worn comrade, pastor, or back-slider.

B-1 is a vitamin B factor. As a Christian, you must B-1 who is kind, B-1 who is gentle, putting God first, others second, and self last, so that you may B-1 who pleases God.

VITAMIN C

Consecration is our s p i r i t u a l Vitamin C. I Chronicles 29:5 says, " ... and who then is willing to consecrate his service this day un-to the Lord?" This is a vitally important vitamin! Vitamin Consecration is associated with vitamin Assembling in the bone development.

Only small amounts of vitamin C, if any, are stored in the body. Vitamin C is a daily requirement. Consecration cannot be hoarded, but must be renewed day "by day! It is also impossible to get too much of this vitamin.

Vitamin C can be destroyed by the presence of certain chemicals. Likewise, our consecration can easily be destroyed by S a t a n's destructive chemicals: pride, malice, jealousy, envy. Otherwise, consecration is a stable vitamin. Its deficiency causes bone injury and imperfect skeletal formation.

Vitamin C is especially found in citrus fruits those which contain citric acids. Vitamin Consecration may seem sour, with all its acids, and at the moment may not be pleasant, but without it the Christian would not GROW.

VITAMIN D

Vitamin D is the "sunshine" vitamin. Therefore, it will be Delight. Psalm 37:4 says, "Delight thyself also in the Lord; and he shall give thee the desires of thine heart." The natural vitamin D is transmitted directly from the sun. Likewise, the Christian gets his spiritual vitamin Delight from the "Son," Jesus. This is a blood-building vitamin derived from the Sun. I John 1 :7 declares, " ... and the blood of Jesus Christ his Son cleanseth us from all sin."

LESSER VITAMINS

Although tabbed "lesser vitamins," vitamins E, G, K, L, P, and T are essential to good perfect growth. These may be called vitamins Endurance, Giving, Kindness, Love, Patience, and Temperance.

Vitamin G, also known as vitamin B-2, is a factor of vitamin B. Giving is an indispensable part of Benevolence.

Vitamin P prevents black and blue marks following blows. It is found in lemon, red peppers, and lime.

Vitamin Patience refuses to yield to bruises.

The substances in which it is found are harsh and sometimes cruel, but James tells us. "Knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may 'be perfect and entire, wanting nothing"

(James 1:3, 4).

Vitamins
Endurance,
Kindness,
Love,
and

Temperance
complete

the vitamin diet,
and help us to be
healthy Christians.

Nothing is
really lost
by a life of
sacrifice;
every
thing is
lost by
failure to
obey God's
call.

H.P. Liddon

Weary Worship

"Ye said also, Behold, what a weariness is it! And ye have snuffed at it, saith the Lord of Hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? Saith the Lord." Malachi 1:13

Malachi was called to speak to a very difficult congregation. It was a congregation that was not excited with worship. Instead, it was bored, fed up, and proclaiming that all things religious were "wearisome."

These were the "kill-joys" of the house of God. Church to them, had become as thrilling as a dusty tomb. They refused to entertain or to be entertained. "what a weariness it is." How had these people got that way?

They had cheapened their religion. These people had not asked how much they could do, but how little. They had offered the least and the insignificant, keeping the most and best for themselves. When they offered a lamb in sacrifice, they chose one that was sick and useless. They also refused to tithe correctly. They were commanded to tithe, but that seemed altogether too much. Therefore, they held back on God. It was this lifestyle that shut the windows of heaven over their heads. They changed their worship into weariness.

It was weary worship because theirs was a religion of self pleasing. Once a church becomes self-pleasing, then the thrill and excitement of worship is lost. Real saints are never weary with worship. They are like the participants of Pentecost who were filled with new wine. This was the wine of prophecy. Its intoxication lasts! It never leaves us with a head ache or sickness. It is "joy unspeakable!" The problem with some folk is that it's been



too long since they allowed themselves to become inebriated on the Holy Ghost.

Those that are weary with worship are the same ones (strangely?) that are perpetually late for service, constantly absent from the prayer room, and are hardened pew warmers, that refused to be budged by anointed preaching. They cry, "What weariness it is!" to clap their hands, or shout "Amen!" Only God knows how long it's been since they last visited the altar. These are the people that complain and discourage others until the "grasshopper becomes a burden." A church that is alive and well has resounding prayer rooms, aisles full of worship, and sermons punctuated with glorious ejaculations. They are not "weary" of worship. They earnestly seek others that they also may enjoy the presence of the Lord. They are abuzz with the excitement of revival. They hungrily devour the Bible teaching on the midweek service. They seek avenues to be AT church, rather than bring lame excuses for their absence. These are the folk that remember the commandments "Thou shalt love the Lord thy God with all thy heart, mind, body, soul, and strength," - and obey it!

Elder James Groce

Things to Be Remembered in 2023

That it pays to forget those things that are behind.

That what I would do for Christ must needs be done for others.

That a good name is rather to be chosen than great riches.

That the greatest thing in all the world is love.

That the way to find happiness is to forget self.

That a word once spoken can never be recalled.

That no suffering is too great if it contributes to the building and nurture of Christian character.

That to correct one fault in myself is greater than to correct ten in my neighbor.

That yesterday is gone forever; tomorrow may never come; today, only is mine.

That time is too precious to be used other than for His glory.

That to offer a cup of cold water in His name or to help one discouraged soul, is a greater contribution than to speak with the tongues of men or of angels.

That the glory of life is: To love, not to be loved; to give, not to get; to serve, not to be served.

That nothing short of loving the Lord my God with all my heart and my neighbor as myself will please Him. -selected-

"It is a faithful saying, for if we be dead with him, we shall also live with him."

(2 Timothy 2:11)

There is no contradiction

While doing research on Ephesians I came across a remarkable theological view that seems to prevail in Christian thought today. This view is based on the theory that the Book of Acts holds little theological value and that the truths revealed in Acts are not relevant to the twentieth-century church. For example, C. L. Mitton stated in his commentary on Ephesians, "Why is it that in Acts all except one of Paul's speeches reflect Paul's theology so inadequately, when Ephesians reflects it so well?" This statement was made to dispute the Pauline authorship of Ephesians, but what amazed me is that little attention was given to the theology of Acts. E. J. Goodspeed is also a proponent of this error. A sound, scriptural interpretation refutes the view that there is a contradiction between the theology of Acts and Paul's epistles. The Pentecostal movement has sought to restore truths revealed in the Book of Acts, and an understanding of the importance of Acts in biblical interpretation will further this restoration. When one interprets the Epistles in light of the events in Acts, he gets a true picture of the apostles' doctrine. The Book of Acts is a blueprint for the church, but it also reveals how the apostles lived and how they interpreted the teachings of Jesus. During His ministry, Jesus healed the sick, setting a pattern for the apostles to proclaim and practice divine healing. As Jesus taught and preached, He healed: "And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people" (Matthew 4:23).



by Brian Kinsey

Between Acts and the Epistles

The apostles expected God to heal in the same manner in the church age as He did while He was on earth, so they prayed that God would stretch "forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus" (Acts 4:30). Paul declared that signs and wonders were done through him as a seal of his apostleship: "Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds" (II Corinthians 12:12). Paul viewed signs and wonders as making the preaching of the gospel more effective: "Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ" (Romans 15:19). Paul's preaching was more than just a communication of information, for it also demonstrated the power of God. Moreover, he expected the same power to work in every leader and member of the church (Ephesians 1:18-22; I Corinthians 12, 14).

Foremost, the Book of Acts answers the question of what a person must do to be saved, whereas the Epistles explain the means of salvation. While the Epistles give a greater revelation of the meaning of salvation, they do not contradict the events in Acts. Fundamental truths are given in Acts, and the Epistles explain these truths in more detail.

Let us consider the work of repentance in the life of a believer. The word repent is used five times in Acts and the word repentance is used six times. Typically, upon hearing the gospel, people felt their need to repent and cried out, "What must we do?" (See Acts 2:37; 16:30.) In the Epistles, the work of repentance is explained in greater detail (Romans 2:4; II Corinthians 7:9-10; Ephesians 1:7). The explanation does not negate the need of repentance; on the contrary, it emphasizes why all must repent.

Moreover, the Epistles stress the positive aspect of repentance, the forgiveness that comes from Christ's sacrificial death on the cross (Ephesians 1:7). Is water baptism necessary for salvation? The Book of Acts shows the practice of water baptism in the New Testament church, the formula used, and the method of baptism. Paul in his epistles explained the work of water baptism to bring a convert into Jesus Christ (Romans 6:3; Galatians 3:27). He stated that we are "buried with him by baptism" to rise to "walk in the newness of life" (Romans 6:4). The Book of Acts describes the outpouring of the Holy Ghost as the fulfillment of prophecy and Jesus' proclamation that His followers would receive the promise of the Father (Acts 2, 8, 10, 19). In three of these reported instances, the reception of the Holy Ghost was evidenced by speaking with other tongues (Acts 2:4; 10:46; 19:6) and the same sign is implied in the other (Acts 8:14-19). In his references to the infilling of the Holy Ghost in his epistles, Paul never implied a change in the original blueprint as demonstrated in the Book of Acts. Any supposition of a change is the imagination of scholars, for it has no scriptural support. Paul's references to the infilling of the Holy Ghost explained the significance of this experience (Romans 5:5; 8:9-16; 14:17; 15:16; I Corinthians 12:3, 13; II Corinthians 6:6; Ephesians 1:13). For example the Holy Ghost sheds the love of God in our hearts, brings to reality the lordship of Jesus Christ, and seals our redemption.

(cont page 11)



There is no contradiction, Between Acts and the Epistles

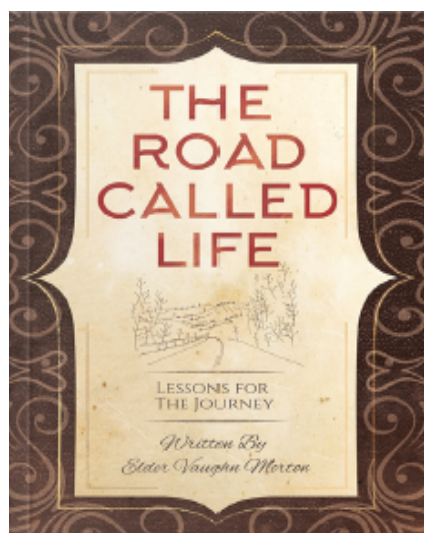
Paul did not change the doctrine in Acts by giving a higher revelation in his epistles.

Acts reveals the historical arena in which the teachings of Jesus were put on display by the apostles and early church. We have every reason to accept the events and doctrines as the blueprint for the church today.

To many scholars, the redemption glories revealed by Paul through his epistles are obtained by a simple acceptance of the historical fact of Christ's existence, crucifixion, and resurrection. This view often leads to "easy believism"; the idea that a mere profession of faith saves a person. But faith is much more than making an intellectual decision for Christ. Biblical faith causes an individual to repent of his sinfulness, submit to water baptism in the name of Jesus Christ for the remission of sins, and receive the gift of the Holy Ghost.

The Book of Acts plays a distinct and prominent role in interpreting the epistles of Paul. First of all, Acts is a part of the canon of Scripture; it is divinely inspired of the Holy Ghost. By revealing the actions and events of the apostles and early church, the Book of Acts is the backdrop or frame of reference by which we are to interpret the Epistles. Only in the Book of Acts are we given the application of the salvation message, the gospel of the

Jesus Christ. To ignore the record in Acts can lead to a twisted and perverted application of the gospel of Jesus Christ. The Epistles offer an extension of the revelation of the gospel, but they must be interpreted not as changing the fundamental doctrines of Acts but as explaining the theological basis of the doctrines proclaimed in Jerusalem, Judea, Samaria, and Rome. -----



The purpose of this writing is to provide seed thoughts. It is simple points and scriptures to consider regarding inward and outward holiness and separation from the world. Holiness never ends. May we take these principles and apply them to our lives.
Elder Vaughn Morton

Available at: www.Amazon.com

Some wish to live within the sound of church or chapel bell, I want to run a rescue shop within a yard of hell. C.T. Studd

WHAT SAITH THE SCRIPTURE?



Inward Holiness
Outward Holiness
Separation From the World

By Elder Vaughn Morton

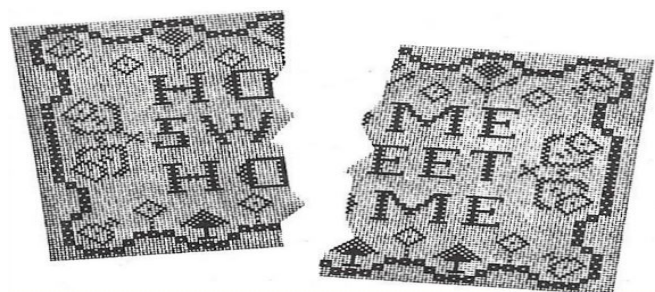
At this point in my life, at age 77, in 2017, I have been in the ministry for 57 years. The purpose for this book is to help people on the road of life. I thank God for this Pentecostal message of Acts 2:38, the oneness of God, holiness within, holiness without and separation from the world. I thank Him every day for this revelation. We can do all the above and to be saved we must. After we have obeyed Acts 2:38 and are really living for God, we still have to live in this life. We have to cope with this life. The Bible says, "He that endureth to the end the same shall be saved." So, the purpose of this book is to help Apostolic Jesus Name people on the road called Life.

Elder Vaughn Morton

Available at: www.Amazon.com

If Jesus Christ be God and died for me, then no sacrifice can be too great for me to make for Him.

7 Years Later



PENTECOSTAL GIRL, as I watched you tonight, I wished for an opportunity to talk with you. I watched your beautiful face as you sang and worshiped. You reminded me of myself seven years ago. And then, after church, I watched you as you got into that car with a boy who does not know God. Oh, yes, he was at church tonight. He even went to the altar and shed a few tears. I am sure that you would not accept the idea that, for him, this is just a means to an end.

Seven years ago I was in your shoes. I had known God since my early teens, and had grown up under God anointed preaching and teaching. I didn't lack boyfriends or dates, as is so often the case with Pentecostal girls in churches where the girls outnumber the boys. Some very wonderful, consecrated young men came my way.

But Satan, who watches diligently and waits patiently to ensnare a soul, saw me one day as I was lukewarm. Oh, I was still going to church and playing my accordion and singing and doing all the right things outwardly. But I had never really had that special moment when God's will and mine were made one.

I met him at work. And before long, without anyone else's knowing it, I felt I couldn't live without him. He knew about Pentecost, and when he went to church with me, he went to the altar and cried. And so I married him, while my family and those who loved me wept and agonized.

It was just six months later that I realized my soul was in danger and that I had to have a touch from God.

I prayed through and got a grip on God. Then the battle began. No, he wasn't going to church anymore. I could count on my fingers the number of times he went during the last seven years. Before I married him, the thought of living without him was unbearable. "How lonely it would be!" I thought. But now I know what loneliness really is, and I'd like to tell you about it. Loneliness is receiving a blessing from God and going home to a man you can't share it with. He isn't interested; he's watching television.

Loneliness is going to a church social alone and watching the young couples enjoy God's blessings together. You can go alone or stay home alone; he has other interests.

Loneliness is feeling the urgency of Christ's coming and knowing that the one you love most on this earth is not ready, and shows no sign of caring.

Loneliness is seeing two children born and knowing that if your influence is to outweigh his, it will be a miracle.

Loneliness is going to a Youth Conference and seeing young couples everywhere who are truly one and dedicated to God's work. And there goes that young man who loved you once and wanted to marry you. He's preaching the gospel now, and he has never married. Oh God! Help me! I mustn't think of it!

Loneliness is lying awake struggling with the suspicion that my husband is unfaithful. Then comes the unbelievable pain of knowing for sure. He doesn't care if I know. She even called me on the phone. After a time, he makes an effort to break it off. I vow to do everything humanly possible to keep this marriage together.

I will love him more and pray for him more. Seven years of my life are involved in this! There's a little girl and a little boy!

Loneliness is now. My children and I go home to a dark, empty apartment that is my home I who have always been afraid to stay alone, now welcome the peace and solitude.

As I look in the mirror; I see that seven years haven't changed my face so much. But inside I am old, and something that was once alive and beautiful is now dead.

Of course, this is not an unusual story. The remarkable thing about it is that I am still living for God. I am thankful for my family and their prayers of intercession for me.

Oh, I am praying for you, Pentecostal girl! Please believe me when I tell you that no matter how wonderful he is, how loving, how tender you cannot build a happy life upon disobedience to God's Word. You see, no matter what the future holds for me, I have missed God's perfect will for my life I will never stop paying for breaking a commandment of God!

Don't let it happen to you,! (name withheld by request)

**When you walk with God everyday,
theres no chance of getting Lost.**

Making Good in the Christian Life

Someone asked a man of God, "Which do you consider the more important: Bible study or secret prayer?"

Replied the man of God, "Which do you consider the more important to a bird: the right wing or the left?"

The early Christians realized this. We are told that they continued steadfastly in the apostles' doctrine and in prayer.

To get the most out of the Scriptures, they must be read slowly and with meditation. David said of the blessed man, "In his [God's] law doth he meditate day and night" (Psalm 1:2).

In this busy period of the world's history meditation has become almost a lost art. Everything now is done in a rush, but the child of God will retire to some quiet chamber "far from the maddening crowd" and will find there great enjoyment reading the dear old Book, and then quietly ruminating like a true sheep.

The world calls time spent in this manner wasted, but an hour a day invested in such quiet meditation on God's Word will yield dividends in spiritual blessing and bodily health all the rest of our lives.

But Bible study will be of little account without the habit of secret prayer. It is scarcely necessary to say that no Christian life can be a success without daily prayer.

Jesus, "When thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly" (Matthew 6:6).

Every Christian should have a stated time each day which he can give to the holy office of prayer. To go alone whenever opportunity offers and spend a while in prayer is good, but to fix a certain time for prayer and to stick to that time is far better. For thus we form the habit of prayer, and it soon becomes a regular part of our daily life.

By these two wings the study of the Word and prayer we are lifted heavenward. If we neglect the Word of God and pray only we will soon become emotional and hopelessly fanatic, but if we both pray and study the Scriptures, our lives will be full-rounded and full-orbed, a blessing to men and the glory of God. -Pulpit Helps

A.W. Tozer

"HE SAW HIM AND HAD COMPASSION" -- Luke 10:33



Cure For Criticism

I saw a godly brother fall
Upon the Christian path.

I saw him held in Satan's thrall,
And I was filled with wrath.

"Why such a man professes Christ
I do not know," I said.

"Could any saint be thus enticed,
And into sin misled?"

I heard a sister say a word
That pierced another's heart,
And something in my bosom stirred;
I took the victim's part.

"What sort of Christian love is this!"
I cried indignantly.

"How quickly you find things amiss.
And speak malignantly!"

But someone whispered at my side,
"Iscairiot, is it thou?"

I turned and saw Christ crucified;
The thorns were on His brow.
Gone were my bitter chiding then;
My heart was filled with grace.
How can I judge my fellowmen
When I see the Master's face?

Albert L. Hoy

I Prayed

I prayed for love;
He said, "Go practice it."

I asked for faith;
"Use the bit you have," said He.

I begged forgiveness;
"Forgive your brother," He replied.

I prayed for peace;
He answered, "Love your enemy ...

I asked Him how to pray;
He sighed, "You've read my words.

The greatest prayer of all

Is to obey

Selected

The Master's Way

Not ours to know the reason why
Unanswered is our prayer,
But ours to wait for God's own time,
To lift the cross we bear;
Not ours to know the reason why
From loved ones we must part,
But ours to live in faith and hope
Though bleeding to the heart;
Not ours to know the reason
Why this anguish, strife, and pain,
But ours to know a crown of life,
Sweet graces for us to gain.
A cross, a bleeding heart, and
crown-
What greater gifts are given?
Be still, my heart, and murmur not;
These are the keys of heaven. -

Selected

Doing an injury puts you
below your enemy;
revenging one makes you
even with him:
forgiving one sets you
above him.

Benjamin Franklin



His Way

*The greatest Man who ever lived
Left footprints to be followed . But
most men live their lives in
vain,*

*Their own path to them more
hallowed.*

*Yet sometimes there's a great one
that rises*

*That says, "I'll follow You,
And tho the paths lead through
worlds apart,*

*Your will, my soul says do.
Strange lands my eyes must see
and behold.*

*The struggles, the tears, the joy
untold.*

*But never a question, a backward
step,*

Just simply, "Lord, I'll go."

*Lord, how do you change the tide
of millions,*

*their souls keep marching on? You
reach to one and then
another,*

until strength is gone.

*And when you've poured out all
you have*

*I'll take that one or two, Multiply
and divide it, like you
could never do.*

*And for your love and labor,
friend,*

This is what I'll do.

*I'll make your reward eternal, My
gift of love to you.*

unknown

Think On These Things

Today's Wrong Emphasis

*So far as is known, no bird ever tried to build more nests
than its neighbors. No fox ever fretted because he had only
one hole in the earth in which to live and hide. No squirrel
ever died in anxiety lest he should not lay up enough nuts for
two winters instead of one. And no dog ever lost sleep over
the fact that he did not have enough bones buried in the
ground for his declining years.*

*So many people put the emphasis on the wrong thing. The
Bible says: "But seek you first the kingdom of God, and His
righteousness; and all these things shall be added unto
you" (Matt. 6:33).*

America To Your Knees

America, to your knees!

Your only hope is prayer.

The world is filled with strife,

Confusion and despair.

But God is still in Heaven,

His power is over all.

America, to your knees!

In supplication call.

America, to your knees!

Night shadows lengthen fast:

Soon judgment will descend,

The day of mercy past.

Our only hope is God,

In Him we must rely.

America, to your knees!

He will hear our cry.

America, to your knees!

Your forefathers of old,

Loved God and served Him faithfully,

For righteousness were bold.

They read and lived God's Word,

And rejoiced for that Day,

America, to your knees!

Confess your sins and pray.

America, to your knees!

Now is no time for pride

In humble pleadings call,

"O God, be on our side,

We've sinned and disobeyed,

We've wandered far astray."

America, to your knees!

Return to Christ today.

-Esther Kerr Rusthoy

The Best Outlook Is The Up look!

*When I look within me,
Fears and doubts prevail,*

*Lord, I am only human,
Made of clay and frail.*

When I look behind me,

Satan's at my heels,

When I look before me,

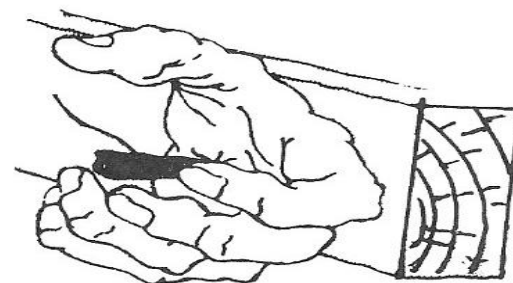
Nothing much appeals.

But when I look above me,

*My heart breaks forth with song, For that's
the best direction,*

The up look can't be wrong!

Selected



This Is the True God

His holy fingers formed the bough

Where grew the thorns that crowned His brow;

*The nails that pierced His hands were mined In
secret places He designed.*

He made the forest whence there sprung

The tree on which His body hung;

He died upon a cross of wood,

Yet made the hill on which it stood.

The sun which hid from Him its face

By His decree was poised in space;

*The skies which darkened o'er His head By Him
above the earth were spread.*

*The spear which spilt His precious blood Was
tempered in the fires of God;*

The grave in which His form was laid

Was hewn in rocks His hands had made.

F. W. Pitt

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What on Earth are you doing for Heavens Sake?

2023

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Acts 1:8



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