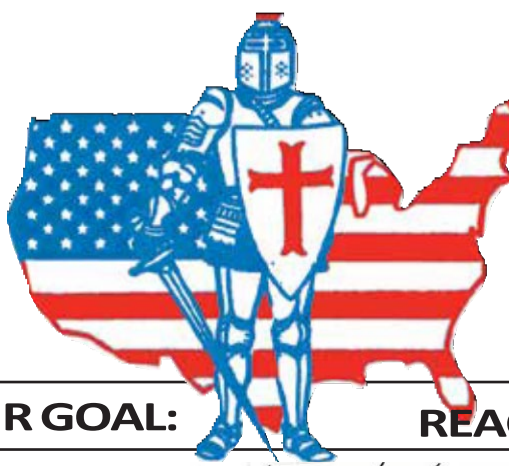




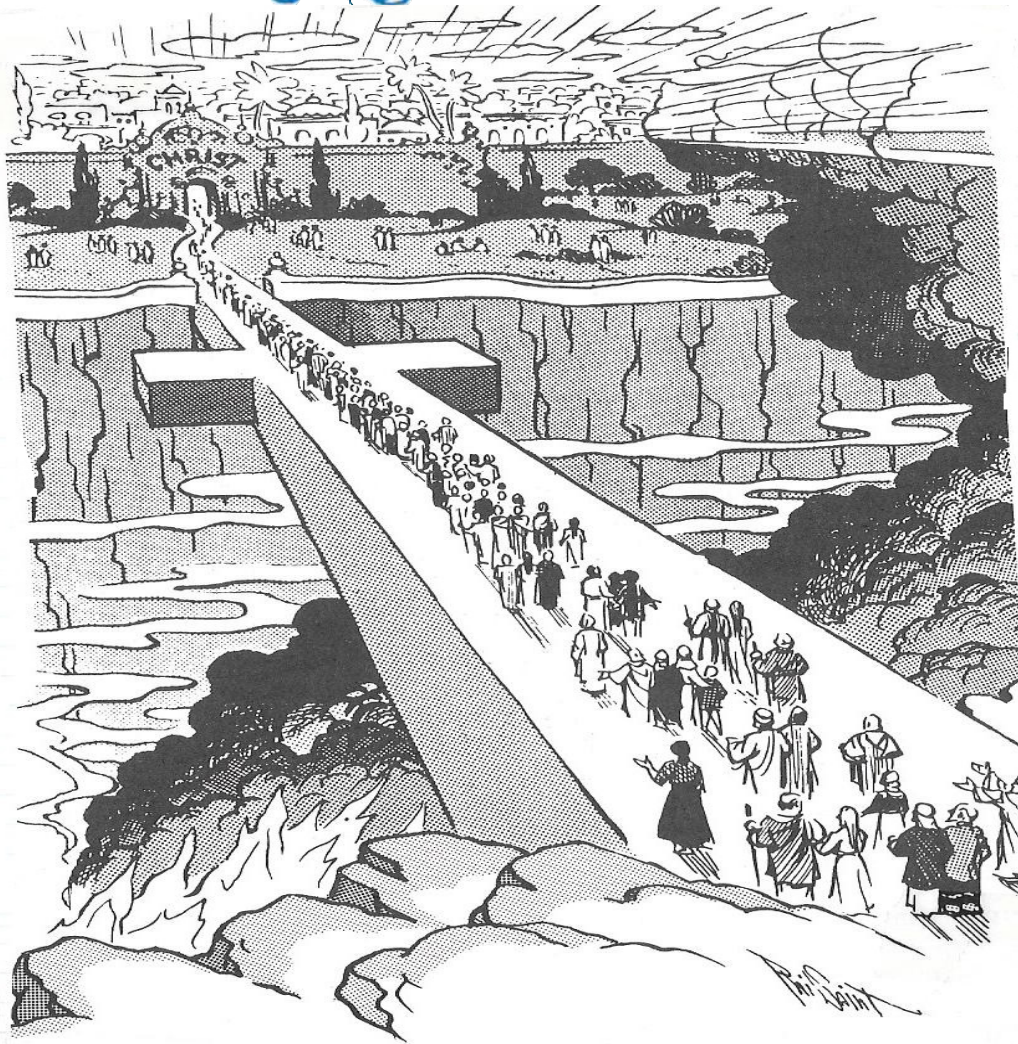
AMERICA'S

CHRISTIAN NEWSPAPER

Sept-Oct 2022

OUR GOAL:

REACHING FOR LOST SOULS FOR CHRIST WHILE THERE IS TIME



The Land On The Other Side

*As life moves on and we grow older,
and aches and pains begin to take a toll,
We worry so much less about our flesh,
And more about the destiny of our soul.
In our youth we were sometimes dishonest,
Our sins and mistakes we would hide,
But not so in the light of God's presence,
In the land that is on the other side.
All shall be revealed and nothing hidden,
But in God's Grace and Love we shall abide,
For He will remember our sins no longer,
In the Land that is on the other side*

By Bill Kochman

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**CHRIST IS
THE ANSWER**

Greetings to the Saints of God!

Pastor Junior & Brenda Tingle



attendance at the Western KY Youth Conference. The spiritual blessings and Christian fellowship enjoyed will linger long in our memory. the attendance was very good from the very first service and continued through out the Conference.

We were all blessed by the preaching of the word of God. the sermons by the ministers were soul stirring and directed to our hearts. They did not miss the mark; hungry souls sought the altar.

The word of the Lord presented hope and promise to many with needs.

Our faith was inspired, God truly met with us in these services

I believe we were made conscious that the church has a task to perform, and that task is reaching a lost world with the gospel of Jesus Christ.

Let us witness to every lost soul by word of mouth, telephone printed page and letters in the short time we have left before Jesus comes for His church. We must not fail the Lord in this responsibility.

God bless each one of you who attended this year, our prayer is that those who couldn't be there this year, will be able to attend next year I know you will be blessed. I want to say always to those who write and support America's Christian Newspaper that you are the people who enable us to reach out with the gospel.

Thank you and may God bless each and everyone of you

Bro. Junior Tingle

Eternity
is
to Long
to
Be
Wrong !

In the Christian
life
we must lose to
gain;
we must give to
obtain; we must
be humble to be
exalted; we
must be least to
be the greatest;
we must die to
live.

Hello Christian Friends

Truly we serve a great and awesome God we are so enriched every day with His many benefits. We enjoyed another year to be in

The Christian Tabernacle Church



**1406 Tucker Schoolhouse Road
Madisonville, Kentucky
42434**

**Phone:
270-584-4248**

Service Schedule:

**Sunday Morning
Word & Worship
10:00 a.m.**

**Sunday Evening Word &
Worship 6:00 p.m.**

**Tuesday Evening
Service 7:30 p.m.**

Please remember To pray for this Newspaper!

Don't Forget!

To write to America's Christian Newspaper if you want to be on our mailing list.

You can also text us your name and address to **270-339-0873** and we will be glad to send you the next issue.

Oh Yes! Don't forget to send a donation to keep this great paper alive.

DOES IT REALLY SAY THAT??

(Nineteen True/False Questions About the Bible) (Continued on page 14)

TEST YOURSELF THEN READ & CHECK YOUR ANSWERS

1. The Pope is the head of the Church.
2. Once saved, always saved.
3. When we will get to heaven, Jesus will present us to the other two members of the Trinity.
4. Noah loaded two of each type of animal on the ark.
5. The betrayal of Jesus for 30 pieces of silver was foretold in the Old Testament.
6. Adam and Eve ate the apple in the Garden of Eden.
7. The book of Jonah says that he was swallowed by a whale.
8. Jesus' mother, Mary, is called "blessed above women" in the Bible.
9. Jesus broke bread and multiplied it and gave it to the hungry multitude.
10. Mark 8:9 says Jesus fed 4000 and Luke 9:14 states that He fed 5000. This proves that the Bible is inaccurate.
11. "Money is the root of all evil. "This is a Bible quotation.
12. The three wise men brought gifts to the Christ child.
13. Water does not save anyone.
14. The Bible says that to be saved one must "accept Christ as his personal Savior", "or believe only", or "fill out a card".
15. The thief on the cross was saved without being born again.
16. In the Bible, people were always baptized with the words "Father, Son, and Holy Ghost" called over them.
17. In Acts Chap. 8 Philip preached to the Ethiopian in the Gaza Desert. For lack of water the baptism was administered by "Sprinkling" from a jug.
18. On the Day of Pentecost, "speaking with other tongues" was for preaching to foreigners.
19. God expects us to sin some.

1. False. Jesus Christ Himself is the sole Head of the Church. Eph 5:23; Col 1 :18.
2. False. Jesus will present us to Himself, if we CONTINUE in the faith Col 1 :22-23. Read also; Ezekiel 3:20-21; Luke 9:62; Heb.3:14; 2 Peter 2:20-21.
3. False. Jesus will present the Church to Himself. Eph. 5:27.
4. False. "Of every clean beast thou shalt take to thee by sevens, the male and the female (14 total): and of the beasts that are not clean by two, the male and his fe-male: (Gen. 7:2).
5. True. Read Zech. 11 :12. Old Testament prophecies were made also concerning Christ's virgin birth (Isa. 7:14), birth place (Micah 5:2), manner of death (Psa. 22:16; Zech 13:6), His last words on the cross (Psa. 22:1) and gambling for His vesture (Psa. 22: 18). These events were foretold hundreds of years before the actual happenings.
6. False. The Bible describes it only as 'the fruit of the tree which is in the midst of the garden', not as an apple (Gen. 3:3).
7. False. "Now the Lord had prepared a GREAT FISH to swallow up Jonah .. , (Jonah 1 :17). However, Jesus did later call it a whale, comparing the three days Jonah was in the whale's belly to the time He would be in the grave. (Matt. 12:40).
8. False. This one goes to Jael, wife of Heber the Kenite. She was so called by Deborah for killing the enemy captain, Sisera, by driving a nail through his head while he slept. (Jdgs. 5:24).
9. False. He gave it to His disciples, who gave it to the people. (Mark 8:6).
10. False. In Mark 8: 19-20, Jesus explained that there were two feedings.
11. False. "For the LOVE of money is the root of all evil." (1 Tim. 6:10).
12. False. Matthew 2:1 state that 'there came wise men from the east to Jerusalem.' It doesn't say that there were 3 men, and, although they brought 3 types of gifts, there probably was a great company of them since their arrival was deemed of such importance that King Herod was told about it.
13. False. Peter wrote; baptism doth also save us. Jew, that is only eight souls were saved, by water ... the like figure is that only few as it was then, will be saved and that BY WATER. 1 Peter :20-21 Baptism represents the death, burial and resurrection an unregenerated

person must conform to in baptism. Where there is no death, and burial, there is no life, or newness of life. Romans 6:4-6.

14. False. "Except a man be born of water and of the Spirit, he cannot enter the kingdom of God." (Jn. 3:5).

15. True. Paul said that the Gospel Is the death, burial and resurrection of Jesus (1 Cor. 15:1-4). These events occurred after the thief was saved. Therefore he was still under the Dispensation of Law, and he did not have to be born again of water and of the Spirit.

16. False. No one was ever baptized In God's titles. After Calvary, baptism was always administered in His saving name.. JESUS. (See Acts 2:38, 8:16, 10:48, 19:5) Neither Is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved: (Acts 4:12). The Bible says there Is only "ONE baptism" (Eph. 4:5). The baptism of water and the baptism of the Spirit merges together to form the ONE BAPTISM of Eph. 4:5.

17. False. Acts 8:36-38 state " ... they came unto a certain water ... "" ... and they WENT DOWN BOTH INTO THE WATER ... and he baptized him .. , ':4ccording to history all early Christians were baptized by immersion; in fact the word 'baptize" (from the Greek, "baptizo") means "to immerse-.

18. False. While people heard the disciples speaking in their own languages, there was also a common language. -Aramaic -used by these people, as well as the language of their particular country. "They were all amazed ... SAYING ONE TO ANOTHER ... "(Acts 2:7; 2:12). Thus "speaking in other tongues" was not a preaching tool. but was God's evidence of folks receiving His Spirit: 'They were filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." (Acts 2:4). The first Apostolic sermon was preached by Simon Peter later (Acts 2:14-36) and was understood by all present, for they asked, "Men and brethren, what shall we do?" (to be saved). '7hen Peter said unto them. Re-pent, and be baptized every one of you in the NAME OF JESUS CHRIST for the remission of sins, and ye shall receive the gift of the Holy Ghost." (Acts 2:38).

19 False. "He that committeth sin is of THE DEVIL ... Whosoever is born of God doth not commit sm." (I Jn. 3:8-9). Shall we continue in sin that grace may abound, God forbid. Rom. 6:1.

Does It Really Say That ?

(continued)

• Possibly you did not answer all the questions correctly. At any rate you can see how easy it is to harbor misconceptions concerning God's Word, as traditional concept is not always the correct one. (As a matter of fact, the popular interpretation of the Scripture led to Christ's death.) While admittedly some of the above questions are trite, questions 13-19 are important ones in that they pertain to salvation.

• **DID YOU KNOW** that God has only one saving plan? The question is not whether a person calls himself a Baptist, Methodist, Jew, Catholic, Mormon or Pentecostal. The essential thing is to follow God's plan as set forth In His Word.

• Do you have religion or salvation? God is not coming after church members, religious people and denominations that have violated the Word of God. He Is coming after His Seed, the Principal Wheat, those that have obeyed Him. The Word is the Seed.

BELIEVING on the Lord Jesus Christ does not in itself save one, for "the devils also believe, and tremble". (James. 2:19). Paul was struck blind by the Lord as he was on his way to Damascus to persecute Christians. At that point he **BELIEVED**, yet his salvation was incomplete. But the Lord said, "Arise, and go into the city, and it shall be told thee what **THOU MUST DO**." (Acts 9:6). Jesus then sent Ananias to lay hands on Paul that "thou mightiest receive thy sight, and **BE FILLED WITH THE HOLY GHOST**." (vs. 17). Then he was **BAPTIZED**, "calling on the name of the Lord" (Acts 22: 16). So you see, "belief" merely sets the stage for **OBEDIENCE** to God's plan; that is, it leads the sinner to **REPENTANCE** and **WATER BAPTISM IN THE NAME OF JESUS CHRIST** for the remission of his sins (rebirth of water). **FAITH** is the vehicle that then brings him into the exciting, joyous relationship with God the precious gift of the Holy Ghost, evidenced by **SPEAKING WITH OTHER TONGUES** (rebirth of the Spirit). This is the experience that gives one **POWER** over sin. Paul said "I thank my God, I **SPEAK WITH TONGUES** more than ye all." (I Cor. 14:18).

Read over each instance in the Bible where description is given of persons being born again: Acts 2:1-4; 2:37-39; 10:44-48; 19: 1-6. Now "Examine yourselves, whether ye be in **THE FAITH**" (II Cor. 13:5). If you haven't received salvation according to God's plan, "give diligence to make your calling and election sure" (II Pet. 1:10). "See, saith He, that thou make all things according to the pattern ..." (Heb. 8:5).

The prophet Isaiah wrote, "Who hath believed our report? and to whom is the arm of the Lord revealed?" (Isa. 53:1). Friend, the Holy Ghost is for you. Believe the report, follow God's plan, and **HE WILL REVEAL HIMSELF TO YOU IN A WONDERFUL WAY!**

Our prayer is that you will find righteousness, peace, and joy in the Holy Ghost

To Thy Cross will I Cling

Life's sea is raging all around me,
Ships are tossed into the dark of night,
To thy cross I will cling,
Beneath thy guiding light.

I can hear the thunder roaring,
Angry waves are rolling in,
To thy cross I will cling,
Saving me from a life of sin.

The night is still before me,
The storm will soon pass me by,
To thy cross I will cling,
Till morning lights the sky.

When this storm is over,
And salvation is given to me,
To thy cross I will cling
for eternity. Becky Wooten

The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid. Psalm 27:1

A Willing Servant

A blessing to others
Lord, may I be.
For many souls
Are needing me!

Willing to share
A word of cheer,
For those who are hurting
And filled with fear.

Just by my presence
Lord, help me know T
hat by my kindness
Your love will show.

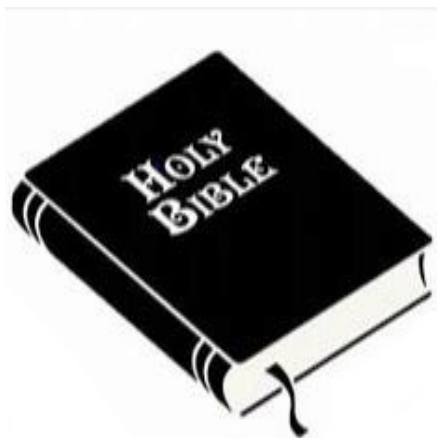
For all my time upon this earth
Unselfish may I be,
Telling others of Your great love
On the cross of Calvary!
By Joan Clayton

For Me To Live Is Christ

For me to live is Christ,
To die eternal gain,
Oh, may I speak the Word
The pow'r of Christ proclaim!
Eternal joys await;
There's hope in Jesus' Name!

For me to sing is Christ!
Oh, sweet the song refrain;
Though troubles bring forth tears
In grief or untold pain.
My soul is in His care.
He's promised to sustain.

For me to live is Christ,
My heart can ne'er contain
The Joy that gives me strength,
'Tis giv'n for all to claim,
By faith through grace alone-
Believe on Jesus' Name!



Questions & Answers

By O.F Fauss

Question:

A letter from Juneau, Alaska states: "Among my people, the Thlinget Indians, many practice Shamanism and witchcraft. My questions are: In this day, could witchcraft actually exist? What does the Bible say about this subject? How should one cope with the problem of Shamanism and witchcraft?"

Answer:

Yes, witchcraft and fortune telling exist today in many parts of the world, and even among Americans.

Looking back into the law given to Moses, we find these words: "Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God" (Leviticus 19: 31). Read also Leviticus 20: 6. Micah, who was among the last of the prophets of the Old Testament, said, "And I will cut off witchcrafts out of thine hand; and thou shalt have no more soothsayers" (Micah 5: 12).

In the New Testament church, those who were practicing witchcraft and sorceries had no part nor lot in the kingdom of God (Acts 8: 9-11, 18-21). Paul rebuked and cast out an unclean spirit of divination and soothsaying from a damsel who had been possessed with it (Acts 16: 16-19).

The only way to cope with such a problem is to simply remember that all such is of the Devil. Paul classed it as one of the works of the flesh (Galatians 5: 20).

Question.

Who were the foolish virgins of whom Jesus spoke in Matthew 25:1-12? Another questioner says, "Please set me straight on Matthew 25: 1-4. Some say the foolish virgins once had the Holy Ghost, some say they never had it. The Scripture passage is not plain enough for me to really know."

Answer.

In the preceding chapter (Matthew 24), Jesus was asked this question by His disciples: "Tell us, when shall these things be? and what shall be the sign of thy coming? and of the end of the world?" (verse 3). In the next verse, the first words that Jesus spoke in answering them was, "Take heed that no man deceive you." Several times in His discourse about the signs of His coming and of the end of time, He repeated the warning against being deceived. Repeatedly He warned of the seriousness of being ready. For example, "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh" (verse 44). The last seven verses warned against the attitude of some, who would say in their hearts, "My lord delayeth his coming" (verse 48), and would neglect being faithful and wise, as referred to in verse 45.

Matthew 25 was a continuation of the Lord's discourse to His disciples, beginning with the story of the ten virgins.

The Lord's account of these ten virgins, along with that of the two in the field, and the two women grinding at the mill (Matthew 24: 40, 41), plainly shows a close relationship and fellowship. They were, in each of these three instances, TOGETHER: working together, and resting and waiting together. It could be that, in each case, half of those mentioned had the Holy Ghost, and the other half did not, for in other references oil is typical of the Holy Ghost.

But it appears to me that possibly all the virgins had, at an earlier date, everything in their experience with God that qualified them to meet the requirements of being ready, and of being accepted in the beloved (read Ephesians 1: 3-6).

Somewhere those who were found unprepared (not ready) had weakened in their attitude toward God's Word. They failed to heed the ministry that God had ordained for their perfection.

The continued warnings: "Be ready ... the time is near ... Jesus is coming soon," and many more, seemed to them unimportant. They lost their consecration. Their love, their zeal for pleasing God, became chilled (waxed cold). They grew lukewarm, hence they were unaccepted, rejected, and found themselves on the outside. " ... and they that were ready went in with him to the marriage: and the door was shut."

To me this is a most horrible thought: being so near, so close to the door, and finding themselves left on the outside. Read another description similar to this, in Luke 13: 24-28.

Paul warned, in Hebrews 3: 14, "For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end."

And again in Colossians 2: 6, "As ye have therefore received Christ Jesus the Lord, so walk ye in him." Paul even feared for himself and said, "I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway" (I Corinthians 9: 26, 27). To put it plainly, Paul feared being rejected.

Therefore, naming just who the foolish virgins were is not so important. It is a perfect picture of the tragedy of being unprepared, and rejected at His coming.

Finally, let us heed the admonition of the Apostle John: "And now little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming" (I John 2:28).

Words Of



" •• let him that thinketh he standeth take heed lest he fall."

By OLIVER F. FAUSS

THESE are the solemn words of warning of the Apostle Paul let us also note that Jesus gave a warning against "being deceived," when He was asked by the disciples, "Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?" His first answer was: "Take heed that no man deceive you." Several times through out that discourse Jesus warned against deception. This all makes us know that the devil is lying in wait to "deceive" the very elect, at the time of the coming of the Lord from heaven. It is wonderful for one to realize what he needs from the Lord; to feel a lacking or hunger for that deeper step into the great grace of God. The rich young ruler came to Jesus, asking: "What shall I do?" Jesus beholding him loved him. He had expressed to the Lord a most wonderful testimony;-"All these have I kept from my youth up." His having kept the commandments of God all his life indeed inspires admiration. Yet he acknowledged a hunger in his innermost being: "What lack I yet?" Although he failed to comply with the requirement of the Lord, yet there's a great lesson in this--he felt his need of a closer step to the Lord.

In contrast, let us notice another instance: In Revelation 3: 17, we find a church saying: "I am rich, and in-creased with goods, and have need of nothing." But God answered, "knowest t h o u n o t that thou art wretched, and miserable, and poor, and blind, and naked?" This was the church of Laodicea, the seventh of the churches of Asia to receive a message from the Lord. It is no doubt typical of the last stage of the church age, the time just prior to the appearing of the Lord from heaven for His church. This was a "lukewarm church," a church deceived in its own self, boasting of all its gains and qualities, moving along at a very nice rate, appearing to have accomplished much (outwardly). Let us take a look at ourselves, the "Oneness" people. We are sure that the Lord is coming for a church that is called by His name; we are confident that one must be "BORN of water and the Spirit" to be in the rapture of the church at His appearing. We feel that, as no other people in the world, we fit into such a picture. We boast of the great revelation of truth God has given us.

We are also duly proud of the goodness of God; manifest toward us in leading us into such great, and wonderful green pastures. We are blessed above any people, with the "deeper" vision of Jesus Himself.

We are happy to testify that we praise the Lord because we KNOW who Jesus is. All this the devil knows. He is not trying to tempt us to doubt the TRUTH of God so much, but is working "overtime" to cool us to a lukewarm condition, letting us boast at the same time of the greatness of God toward us.

Oh, that we will awaken ourselves, and not be caught lacking in God's sight! There is no stopping place for the Church of God this side of the eternal shore of sweet deliverance. We need God more now than ever. "To whom much is given, shall much be required," said Jesus. Let us rejoice for the great TRUTH He hath revealed to us, but too, let us realize that. it calls for a greater sacrifice, deeper consecration, and a wholly surrendered life to His will more than ever before.

The deeper we go in God, the greater our hunger for more of the deeper things of God. David expressed his soul's thirst when he said: "As the hart panteth after the water brooks, so panteth my soul after thee, O God. My soul thirsteth for God, for the living God" (Psa. 42: 1,2). Then in the seventh verse, he expressed the inmost desire of his soul when he said, "Deep calleth unto deep!"

Is there a deep, inward desire; a real thirst within for a deeper experience with God? Does there rule in our lives a longing to "be like Him:" Or are we saying to ourselves,

"We have need of nothing, we are blessed above all people, we have the truth, etc.?" There's a danger of the enemy of our souls lulling us to sleep, just soundly enough to be "spewed out of Jesus' mouth" when He comes. Therefore let us remember the words of Jesus;

"Take heed unto yourselves that no man deceive you."



LIVE TO MAKE A LIFE

Do not live to make a living,
Rather live to make a life. For
the measure of succeeding
Is your service in the strife. All
you ever leave behind you,
When your soul has crossed the
bay, Is the good you've done to
others,
As you tarried by the way.

Build a life as pure as crystal;
Build a spirit full of love;
Build your mind by noble
thinking;
Build a faith in God above.
Build your life with care and
patience,
As the sculptor hews the stone.
With the Master as your model,
and your eyes upon the throne.

Noble lives have been the beacon
Lighting mankind's upward
way; They who serve are the
immortals,
Fathers of a better day.
Let your life shine out in service,
Noble living-noble deeds,
And until time's course is ended,
Good will blossom from the
seeds.

by Wilfred A. Peterson



AWESOME

You've been on my mind and heart. I see you struggling and planning, worrying and sweating, crying and running, at a furious pace. You're trying to move that mountain by yourself again, huh?

God asks that we cast all our cares on Him because He cares. Think about what your worrying says to God when you refuse to give things over to Him.

When you worry about money, you're telling Him that He is unable to provide for His children ... that although he has riches beyond belief in heaven, he is too stingy to share them with you.

When you worry that no one understands you, you're telling Him that although He has been with you since before you were formed in the womb, and has carved you into the palm of His hand, He doesn't know you.

When you worry that you will not have enough food, you're telling Him that although He rained down bread from Heaven in the desert to feed His children, you are the one He's forgotten.

When you worry that your enemies will have victory over you, you're telling God that although he has given you spiritual battle gear to defend yourself, that despite His track record of being a giant-slayer, Red Sea divider, lion mouth-closer and a furnace cooler, He can handle your co-worker, your neighbor or a former friend.

When you worry that your children have decided to follow the world instead of your example, you're telling God that He doesn't keep His promises ... that despite the fact that you have raised them up in the way they should go, they'll stray because basically, He lied.

When you worry because the doctors told you that children are impossible, that a cure is impossible, that healing is impossible, you're telling Him that this world controls your fate. You're saying that prayer time with Him is merely something to pass the time. You're saying that although He can raise the dead, make a virgin conceive, open the womb of a woman well past eighty, heal a 12 year issue of blood, make the blind see and the lame walk, He can't help you.

When you worry that you won't be able to do enough to earn forgiveness, you're telling Him, "That's okay Lord, no need for your Son to die, I can earn my own forgiveness." Let's just act like Jesus never died and tell him never mind, that He didn't need to go to the cross.

When you worry that no one will love you, that you'll be lonely for the rest of your life, you're telling Him that His love is insufficient ... that he couldn't possibly love you enough to ward away loneliness.

APPRECIATION KNOWS NO SEASON



You're saying that although He has promised life more abundantly, He was lying ... that despite the fact that He started off saying that it is not good that we be alone, He's changed His mind.

When you worry and refuse to give the problem over to Him, you're telling Him that although He could create the world, He can't handle what's going on in your world, so you will. You are saying that He won't work things out, that obstacles cannot be overcome, that mountains can't be climbed, that healing cannot occur, that what is lost will not be found, that joy does not come in the morning, that He is not the God of a second chance, that the promised land has been swallowed up by the desert, that you have discovered the height, depth, and width of His love and found it to fall short of your needs. Think about all that you're saying to the one who loves you the most and who has all power, really think about it.

Then open your hands and release what you've been holding onto. Bow down on your knees and ask Him to forgive you for doubting Him. Walk away with a peaceful heart and note the footsteps that go before you to make the crooked places straight, a way in the wilderness, and water springing forth in the desert. "Stand in a stream with waters around your ankles. The waters that pass by you at that moment, you will never see again. So it is with the misery that has challenged your life ... let it go, let it pass away." end...

T.D.J



Potter

The Potter takes His molding clay,
And with His love's rich skill
He twists and shapes and brings to light
The object of His will.

The finished work doth not appear
At once; nor do we see
The plan He has, the finished form
This work of His shall be.

At times the clay beneath His touch
Unwilling is to yield;
But He works on, rebuilds, reshapes,
Till goodness is revealed.

This Potter molds with patient love;
Perfection is His thought,
As from the ugly, barren mass
A masterpiece is wrought.

The task is long; the work is great;
But on He works with joy,
For in His mind He sees the whole
Which nothing must destroy.

God is the master Potter; yea,
My life, the clay He molds.
My twisted, shapeless, yielded will
Within His hands He holds.

I cannot see the finished work, But
'neath His shaping hand
I place myself my life shall be
The masterpiece He planned!

Author Unknown



SOUL Winning

The Need of The Hour
WHY MUST WE BE SOUL
WINNERS?

There Is a world that Is lost without God and heading toward the flames of hell Every man, woman, boy, or girl, upon this earth that dies without being born again of the water and the Spirit, will spend an eternity burning and screaming In the flames of hell (Rev. 20:15, John J:5, John 8:24) How will they find salvation unless we take It to them? God has chosen to save people through the preaching of the Gospel of

Jesus Christ All who do not bear and obey the Gospel of Jesus Christ will perish forever

In the flames of hell! This Is why we must take that Gospel that we have to them. We must win souls for they are heading for an eternity In hell! We must not keep silent! We must not sit back and let them perish!

If Jesus Christ could die to save the world, then the least we can do is tell the world of what He has already done!



by Rosa Hayslip

Forgive

It seems quite fitting that this word would be used in one of the final prayers in the life of our Lord. He had taught His followers to pray in such manner. In Matthew 6:14 He said, "If ye forgive men their trespasses, your heavenly Father will also forgive you."

As to the limits of our forgiveness, He said that 70 times 7 would not be too much. He made the word "forgive" a word of real power. To turn its force loose in our lives is to see world-shaking reactions take place. Christ not only showed by precept and example that "to forgive is divine," but He also showed us the great possibilities of forgiveness in the realm of the human.

The man who can forgive finds himself a conqueror. Jesus began the conquest of Calvary by praying that His Heavenly Father would forgive men whom He {Christ} had already forgiven. We find it hard to pray for God to forgive men that yet to us remain unforgiven.

Jeremy Taylor had lost all His house had been plundered, his family driven out, and all his worldly estate had been confiscated. In the midst of being overcome through the circumstances of life, he wrote, "I am fallen into the hands of publicans and sequestrators, and they have taken all from me; what now? Let me look about me. They have left me the sun and the moon, a loving wife and many friends to pity me, and some to relieve me; I can still discourse, and, unless I list, they have not taken away my merry countenance and my cheerful spirit and a good conscience; they have still left me the providence of God, and all the promises of the gospel and my religion and mv hopes of heaven and my charity to them too ... And he that hath so many causes of joy, and so great, is very much in love with sorrow and peevishness, who loves all these pleasures, and chooses to sit down upon his little handful of thorns." Jeremy Taylor had won a supreme battle with the weapon of forgiveness The word "forgive" is a very suggestive one even in its structure.

One lexicographer defines it as to give up claim to requital from or retribution upon an offender. To forgive is literally to give up all rights to revenge. Jesus had power to wreak vengeance on those who were inflicting the torturous sufferings upon Him. If He had so willed, He could have come down from the Cross and saved Himself. But He gave up that right for the higher right of forgiveness. In renunciation of that opportunity, He showed not weakness but the greatest of strength.

Men must make choices when they forgive. They must choose between the satisfaction of desire for revenge or the satisfaction of being like God in the power of forgiveness.

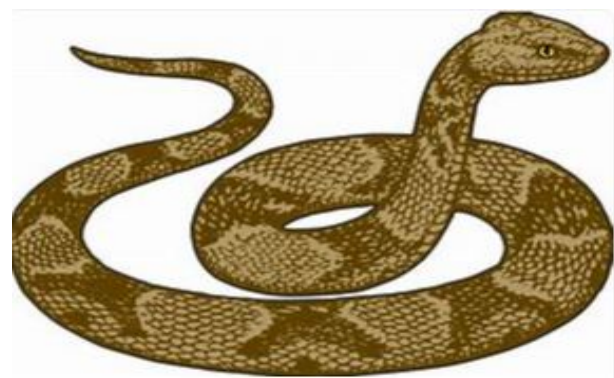
Hannah More rightly said, "A Christian will find it cheaper to pardon than to resent. Forgiveness saves the expense of anger, the cost of hatred, and the waste of spirits."

Only the brave and strong know how to rise above those who hurt and oppose them. Leigh Hunt bears this out when he says, "Power itself hath not one-half the might of gentleness."

The center of our gospel is the good news of God's forgiveness.

That which every soul needs and which cannot be found anywhere else, is found in Christ. Christians are those whose sins are forgiven for Christ's sake. The work of Church is to preach forgiveness in Christ. The world's hope is in this forgiveness. Let's both practice and preach it!

*Faith is daring the soul
to go beyond what the
eye can see.*



Above The Snake Line

The Home

The home is essentially the bulwark of our nation, for no country rises any higher than the level of its home life. Is it possible to build our homes out of the reach of Satan? No! He can reach any home. He can enter, though doors be barred and windows shuttered. The evidence of his venomous attacks in the home are fearfully evident-quarreling, nagging, disrespect for parents, marital unfaithfulness, divorce, etc. But though no home can be located beyond the reach of Satan, there is a way that he can be thrown back and defeated, and the home saved. How? The parents must, first of all, be saved, and live for Christ. Their children must be brought up in the nurture and admonition of the Lord. A family altar must be established, and maintained. Such a home will not fall prey to Satan.

The School

If our public schools were ever above the spiritual "snake line" modern atheists and others have just about succeeded in tearing them down, moving them from the heights, and rebuilding them in the lowlands, where the students are endangered by the poison of Satan. Now prayer is unconstitutional in school, little children cannot vocally thank God for their food, the Bible cannot be read, nor can copies of it be distributed to the students.

There seems to be little that we can do to change this. But there is an antidote-there is a remedy which we can use to counteract the poison. By giving our children and young people the right kind of teaching at home and at church, and by setting good examples before them by the way we live, we can neutralize the evil effects of the "serpent's venom."

The Church

No church is above the "snake line." But did not Jesus declare ". . . upon this rock I will build my church; and the gates of hell shall not prevail against it"?

Yes, but this was written of the church universal, and not of any' particular assembly of that church. The sad truth is that Satan the serpent has slithered into church assemblies, injected his bitter venom, and brought about the spiritual death of many.

Since we cannot build our church assemblies out of Satan's reach, the only alternative is to, be on guard against him, and defeat him when he attacks. Jesus said, "Behold, I give unto you power to tread on serpents ... and over all the power of the enemy" If the members of a church are filled with the Spirit, and wholly united to fight against Satan, they can, when he attacks, "shake him off," as Paul did the serpent, and feel no ill effects.

The Life That Counts

*The life that, counts must toil and fight,
Must hate the wrong and love the right
Must, stand for truth by day, by night
This is the life that counts.*

*The life that counts must helpful be;
In darkest night make melody.
Must wait the dawn on bended knee
This is the life that counts.*

*The life That counts must aim to rise
Above the earth to sunlit skies;
Must fix its gaze on paradise
This is the life that counts.*

*The life that counts must hopeful be;
The cares and needs of others see;
Must seek the slaves of sin to free
This is The life that counts.*

*The life that counts is linked with God;
And turns not from The cross-the rod;
But walks with joy where Jesus trod
This is the life that counts."*

IT IS SAID that early in the history of our country, colonists settled one winter in a certain area of the northeast, only to find, with the coming of warmer weather, that the countryside was literally "crawling" with snakes. They soon learned, however, that there was a certain point on the surrounding hills above which the snakes would not go.

This they designated as the snake line. Wiser now, they set about to rebuild everything above the snake line their homes, for the protection of their families; their schools, for the protection of the students; and their churches, for the protection of the worshipers.

We are concerned with this incident, not merely because it is a bit of interesting history. And certainly there is no such "snake" problem troubling us today. But we are concerned with the one of whom the snake is a type. Revelation 12: 9 speaks of ". . . that old serpent, called the Devil, and Satan. . . ."

Is it possible to build our homes, our schools, and our churches above a spiritual "snake line?" Is there any way that these institutions can be placed out of the reach of Satan, the serpent? The hearts of anxious parents, pastors and others have surely yearned for an affirmative answer to this question. But such cannot be. We are told in Revelation 20: 2 that the serpent (Satan) will be bound for a thousand years, but that time is not yet. Now there is no height that any individual or institution can attain, and be beyond the reach of Satan.

THIS IS TRUE OF THE

The Good That Is Not Good Enough

By David Willoughby

Consider the Background of this text during the time that Jesus walked on earth, there was a group of prominent people known as the Pharisees. They were a strict sect, so far as religion went. They were a disciplined people, so far as legalism went.

The first thing I want you to consider is that the Pharisees were good; the second thing is that their good was not good enough.

But is not good just good, period? No, there are different kinds of good. There is the kind of good that people tag on you. They say, "You're good." There is the kind of tag that perhaps you put on yourself: "I'm good." Then there is another kind of tag that God puts on you. He says, "You're good." It's not so important what your neighbor thinks of you, and it's not really all that important what you think of yourself, but the most important thing, both now and when life is all done, is what God thinks of you.

Let's talk about the Pharisees. They were good. I'm going to tell you how they were good.

They made broad their phylacteries. What are phylacteries? Well, religious men back in Bible times wore leather bands around their arms. Attached to each band was a large box. It was a Scripture box. It had Scripture verses all over it, and a little scroll down inside it. This was a sign or badge, a token of identification to all people. It said, "Look! I'm a priest. Look! I'm a man of God." Talk about putting "little" straps on their arms; they wrapped "razor straps" around them. They put extra large boxes on them, for they wanted everybody to know. "See! Look! I'm a man of God." Yes, they made broad their phylacteries.

They also had their long, flowing robes. They were sanctimonious, they were pious, they were really a sight to behold. They were good.

Something else about the Pharisees they prayed. How did they pray? They prayed down in the market place.

Thursday was market day in the old times, so every Thursday those Pharisees would go down there. They'd put on their finest religious garb, their priestly finery, and turn out in force. The Bible says they loved to pray on the street corners. Now that is noteworthy. It didn't say they loved to pray in the middle of the block. You see, if they prayed in the middle of the block, they could be seen from only two directions. But when they prayed on the street corners, they could be seen from all four directions. They liked that.

The Pharisees also wanted everybody to know they fasted often. They went around with long drawn faces. They didn't try to cover it up, they wanted it to be obvious.

I didn't eat today. I fasted. I feel so hungry, I'm tired, and I've got a headache, but I'm doing it for You, God."



For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven (Matthew 5:20).

Oh, they were good outwardly. The sad part about it was that they were not good inwardly. This is seen in the fact that Jesus called them hypocrites seven times in Matthew 23. He said, "Woe unto you, scribes and Pharisees, hypocrites ... for ye are like unto whited sepulchres ... you make clean the outside ... but inside you are full of extortion and excess." This was the Lord's way of making us know they were outwardly good, but, that their good was not good enough.

Jesus said, "Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." In God's eyes, this was true then, and it is still true today. There is a good that may be acceptable to your community, but it is not acceptable to heaven.

There is a good that may be good in your eyes, but it is not good in God's eyes, so it is not good enough. There is a good that's not good enough.

Many people today fall into that category. We have a lot of modern day Pharisees. They think they're good, their neighbors think they're good, but God does not think they're good. They'll be lost unless they take the only way of escape, and that is through the true plan of salvation.

It is often harder to get people "unsaved" than it is to get them saved. If you don't believe that, go out and knock on a few doors, and see if it isn't true. Everybody claims to be a Christian now. Drunkards are Christians, dope addicts are Christians. It's a popular fad to be a Christian.

I've knocked on doors. I can often tell you before I ever get there what it is going to be like.

"Hello, I'm David Willoughby, and I'm from the First Apostolic Church. We're having a great revival. I'm here, not only to invite you out to the revival, but to talk to you about the Lord, about your soul." So I tell him the Lord is coming again Finally, I invite him out to church. Well, I can't," he says.

"How come you can't?"

"Well, you see, I'm a deacon on the church board in the ... church."

Oh, is that right?"

"Yes, I've been a deacon over there for several years now."

You know what I'd like to ask him?

"What church do you go to? What's the pastor's name over there?"

He would probably say to his wife, "Honey, what is that fellow's name over there? Where's that church located? Let's see, didn't we go there sometime last year? Well, it's over on Sullivan Avenue.

(continued page 9)

The Good That Is Not Good Enough



Let's see, where is it? Near Johnson Boulevard? No? Well, anyway, I know it's over on that side of town some where. We were there sometime ago. I remember, it was at a Holiday program."

_You think I'm exaggerating? It's worse than that! Nearly everyone is a Christian now. Nearly everybody goes to church somewhere. Everybody is saved, nobody is lost. That's what carnal-minded people think.

They need the truth, they need the Word of God, they need old-fashioned conviction. Conviction is like a mirror to the soul. It makes men see themselves as they really are in the eyes of God.

When the Holy Ghost filled the Temple, in the Book of Isaiah, the prophet said, "Woe is me." He saw himself as he really was, lost and undone, and he cried out and said, "Oh God, I am a man of unclean lips." Then God cleansed him and he became a great prophet. I'm trying to say that there is a good that is not good enough.

Many people have the attitude, "Well, I'm good and that's enough." Listen, you'll never get into heaven by trying to pull yourself in by your own bootstraps. Your own morality cannot save you. Your own goodness cannot save you. Your own talents cannot save you. Your mentality cannot save you. Even though you are held in high esteem by your community, even though you are held in high regard by thousands, that cannot save you. None of this will merit you heaven.

The Bible tells of a good man who was not quite good enough. We read about it in Acts 10:1, 2.

There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band, A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God always.

How many people today have a testimony like that? Very few. Cornelius prayed to God, he feared God, he was kind-hearted, everybody respected him, he was a good fellow. He gave much alms to the people. If he were living today he would be the kind of fellow who would buy cookies from the Girl Scouts, give to the United Fund, the Heart Fund; he'd even buy peanut brittle from the church folks.

But if you will read the tenth chapter of the Book of Acts, you will find that he was lost, LOST He was unsaved, in spite of his goodness. Why? People don't go to heaven because they are good. But if good people don't go to heaven, who does go? Saved people go to heaven. There is a difference. If you are saved, you are good. But you can be good and still not be saved. That's why I say, "Good people don't go to heaven; saved people go to heaven."

We have many people today just like Cornelius. You ask one of them, "Are you a Christian?" "Oh yes, I'm a Christian." "How do you know?" "Well, I go to church every Sunday." That's good,

but that's the good that is not good enough. Since when does going to church make anyone a Christian? Does going to a garage make you a mechanic? Does going to a barn make you a farmer? Does going to some athletic contest make you a star athlete? You might be sitting there in a wheel chair. Some of you women who drive into a garage don't know the difference between a spark plug and a carburetor. No, going to a garage doesn't make you a mechanic, going to a barn doesn't make you a farmer and going to church doesn't make you a Christian. "But," someone may say, "I pay tithes, I fast two days a week." If that's all you do, you're just like the Pharisees. They did this, and were hypocrites. They were lost. There's a good that's not good enough.

What was the turning point in Cornelius' life? It was when an angel appeared unto him and said, "Send some of your servants down to Joppa to get a preacher by the name of Simon Peter. He will come here and preach to you."

Cornelius did this. And you read in the tenth chapter of Acts that while Peter yet spake, the Holy Ghost fell. You can't be saved without the Holy Ghost coming in somewhere, no matter how good you are.

Peter didn't even get to make an altar call; God "beat him to the punch." The Holy Ghost fell, and they began to speak with other tongues. Yes, Cornelius and the others talked in tongues, and they were Gentiles, not Jews. The Apostle wasn't through with them yet. He commanded them to be baptized in the name of the Lord.

There is only one way to get into the church of the living God. It's not by paying your tithes, it's not by coming to church every Sunday morning, it's not by doing good deeds, it's not by helping blind people across the street, it's not by buying cookies from the Girl Scouts, it's not by supporting the heart association. You can't get into the church in any of those ways. You can't get into the church by shaking the preacher's hand. Signing a card won't get you into the church. Having rose petals dropped on your head as a refined kind of baptism won't get you into the church. Switching your car lights on and off at a drive in service, and thereby saying, "I have accepted Jesus Christ as my personal Savior," won't get you into the church.

You can do what you want to, but I'm going to stick with the Book. There is no salvation outside of the new birth. You must be born again. Jesus told Nicodemus, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God." The Bible commands you to be baptized in Jesus' name and to be filled with the Holy Ghost. Anyone who has been born only once will die twice. Anyone born twice will die only once. The second birth spares one from the second death. _ Yes, there is a good that's not good enough. My goodness is not good enough. The only way I can be saved is to have His goodness in me.

You ask, "How can I get God's goodness in me?" By being baptized in His name and being filled with His Spirit, that is Christ in you, the hope of glory.

(continued page 10)

The Good That Is Not Good Enough



*Make me what I ought to be,
Help me to be more like Thee;
Bid me come up higher, till Thy face I see,
Make me what I ought to be.*

*This verse of song reveals the only way to true
goodness and eternal salvation.
Any other kind of good is not good
enough. end....*

To Thy Cross Will I Cling

Life's sea is raging all around me,
Ships are tossed into the dark of night,
To thy cross I will cling,
Beneath thy guiding light.

I can hear the thunder roaring,
Angry waves are rolling in,
To thy cross I will cling,
Saving me from a life of sin.

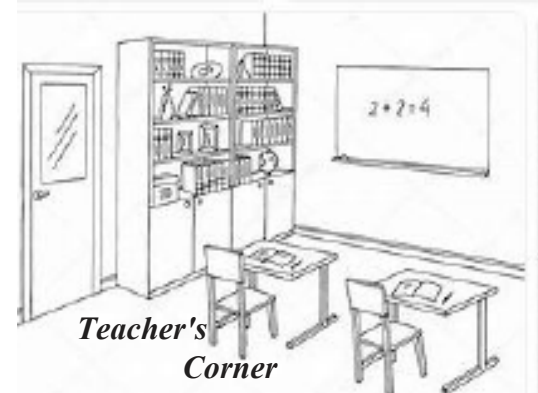
The night is still before me,
The storm will soon pass me by,
To thy cross I will cling,
Till morning lights the sky.

When this storm is over,
And salvation is given to me,
To thy cross I will cling
For eternity.

Becky Wooten

The POWER of the Printed Page

Why are tracts and booklets so effective? Because, a tract or booklet can enter the most difficult situations where personal messengers can't go. Because, it can be read in private and receive individual attention in quiet hours. Language barriers and race tensions can't hinder it's message. And a tract or booklet never takes a vacation or fur-lough or is sick or incapacitated. It can't compromise its message, and it works long after we are gone.



School is Never Out

by J Clayton

Bible Thought: "I must work the works of him that sent me, while it is day; the night cometh, when no man can work." (John 9:4 KJV)

Remember those wonderful days of childhood when the last day of school finally arrived and school was out for the summer? That long awaited day finally came. But, guess what? You discovered the "School of Life."

Whatever our next pursuit happens to be, we are still in school. We never graduate from learning.

In "Life's School," I don't always receive a good report card. I make a renewed effort to do a better job next time, acknowledging my shortcomings, knowing that God's grace and forgiveness cover me.

There are times in "Life's School," that I do not listen to my Teacher as I should, nor do I get my homework done! My teacher has instructed me on how to live happily with peace and joy in every facet of my life!

When I come to an obstacle, I go back to my textbook, the Bible, and strive to get my homework in on time!

My teacher is for me! He wants success for me!

Finally, when school is eventually out for me and it is my final Graduation Day, He will hand me my diploma and receive me unto Himself.

Until then, school is never out!

Then His goodness is in you, His gentleness is in you, His love is in you, His peace is in you. He said, "My peace I give unto you: not as the world giveth " But He gives it through the infilling of the Spirit. The kingdom of God is not meat and drink, but it is righteousness, peace and joy in the Holy Ghost.

There was a time in my life when I thought I was a pretty good fellow. I made good grades in school, I had a scholarship to Purdue University. Oh yes, I did pretty good. Me, a sinner? No, I wasn't so sure about that. I had never killed anybody.

I had never cheated on my income tax. Oh, I'd stolen a few deck of cards from the drug store, gambled a little bit, and indulged in a little off-color stuff, but nothing really bad. After all, I didn't need to go to an altar and weep and pray. But there came a time when God dealt with me. You know what I said, "Listen God, I'm a good-for-nothing bum, I'm no good. God save me."

Somebody preached a message about Calvary, and, in my mind, I was right there. I saw Jesus hanging there, with blood caked on His hands, blood all over His body, and a big wound in His side. I said, "You died for me." I fell in love with Him right there. I fell at the foot of the cross. I repented of my sins. They baptized me, and two nights later God filled me with the Holy Ghost.

I'm glad He still saves sinners. I'm glad He can save the "good-for-nothing" out of the hog pen of iniquity, out of the quicksand of evil, and put their feet up on the solid rock, Christ Jesus. I'm so glad my hope is built on nothing less than Jesus' blood and righteousness.

My goodness will never save me, your goodness will never save you. I'll never get into heaven on my good opinion of myself. I must ask myself what God thinks of me. Am I pleasing Him? Am I living right, doing right, thinking right, speaking right?

Think On These Things The Lord's Work

WHEN YOUR HUT BURNS DOWN

A lone survivor of a ship wreck made it to the shore of a small and uninhabited island. He lay on the sand with nothing but his life and the few things that washed ashore from the wrecked ship. Over the next several days he explored the island for food and found several berries and fruits.

He was also fortunate to be able to build a small fire with a single match he had found among some of the items that lay on the beach. He used the fire for warmth at night and as a means to attract the attention of any possible rescuers. Since he had used his only match a great deal of his time was spent gathering wood to keep the fire burning day and night.

Not knowing how long he might be forced to live on the island he began gathering materials to build a hut for shelter. It wasn't much to look at, but it was his and it was all he had. One day while searching for food he noticed smoke rising from the area in which he had built his hut. He raced back to the hut to find it enveloped in flames and smoke. Since any effort to save the hut would be useless he fell to ground with tears streaming down his face and watched everything he had go up in smoke. He was shipwrecked, alone, and now had nothing. At that moment it seemed as though his world was coming to an end. He cried out to God, "How could you let this happen to me?" Grief stricken he fell asleep on the beach in total despair.

Early the next morning he was awakened by what sounded like the motor of a small boat. He jumped to his feet to see a ship in the distance and a small boat approaching the beach. After it landed he asked his rescuers, "How did you know that I was here?"

They replied, "We saw your signal fire." The fire that destroyed his hut also provided the means for his rescue. Without the fire he would have remained alone on the deserted island. Into every person's life difficulties will come. No one is spared.

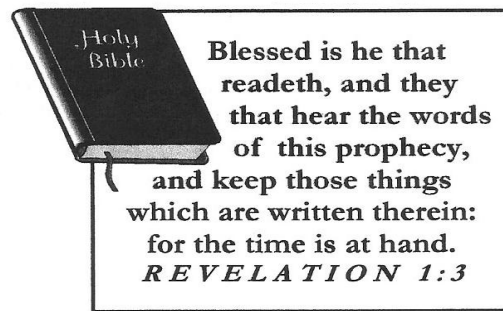
These situations may either be viewed with despair, or used as opportunities to gain greater strength and advancement.

These situations may either be viewed with despair, or used as opportunities to gain greater strength and advancement.

Opportunity

When one door closes, another opens. But we often look so regretfully upon the closed door that we do not see that another has opened for us.

Alexander Graham Bell



Unity

There's one body and one Spirit.
We have one Lord and one faith,
One baptism, and we have one God,
One Savior of all, the Founder of faith.
There is one Hope, a bright tomorrow.
There is one Joy, the Son of God;
There is one Peace, one life eternal
And there is no one
Quite like my God.
There is one Life, a life abundant
There is one Love to those who find
The bright One Who brings salvation
He's the One in Whom we can hide.
For we have unity
Prompted by the Holy Spirit.
We have the great commandment
To love our fellowman.
For we are a family,
He lights the love between us.
We are the children of Light.
We are the children of Love.
We are the children of God.

Becky Chappelle

The Lord had a job for me,
But I had much to do,
I asked Him to get someone else,
Or wait 'till I got through
I don't know how the Lord came out,
But He seemed to get along
While I felt "kinda" sneaking like,
'Cause I knew I'd done Him wrong.

One day I needed the Lord myself,
And needed Him right away,
He did not answer me at all,
But seems I heard him say,
Way down in my accusing heart,
"I've got too much to do,
You had better get somebody else,
Or wait 'till I get through."

Now when the Lord gives me a job
I never try to shirk,
I drop whatever I have on hand
And do the good Lord's work;
My own affairs can run along,
Or wait 'till I get through-
Nobody else can do the job
The Lord lays out for you.

Unknown

A GUIDING HAND

Along life's long and thorny way
I slowly but rejoicing tread,
For though I do not know the way,
My Father knows what lies ahead.

My heart does know no doubt or fear;
I need not brave life's storm alone,
For with one hand Christ points the way,
And with the other holds my own.

The hills and valleys of life on earth,
For me are leveled by His care,
Because wherever I may go,
I always find that He is there.

Each day I trust Him for my needs,
And as I journey joyfully sing;
For life is blessed, yes, life is rich
Underneath His mighty sheltering wing.

Your Choice WHICH? Tradition or Truth?

**Pastor J.T.
Wheat**

**"Why do ye transgress the commandment
of God by your TRADITION?"**

"Ye shall know the TRUTH and the TRUTH
shall make you free"
(John 8:32)

The Shocking Truth About Baptism

Documented by Scripture & History

BAPTISM ACCORDING TO THE BIBLE

There is not one scripture found in the New Testament where anyone was ever baptized with the words, "I baptize you in the Name of the Father, and the Son and the Holy Ghost" being called over them. In every scriptural account of actual baptisms, it was always the Name of Jesus that was called over them.

Please read the following scriptures in your Bible:

Jesus Taught • "That repentance and remission of sin should be preached IN HIS NAME beginning at Jerusalem." (Luke 24:47)

Peter Obeyed -"Repent AND BE BAPTIZED everyone of you in the NAME OF JESUS CHRIST for the remission of sins." (Acts 2:38)

Samaritans -"They were baptized -..... in the NAME OF THE LORD JESUS" (Acts 8:12)

Baptism Commanded - He commanded them to be BAPTIZED In the NAME OF THE LORD JESUS." (Acts 10:48)

Paul Re-baptized ·"When they heard this they were BAPTIZED IN THE NAME OF THE LORD JESUS • (Acts 19:3-5)

Every thing Done In Jesus Name • "Whatsoever you do in word or deed do all in the NAME OF THE LORD JESUS." (Col. 3:17)

No Other Name For Salvation • "There is NONE OTHER NAME under heaven whereby we MUST BE SAVED." (Acts 4:12)

Saved By Baptism -"BAPTISM doth also save us. The answer of a good conscience toward God." (1 Pet. 3:21)

Not One Example• Notice, that you cannot find one time where anyone was baptized using the •trinitarian• formula called upon them. The truth is, that most people have been baptized wrong. They have been baptized according to TRADITION and not according to the Bible.

\$500 REWARD-For one Scripture where anyone was baptized in trinity.

BAPTISM ACCORDING TO HISTORY

Britannica Encyc. -"The Baptismal formula was changed from the NAME OF JESUS CHRIST to the words Father, Son and Holy Ghost by the Catholic Church in the Third Century. • (1911 Edition, Vol. 3, pages. 365-366)

"Everywhere in the oldest sources, It states that Baptism took place in the NAME OF JESUS CHRIST." (Vol. 3, pg. 82)

"Triune immersion then, as to the origin of which Basil confesses his ignorance must be older than either of the rival explanations. These are clearly aetiological and INVENTED to explain an EXISTING CUSTOM, which the church had ADOPTED FROM ITS PAGAN MEDIUM. For pagan illustrations were normally threefold." (Vol, 3, pg. 366)

Canney Encyc. -"The early church always baptized in the NAME OF JESUS until the development of the Trinity doctrine in the Third Century. • (pg. 53)

Catholic Encyc. -"Here the Catholics acknowledge that baptism was changed by the Catholic Church," (Vol. 2, pg. 263)

Diet. Of The Bible By Scripture -"The original form of words were "into the NAME OF JESUS CHRIST, or LORD JESUS". Baptism into the Trinity was a later development." (Vol. 1, pg. 241)

Hastings Encyc. Of Religion -"Christian baptism was administered using the words "IN THE NAME OF JESUS in the early church history. Baptism was always in the NAME OF THE LORD JESUS until the time of Justin Martyr when the Triune Formula was used.' (Vol. 2, pg. 377-378, 389)

"Name was an ancient synonym for "Person". Payment was always made in the name of some person referring to ownership. Therefore one being baptized in Jesus Name became His personal property. Hence, "Ye are Christ's." (Vol.2, pg. 377, on Acts 2:38) New International Encyc. -"The term "Trinity" was originated by Tertullian, a Roman Catholic Father." (Vol. 22, pg. 477) To ignore these truths, is to be willingly ignorant and condemned.

Did You Know?

That the Apostle Paul said, "But though we or an angel from heaven, preach any other gospel unto you than that which we have preached unto you let him be accursed." (Gal.1:8).

Purpose

We set forth these truths for the purpose of stirring up your pure mind to search for the real true message as taught by Jesus and His Apostles in the Bible.

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