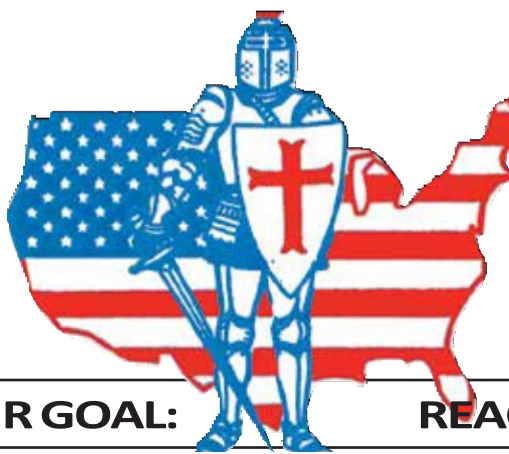




AMERICA'S CHRISTIAN NEWSPAPER

Mar- April 2021

OUR GOAL:

REACHING FOR LOST SOULS FOR CHRIST WHILE THERE IS TIME

AVAILABLE VACCINE



Do you remember when God warned Adam and Eve about the consequences of rejecting His word, but they disregarded His warning anyway? The result was death, and the entire world has been groaning under the weight of that curse ever since.

"We know that the whole creation has been groaning as in the pains of childbirth right up to the present time" (Romans 8:22). Forgiveness is God's remedy for sin. The depth of man's sin is too deep to resolve on his own.

But out of His great love, God did not give up on man. Instead, He put into motion a plan to rescue us from the fall when we believe in His word. Just as God covered the sinfulness of Adam and Eve with animal skins, God has made a covering for our sin with the blood of Jesus Christ.

But if we reject these words, like Adam and Eve, we will face the consequences—eternal death (hell) which is complete separation from God. No matter how far we have fallen, no matter what bad acts we have committed in this life, God has promised to forgive it all if we will obey the simple plan of salvation Acts 2:38 Repentance, water baptism in the name of Jesus Christ and receiving the gift of the Holy Ghost.

The way is so simple that a child can enter into God's forgiveness, yet the act of humbling ourselves, of acknowledging that we are sinful and in need of God's mercy, can be the most difficult step to take for many.

God has spent everything He had—the most precious commodity in the universe—to extend the gift of everlasting life to us. It hurts Him when we reject it because He knows the eternal suffering that awaits those who do so.

Sin the Curse Christ the Cure

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**CHRIST IS
THE ANSWER**

Greetings to the Saints of God!



Pastor Junior and Brenda Tingle

Hello Christian Friends

EVERY week thousands of sermons are preached by pastors and evangelists. Foreign missionaries stand before men of many nationalities, proclaiming the Word of God.

And Sunday School teachers faithfully teach their classes Sunday after Sunday. Such vocal ministering of God's Word is supremely important; this none of us would deny.

But have we of the the Apostolic Church fully grasped the significance of spreading God's Word by way of the printed page? Do we ever stop to think that souls have been led to Christ by reading a good sermon? Are we aware that weary saints have been encouraged, and that tempted saints have been strengthened by a printed sermon? According to letters received, sermons in America's Christian Newspaper have accomplished these things.

Three vital things are connected with the publication of any good religious periodical. The first two of these are SUBJECT MATTER and APPEARANCE. The subject matter of the newspaper depends, in the main, upon those among us who have the ability to write. It is to be appreciated that many people have contributed along this line, so that we have never wanted for something good for our readers. The appearance of America's Christian Newspaper depends upon those who are directly connected with its editing and printing.

The third vital thing is DISTRIBUTION. And it is of this that we would speak. We are pleading for help to get this newspaper into the hands of more readers. Pastor's if you are receiving this paper bi-monthly will you please begin? If you do not care to do this, will you please urge your members to subscribe individually? Or, better still, will you appoint someone in your church to solicit subscriptions from the individual members? This would require very little of your time. But think what it would mean if every church not receiving this newspaper would do this! Many people use it to share with others, this great salvation truth. We have people that have loved ones in prison we are glad to send their family member a paper that can change their life. Our goal is sending out the Word of God, if each one who receives this paper shares it with someone think of all the hearts we could reach. I again want to thank each and every one that helps us with support and prayers, you are the life line to this work and reaching others.

God bless you!

Brother Junior Tingle

The Christian Tabernacle Church



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Madisonville, Kentucky 42434*

Phone:

270-584-4248

Service Schedule:

Sunday Morning Word & Worship 10:00 a.m.	Sunday Evening Word & Worship 6:00 p.m.	Tuesday Evening Bible Study 7:30 p.m.	Thursday Evening Youth Service 7:30 p.m.
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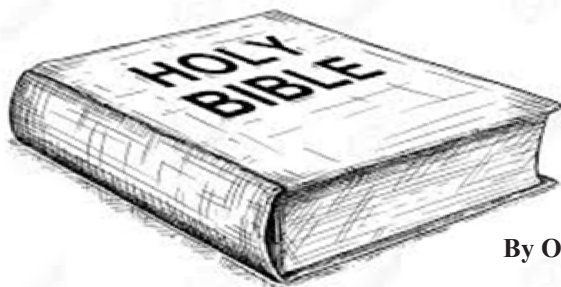
Please remember To pray for this Newspaper!

Don't Forget!

To write to America's Christian Newspaper if you want to be on our mailing list.

You can also text us your name and address to 270-339-0873 and we will be glad to send you the next issue.

Oh Yes! Don't forget to send a donation to keep this great paper alive. We need your help.



By Oliver F. Fauss

Question. Please comment on saints marrying sinners. Is such a marriage all right if the one who has not received the Holy Ghost is apparently seeking it, and has been baptized in Jesus' name?

Answer. Ever since the day that God called Abraham, making a covenant with him and with his children who were to live after him, there is evidence that a line was drawn between the people of God and the people of the world. Before Abraham died, he made sure that his son Isaac would not marry a woman of Canaan. When God called Israel out of Egypt, He directly commanded them not to mix or mingle with the sinful nations surrounding them. That same commandment, so far as marriage is concerned, is still kept by the descendants of Abraham. Jews will tell you that they do not think it best to marry outside their own race. God commanded Israel, concerning the nations of the Promised Land, after they had subdued them, "When the Lord thy God shall deliver them before thee ... thou shalt make no covenant with them ... Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son" (Deuteronomy 7:2, 3). The reason? "For thou art an holy people unto the Lord thy God: the Lord hath chosen thee to be a special people unto himself, above all the people that are on the face of the earth." In the days of Nehemiah and Ezra, when the children of Judah returned to rebuild the city of Jerusalem and the Temple, all the children of the captivity were called together, by a proclamation, to hear the Word of the Lord God. When they were gathered together, Ezra the priest stood up and told them of their sin in taking unto themselves "strange wives." He called for them to confess to God, and to separate themselves from such wives (Ezra 10:6-12). God's people have always been a called-out people, separated from the world and its influence. Remember Samson? His parents urged him not to take a Philistine girl for his wife. Now let us look into the New Testament. Paul said in II Corinthians 6:14-18, "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I



will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing: and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

What stronger admonition would anyone want? "What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's" (I Corinthians 6:19, 20).

Some say that people are not unbelievers when they are seeking the Holy Ghost. But over fifty years of pastoring churches has shown that very few keep on seeking after the marriage ceremony, until they are filled with the Holy Ghost.

Another will say, "I'll win him (or her) to the Lord after we are married." But the odds against this are too great to take this chance.

If you could just witness the flow of bitter tears, hear the sobs of broken hearts, and see the tragedy of broken homes, as the result of just that one wrong step, you would never dare rebel against your pastor's advice.

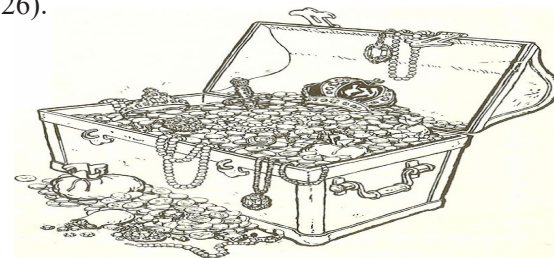
Question: Is it wrong to hold a grudge.

Answer:

"Grudge" is commonly defined as, "A feeling of ill will or resentment" . A held grudge often involves hate and the desire to do harm to the one against whom the grudge is held. Jesus taught love of enemies. "Love your enemies," said Jesus (Matt. 5: 44). Jesus continued, "bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you." Jesus himself practiced what he taught. Hear him on the cross as he prayed for his murderers, "Father, forgive them, for they know not what they do" (Luke 23: 34). Moreover, Jesus taught: "For if ye forgive men their trespasses, your heavenly Father will also forgive you: but if ye forgive not men their trespasses, neither will your Father forgive your trespasses" (Matt. 6: 14, 15).

Grudges are self-destructive. Hate eats away at the very fiber of the grudge carrier until he is miserable and obsessed. The inspired apostle Paul wrote, "Be ye angry, and sin not: let not the sun go down upon your wrath" (Eph. 4: 26).

**The Lord our God
is one Lord**



Forgiveness and Reconciliation in the Church By Carole Keller

To forgive as Christ has forgiven us, it is needful to ponder the depth of Christ's love for us. By His example, Christ taught us that true forgiveness demands a demonstration of love.

 While we were sinners, lost in failure, mediocrity, drugs, alcohol, and immorality, Jesus forgave us. But His forgiveness was predicated upon His demonstrated love at Calvary. In His death, the innocent suffering for the guilty, He gave us an example of the true, undefiled basis upon which forgiveness becomes a reality. "Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren" (1 John 3:16).

We need to learn to forgive as Christ has forgiven us. Where do we start?

A Forgiving Spirit

To begin, we must cultivate a forgiving spirit by expressing ourselves honestly to each another to speak the truth in our heart without pride or hypocrisy. David knew that without honesty a person could not abide in the Lord's presence. "Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill? He that walketh uprightly, and worketh righteousness and speaketh the truth in his heart" (Psalm 15:1-2). Honesty, compassion, and forgiveness are so integral in creating purity that without them we grope in darkness. He who hates his brother walks in darkness and "knoweth not whether he goeth, because that

darkness hath blinded his eyes"

• (1 John 2:11).

This darkness of unforgiveness causes people to hurt. Psychologists tell us that some people who had emotionally abusive childhoods are unable to cope with strained relationships because of fears, resentment, and distrust. Some reformed alcoholics struggle to defeat past shameful experiences. And almost everyone battles at times with feelings of low self worth.

All people are sensitive to hints of being rejected, and sometimes their feelings push them toward isolation. Whatever problems a person has confronted, he needs someone to reach out to him in love, acceptance, and forgiveness.

We have a free will, and thus we have the freedom to forgive those who have consciously or unconsciously hurt us. We need to forgive those who have wounded us, even if they did so many years ago. Bitterness and anger can result from a failure to forgive and to demonstrate that forgiveness. Forgiveness sets both parties free. It sets love into motion and binds hearts together. It brings unity between brothers and sisters.

Until we forgive, the cycle of hatred repeats itself, for "whatsoever a man soweth, that shall he also reap" (Galatians 6:7). Jesus taught the importance of being reconciled. For example, He said that if we do not agree with our adversary when we have the opportunity, we will be cast into prison "till thou has paid the uttermost farthing" (Matthew 5:25-26).

We cannot be totally free from adverse relationships until we exercise the power of forgiveness.

Andrew Murray wrote in *Like Christ*, "The call to forgive, just as Christ did, has never yet become a ruling principle of many Christians' conduct. Because of a difference of opinion, opposition to a course of action that we considered to be correct, some real or imagined slight, or because of some unkind or thoughtless word, feelings of resentment, contempt, or estrangement have been harbored, instead of loving, forgiving and forgetting like Christ. In such, the importance of the law of compassion, love, and forgiveness has never yet taken possession of mind and heart."

Restoration begins when we can honestly examine our own heart before the Lord and then learn to forgive and forget. If we say we have forgiven and that we hold no grudges but are unkind to the people we say we have forgiven, something is not right somewhere there is a bruise in the heart. Often we hear, "Sorry, that's the way I am." But that's not the way Jesus was,

"Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you" (Ephesians 4:31-32).

and as His disciples we must learn to speak His language of love and gentleness. Prejudice, anger, and resentment will defile us, rob us of our testimony, and hurt the very people we want to bless.

Solomon wrote that our heart must be guarded with all diligence, for out of it spring the issues of life (Proverbs 4:23). Our hearts often construct walls to shield us from pain. The problem with these walls is that we risk becoming self-centered and could forfeit our freedom to feel kind and trusting toward anybody.

Confession to God
A fundamental part of holiness and unity in the church is for us to be reconciled with those we have offended and those who have offended us. The first step in reconciliation is to determine the source of our hurt or resentment through the illuminating presence of the Holy Spirit (1 Corinthians 4:4). "He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him" (Daniel 2:22). If the hurt is deep, we may not be able to recall any specific memories of it, but in time the Holy Ghost will reveal it to us if we apply our heart to know as did David: con't

Forgiveness and Reconciliation in the Church (continued)

"Search me, O God, and know my heart: try me, and know my thoughts: and see if there be any wicked way in me, and lead me in the way everlasting" (Psalm 139:23-24). Before seeking reconciliation with someone we have offended, our first act of confession must be before the Lord. If we confess our sins, God is faithful and just to forgive us and to cleanse us of all our unrighteousness (1 John 1:7-9). When the prophet Nathan confronted David for his part in the murder of Uriah, David acknowledged, "I have sinned against the Lord" (2 Samuel 12:13). Overwhelmed by the knowledge that he sinned against the Lord, he cried, "I acknowledge my transgressions: and my sin is ever before me. Against thee, thee only have I sinned and done this evil in thy sight" (Psalm 51:3-4). In the Old Testament, God required His people to confess the way in which they had sinned by offering an appropriate sacrifice (Leviticus 5). In confessing our sins to God, we must speak the truth in our heart and approach the Lord with humility. Humility is essential for wholeness. Humility is not self-reprisal but the ability to recognize the truth and accept it.

Confession to One Another

The second step in being reconciled to someone we have wronged is to confess our fault to the person we have wronged. (See James 5:16.) In cases where we have been offended, we must forgive the person in our hearts even before they ask for forgiveness. When a family member or a person with whom we regularly come into contact hurts us, the bruise

usually will not heal on its own. We should acknowledge our hurt and in a spirit of love and humility go to the person who inflicted the pain, not only for our healing but for his as well. In so doing, we focus on the condition of our heart and seek forgiveness for the grudge we bear. We must also be open to remedy his grievances so that he too can be set free, and we must be willing to change. We need not and indeed must not be concerned about the faults of the other person, for Jesus said to first cast the beam out of our own eye (Matthew 7:35). If the other person is sensitive, many times our confession, when made in love and humility, will build a bridge to his heart. When we clear our conscience, our honesty often triggers self examination on his part so that he will be healed, too. Demonstrating Forgiveness Without a demonstration of our forgiveness, we subconsciously avoid those who hurt us, all the while sincerely believing we have forgiven them. Actually, we could be nurturing hatred in our hearts and not fully realize it. In the process of time, we may forget painful memories but they may continue to influence us, and whenever we encounter someone akin to those memories, a conflict arises. To forgive, we must have a corresponding change in heart and reflect it in a demonstration of love. Jesus said HIS true disciples would show love one to another (John 13:35). True forgiveness results in a new perception of the individual we forgive as expressed by our actions toward him. Our faith is demonstrated by our works, and by works our faith is made perfect (James 2:22). In dealing with people who are not open to reconciliation, we may find ourselves persecuted. Instead of showing understanding and kindness, they may

attack our good works, scorning our efforts to be reconciled. In times like these our Christianity and forgiveness are put to the test. We must not allow their bitterness to destroy our holiness (Hebrew 12:14-15). We may not always feel sweet affection for the person with whom there is or has been a conflict, but we can and should manifest a demonstration of love. We should pray for those who persecute and malign us (Matthew 5:43-44). When we feel the brunt of their hatred, we should suppress the impulse to withdraw. Instead, if they are hungry, we are to feed them with kindness; if they are thirsty, we are to give them water. In so doing, we overcome their evil with good (Romans 12:20-21) and we escape becoming defiled by their bitterness. Bitterness forms when people entertain evil thoughts of others and fail to show mercy, forgiveness, and unconditional love. It creates an "adamant stone" that, until removed, will stymie love and unity. "Execute true judgment, and show mercy and compassions every man to his brother ... and let none of you imagine evil against his brother in your heart. But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear. Yea, they made their hearts as an adamant stone" (Zechariah 7:9-12). How can we demonstrate mercy to those who persecute us? by extending ourselves to help them even when doing so is sacrificial and humbling. No matter how cruel they may be, no matter how under serving they seem of our love, we must learn to put aside what they have done and said and respond lovingly.

We should take the problem to the Lord in prayer, asking for His grace and power to love them, meet their need, and give them water even if they throw it back at us.

We must not despair or surrender because our love is scorned; rather, let us respond with compassion, refusing to succumb to judgmentalism and condemnation. While we were yet in our sin, Christ died for us. While our persecutors are still in their sin, we must be willing to die for them.

**Only
Jesus
can
satisfy
your
soul**

God's Pattern

How meticulously correct, even down to the tiniest detail, is everything in God's creation. Consider the Universe with its millions of bodies moving in their own sphere, fulfilling their own purpose. Consider the Earth, created to meet the demands of those that would dwell on it and consider the human body, formed so intricately that its working never ceases to be a thing of wonder to those who study it.

Yes, observation shows us that God's methods are perfect **HOW MARVELOUS ARE THY WORKS AND THY WAYS PAST FINDING OUT.** Could we then think He would be satisfied with less than perfection inhabiting Heaven, the apex of all He has made?

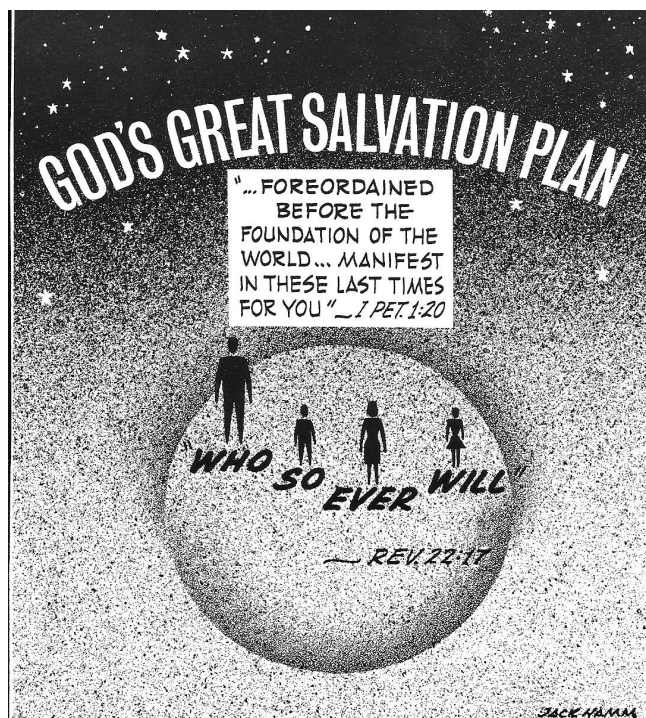
It is going to take perfection to enter that most glorious of all places and such perfection as God alone can bring into our lives therefore we must consider ourselves, once we've been touched by His regenerating power, as objects of creation; constantly going through a forming process.

I can picture the beginning as our mighty Maker spoke the world into existence, but the earth alone did not complete the plan. There must be sun, moon and stars and all their galaxies. One to serve another, some in a greater measure, others of lesser importance, but none complete alone.

No organ of the human body is without dependence upon another portion and in God's great plan it takes the functioning of all to make a perfect whole. So it is in the spiritual realm. Those within and those without the fold, must all have a place in the finished product, consequently all must figure in the pattern here below.

We see examples of God's infinite wisdom in laying patterns to fulfill a divine plan through the entire old Testament. One marvelous example is the plan in which Joseph figured. Marvelous because through the hardships, trials, times of discouragement, long periods of waiting; when patience was perhaps taxed to the utmost, times of good favor and ill, God had His wonderful way and a nation was transplanted according to His will.

Who knows but God, what might have been wrought through the life of Saul had he exhibited the same godly traits as his faithful predecessor, but because of his rebellious nature we can well use the words of Whittier and exclaim, "Of all sad words of tongue, or pen, the saddest are these, it might have been," and sorrowfully look on a life that could have been so different.



These examples, Paul said, were for our admonition and it is ours to choose what we will be. Of this we may be sure, if we have been filled with His spirit we have a place in some kind of divine pattern, either large or small, but one that only we could fill. It is a pattern laid out for one's individual perfection, for the perfection of His saints and for the redemption of lost souls. A plan infinitely wise and a pattern carefully laid. The deciding factor of our usefulness in this pattern is the submissiveness we show toward God. Are the trials hard? Can we rejoice in them? Are the persecutions heavy? Does our love go beyond them? Is the waiting long? Can our patience stand the test? Can we continue as Joseph did under the betrayal of loved ones? under false accusations? under long imprisonment when he must often have thought deliverance was near only to face another disappointment?

Can we lift high a standard even though we stand alone? If so there will come a time, according to the promises of our glorious King, when we can see the finished product of an all wise God, made by a pattern in which we have had a place and how satisfying it is in this life, how wonderful on Heaven's shore to know God had His own way with us.

IRENE W. SCOGGINS,

THE PERFECT CHURCH

I think that I shall never see
A church that's all it ought to be;

A church whose members
never stray Beyond the
straight and narrow way; A
church that has no empty
pews, Whose pastor never has
the blues,

A church whose Deacons
always seek, And none is
proud, and all are meek;
Where gossips never peddle
lies,

Or make complaints and
criticize; Where all are lovely,
sweet and kind, And all to
others' faults are blind.

Such perfect churches there
may be, But none of them are
known to me. But still we'll
work and pray and plan To
make our own the best we can.

There are many Cains in the church today. They show up when they're asked to do something.

They say: "I'm not able

GOD'S PROMISES ARE TRUE



FIRST THEY GAVE THEMSELVES

By MARY COLE

".. Now ye have consecrated yourselves unto the Lord, come near and bring sacrifices and thank offerings into the house of the Lord ... " 2 Chronicles 29:31. They "first gave their own selves to the Lord ... " 2 Corinthians 8:5.

Personal consecration must come before we can rightly contribute to the work of God. And no person can fully surrender to God, and then claim anything as his own, apart from God.

Again, as the old year has closed, and the new year has begun, we look upon the joys and blessings of the past, and plan for the future.

We do not know what the new year holds for us, but if we have wholly dedicated and consecrated ourselves to God, we need have no fear, for heaven will be our source of supply.

Someone has said that the Bible contains thirty-two thousand promises. Whether or not this figure is accurate, we cannot say. But one thing is sure: God's Word is filled with promises to His children - promises that are f o u n d from cover to cover.

God has all the resources of earth to draw upon when He wants to meet the needs of His children. The cattle on a thousand hills are His. He will move heaven and earth to fulfill one of His promises.

He has also the resources of heaven to draw from. Our greatest needs cannot be met with silver and gold. Who can purchase salvation? Can we order encouragement from the corner store? When we are sick can we purchase good health? These supplies come from heaven.

Each day will be a page in the history of this new year. We are thankful for the past blessings, but we dare not idle our time away dreaming of the things we have accomplished in the past.

It isn't so much the thing you've done

That should occupy your mind: It is better far to look ahead Than it is to look behind. let others praise your accomplished work,

If they will, but as for you, It isn't so much the things you've done

As the things you're going to do.

When you've finished a task don't think it time

To take an unlimited rest; Just think of the work that is coming next

And how you can do it best. A finished job, if it's been well

done, Is a pleasant thing to view, But always the most important thing

Is the thing you are going to do So look ahead and make your plans

For whatever may come to hand; Then start with a will to do the job,

And do it as you have planned. You've a right to be proud of what you have done,

If it's done well, that is true, But the thing on which you should keep your mind

Is the thing you are going to do.

FIVE WAYS TO REPRESENT GOD

By C. E. BARRINGER

As David chose five smooth stones with which to bring death and darkness to his enemy, I have chosen five powerful words to bring life and light to my friends. I do not know if David wrote his name or any name on his stones, but I know of one **STONE** in whose name we can win any battle against evil. As David represented the King and all the armies of Israel against a common worldly enemy, so Jesus represents all Divinity and the host of heaven against false doctrine. My five words are "Declare, Express, Reveal, Mani-fest and Reconcile." My desire is to show by the Bible that Jesus fully represents God in all of these ways.

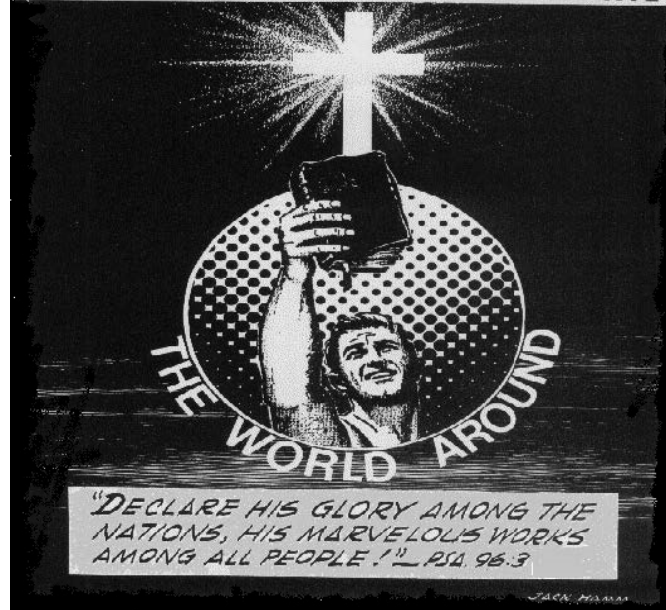
DECLARE

"No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him." John 1:18. To declare a thing means to make an emphatic statement about it. This Jesus did about God, as our Father, on many occasions. Various patriarchs and prophets spoke of God, and their relation to Him, but it was left to Jesus to declare the loving Fatherhood of God. It was fine to be a servant and friend of God back there, but it is much better to be a child of God by regeneration. Jesus as the "first-born among many brethren" knew, and could tell us, of the character and disposition of our Heavenly Father toward us. But we need to do more than hear about Him. We need to get in touch with Him.

EXPRESS

"Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high." Heb. 1:3. To express a thing means to put it in action. Jesus says, "... the same works that I do, bear witness of me, that the Father hath sent me." John 5:36. Also, "... the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works." John 14:10. Nobody but God could walk on, or calm, the troubled sea. None but He could multiply bread to feed a multitude, or give sight to a man born blind. None but he could forgive sins,

"GO!" (MK.16:15)...THE MISSION IMPERATIVE



or raise the dead. Jesus expressed God in His power, love and grace. No other man, nor even angels could represent God in such measure.

REVEAL

"All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him." Matt. 11:27. To reveal a thing means to give a clear under-standing of its nature. Concerning Deity, Jesus did just that to the fullest extent possible. All He asks of us is a receptive heart and mind. "It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me." John 6:45. Only those who have not had the privilege, or those who refuse to take teaching, are ignor-ant of the oneness of the Godhead. When Jesus said, "I and my Father are one," (John 10:30), He meant ONE in representation or person-ality. He did not mean that two persons sit down side by side, and agree on procedure. Jesus Declared God's relation to us with His mouth (Heb. 1:1; John 7:46). He Expressed God's personality in the works that he did. (Mark 2:10-12). He Revealed God's nature in His teachings (John 4:24). As the above seems very reasonable, let us pass to the next word.

MANIFEST

"And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory." 1 Tim. 3:16. To manifest a thing means to show what it looks like. Jesus, as the "image of the invisible God" (Col. 1:15), came to show us all that could be made visible of

the Godhead. When He said, "... he that hath seen me hath seen the father" (John 14:9); and, "... he that seeth me seeth him that sent me." (John 12:45), He meant that they were looking on the only visible person-ality that God has.

Evidently the main reason for idol worship was that man wanted to see what he worshipped. That cry of man's soul was honored when God was "manifest" in the flesh (John 1:14). "For in him dwelleth all the fulness of the god-head bodily." Col. 2:9. That scrip-ture means that none of the God-head can be known or contacted outside of our Lord Jesus Christ. Jesus is either the full manifesta-tion of all Deity, or He is just a good man a little above the rank of other prophets. I am happy to be still "taught of God" and believe on Jesus "as the scripture hath said." John 7:38.

RECONCILE

"And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that God was in Christ, recon-ciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation." 2 Cor. 5:18, 19. To reconcile means to settle differences and restore good relationship. Because of our evil nature, no child of Adam could qualify for such a position. Only a sinless person could accept the curse, and suffer the penalty of a broken law, and thus restore us to the grace of God. The same God who made the law must initiate and promote a plan whereby this reconciliation could be concluded. This He did by inhabiting a human body, bearing the weight of man's sins and diseases in that body, and carrying them to the cross for expiation. As a reconciler, Jesus filled the offices of Peacemaker, Mediator, Daysman and Intercessor. Being both God and man He could represent both sides in the contro-versy. The act that qualified Him for the place is, "For he hath made him to be sin for us, who knew no sin that we might be made the righteousness of God in him." 2 Cor. 5:21. Also "And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby." Eph. 2:16.



No BELIEVER in baptism by immersion would consider a person baptized if he was immersed in water up to his chin, or up to his nose, or up to his eyebrows. He would need to be immersed completely until his head was covered! This is the Scriptural MODE of baptism.

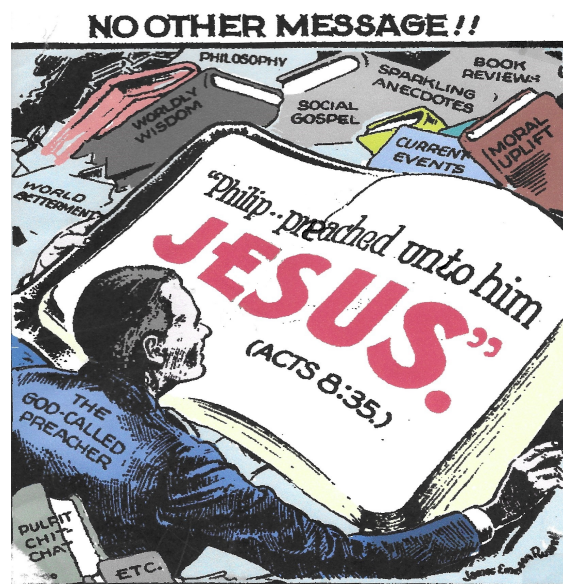
When Jesus was baptized He "went up straightway OUT of the water" (Matthew 3: 16)-it is apparent that He also went DOWN into the water (that is, the River Jordan). John 3:23 states that the Baptist was baptizing in Aenon near to Salim " ... because there was MUCH WATER there" - sprinkling or pouring does not require "much water." According to Acts 8: 38, Philip and the Ethiopian eunuch "went DOWN BOTH into the water." The word "baptism" comes from the Greek word "baptizo," which means "to make whelmed," i.e., fully wet. But this rite is of no avail for "the remission of sins," even if it is performed according to the Scriptural mode, unless it is preceded by repent-ance toward God and faith toward our Lord Jesus Christ, and is carried out in

BAPTISM IN JESUS' NAME

the name of Jesus, by both the BAPTIZED calling upon "the name," and the BAPTIZER using it in administering the rite. Acts 2: 38 with Acts 22: 16 makes this clear.

Water baptism is meant to fol-low repentance, and this is how it should be, for when one repents and turns to Christ, he is, in ef-fect, identifying himself with Christ's death. This is an essen-tial part of the glorious Gospel of Jesus Christ, referred to in 1 Corinthians 15: 1-4, which defines the Gospel as the death, burial and resurrection of Jesus Christ. This is indeed good news, for it was accomplished for our benefit, our salvation, our deliverance.

When one believes this Gospel (which is the same as believing on the Lord Jesus), the first step he is required to take is to identify himself with Christ's death by repenting and turning to Christ. The second step is burial with Christ, signified by the baptism of the



believer in His name. The third step is when one rises with Christ, whose life is made real in the believer by the baptism of the Holy Ghost. The first and third steps have their places in God's wonderful plan, but so also does the second: baptism in Jesus' name. Many have not experienced the third blessing of the Gospel because of failure to comply with the second step, and it is with this second step that this article is

primarily concerned.

The Scriptural FORMULA for baptism is equally important as the mode, and one can discover this formula by bearing in mind the Great Commission of Matthew 28: 19, and seeing how it was obeyed and fulfilled by the disciples. Jesus said: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost" (Matthew 28: 19). We teach that in God there is the Father, the Son, and the Holy Ghost, but it is all in the Saviour. Just notice the remark, "baptizing them in the NAME"-not names- "in the name of the Father, and of the Son, and of the Holy Ghost." This teaches us that there is one name only: the name of the Father and of the Son and of the Holy Ghost. And what name is that? It is the name of Jesus Christ;

therefore, you will read in the Acts of the Apostles that when they baptized, they baptized in the name of Jesus, which is God's great saving name in this dispensation.

Take, for instance, Acts 19: 5, and you will find ". . . they were baptized in the name of the Lord Jesus." The apostles surely understood their Divine Master. He told them to go and baptize in the name of the "Father, and of the Son, and the Holy Ghost," just as the name of each of us is the name of the body, soul and spirit the name of the whole man!

The only reasonable and logical conclusion that one can draw is that by using the name of Jesus, the disciples obeyed and fulfilled Christ's command. They were not commanded to repeat the words of Matthew 28: 19, but to obey them. Each time a name is used in the New Testament in connection with water baptism, it is the name of Jesus, Jesus Christ, or Lord Jesus Christ not once are the titles Father, Son, and Holy Ghost, used. Read Acts 2: 38; 8:16; 10: 48 and 19: 5. In each instance,

contradiction if one does not accept the fact that the name of the Father, and of the Son, and of the Holy Ghost, to which Christ referred in His Great Commission, is JESUS.

Water baptism is, therefore more than a mere outward sign of an inward change. It is the birth of water mentioned in John 3: 5. The reference here to "born of water" is to baptismal water. It does not refer to the Word (the Bible), for water is never a symbol of the Word.

Baptism in Jesus' name is for "the remission of sins," and therefore it is essential to salvation, and thoroughly Scriptural! "He that believeth and is baptized shall be saved" -(Mark 16: 16) Note the order. Also, see 1 Peter 3: 21.

Read and obey the scripture be baptized according to Acts 2:38!

Cast All Your Care

Cast all your care on Jesus, It's in the Bible, I know.

But why do I still try to carry Such an impossible heavy load?

If I really believe

He will take it,

I must learn to let it go.

My body is tired and weary
Not to mention my downcast soul.

Lord, teach me to follow instructions Your word makes it plain and clear. I must learn to praise You always And trust that You are near.

So when I feel discouraged,
And again start to pick up my load, I'll just sing a little song to Jesus, And He'll carry me down life's road.

How Are The Mighty Fallen

The title of this article expresses the sad and distressing words of David. In the Second Book of Samuel, chapter 1 three times these lamentable words are repeated.

David, the future king of Israel, expressed the sadness of his heart over the fall of King Saul and his son Jonathan in battle. David further expressed his sorrow in these words: "I am distressed for thee, my brother Jonathan" (II Samuel 1:26).

Whenever people in prominence fall, whether in politics, religion, or any leadership roles, it creates sadness to all concerned. In these uncertain days in which we are now living, there seems so much failure among prominent people, and this has caused consternation, heart ache, and sadness to families and constituents.

In the religious realm such failures bring a reproach to God's cause. In the case of King Saul, it was the monster of jealousy that led to his untimely death. Saul would not listen to God's voice or the admonition of God's prophet. In his selfish desire to retain the throne of his kingdom for his posterity, he became blinded to God's plan for His people. His life ended in tragedy which caused untold grief, not only to David but to all of Israel.

The call to preach the gospel is the highest honor that can be bestowed upon men, and therefore that call should not be taken lightly. The man called to minister the Word of God must meet the qualifications of the Word: He must be an example in word, in conduct, in love, in spirit, in faith and purity (I Timothy 4:12). A minister of the gospel is a steward of God; he must give an account of his stewardship. The Apostle Paul admonished the "man of God" to flee from pride, strife of words, evil surmisings, foolish and hurtful lusts, and love of money. The minister is to follow after righteousness, godliness, faith, love, patience and meekness with "a good profession before many witnesses" (I Timothy 6:6-12).

In Titus, chapter I, the Apostle Paul gave the qualifications and duties of an elder, pastor, or evangelist. He must be blameless, the husband of one wife, having faithful children not accused



of profligacy, not self-willed, not easily angered, not given to wine, not violent, not given to filthy lucre, a lover of hospitality, sober minded, just, holy, and temperate.

These are the requirements of those choosing to be ministers of God's Word. When a man of God fails in these requirements, he brings a reproach to God's cause and a stumbling block to sinners. The psalmist David wrote what the "blessed man" does and what he does not do (Psalm 1).

Our Lord Jesus gave us a warning of "false prophets" (Matthew 7:15-20). There are many today who come in sheep's clothing, but inwardly they are ravening wolves. Satan's best tool is deception. It is sad that so many are being deceived with a false hope. Many are following blind leaders who themselves do not have a real Bible salvation of true repentance, baptism in the name of the Lord Jesus, and the fullness of the Holy Ghost according to Acts 2:4-38.

The Apostolic Oneness Pentecostal people, blessed with the truth of God's Word, need to be more enthusiastic with greater zeal and fortitude and they need to reach the lost in these closing days of this dispensation.

by Benjamin Urshan

Nothing is impossible, the word itself says "I'm possible"!



The Tongue

The tongue is a very small member of the body but oh, so important. It is mentioned over 80 times in the Bible. James 3 :6-8 tells us the tongue is a fire, A world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind; but, the tongue no man can tame; it is an unruly evil, full of deadly poison. Now in chapter 3 verse 2 it says, for in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body. Notice the difference in bridle and tame. We can bridle it but it takes God to tame it. Have you ever heard a Brother or Sister say to another person you know Brother or Sister So & So? They are so yapity-yapity-yap. In closing can our tongue be the means of us being lost in the end by wrongfully using it? Think about it.

Brother Paul O'Kelly

To handle yourself, use your head; to handle others, use your heart.

We can't help everyone, but everyone can help someone.

The only thing worse than being blind is having sight but no vision

FAITH THAT WORKS

By C. H. Yadon

We are all interested in the things. of life that really get the job done. Whether it is a tool on the farm or some device for the kitchen, we like to have things that will really do the job for which they are designed. I believe the same thing is true when it comes to religion. We need something more than a beautiful creed or a complication of theology that is so deep and mysterious that it is meaningless to the common soul.

These are days when we all need something that will take the sway out of our lives and anchor us securely through the storm.

These are revealing days in which we live. It seems the time has come when everything that can be shaken, will be shaken, that those things which cannot be shaken might remain. Let us recheck the foundation on which we are building. It is certain that those who have built all their hope on earthly things are going to suffer loss. The material things of life shift like the sands, but simple faith in the living God has weathered the storms of centuries, and will still remain when all else has failed.

It has been God's work down through the ages to call men out of various walks of life and demonstrate through them the power and endurance of real faith in the living God. Many such men are spoken of in the eleventh chapter of Hebrews; one man in particular whose name was Noah. It is said of him that he condemned the world by the faith and fear that moved him to prepare an ark for the saving of his house. This was one time when one man was right and the whole world was wrong. Remember, one with God is a majority.

All of us have faith and exercise faith daily in the material things of life. Without taking thought we drop our letter in a box on the street corner knowing that it will be picked up and delivered to the proper address.

We have faith in our postal system, and unconsciously exercise faith in many things of life.

It is just as reasonable that we should have faith in His creation. Faith is not a special virtue that is locked in the vaults of heaven and only given to special people for special occasions. It is true faith and belongs to every one of us. God is your God if you will trust Him. No group has a priority on God or His promises. God will be as real to you as your devotion to Him is real.

Accountable to God

"Josiah did that which was right in the eyes of God ... all the days of his life." II Chronicles 34:2

"Follow after righteousness." Pr. 15:9 (i.e. Live rightly before God!)

The verses above were a part of my Bible reading today. They are a reminder to me that the way I live matters because ...

I am accountable to God. His eyes are always upon me:

- At the grocery store.
- At my friends
- At the bookstore.
- At church everywhere!

He sees me even when no one else does. And what I am when I am alone, is what I am.

God has drawn a clear line when it comes to His standards and it is by these standards I will one day be judged. Among other things, He expects me to submit to His standard of righteousness.

This means that I am to live with integrity, honesty and holiness at all times and in all places.

Thinking through the above truths and remembering that I am accountable to God for the way I live, reminds me when I choose to live righteously, my life is pleasing to Him. Not only that, at the same time I am offering to Him acceptable worship of my heart.

"Walk as children of righteousness this is acceptable (worship) to the Lord

Ephesians 5:8

Jesus Did Not Die in Vain for Me

Jesus did not die in vain for me. His death on the cross covers every area of my life.

His crown of thorns covers my thought life and I am transformed by the renewing of my mind.

When the enemy tries to penetrate my mind, Jesus' crown of thorns becomes my crown of victory, for those thorns become an impenetrable fortress for my mind.

Those thirty-nine stripes on Jesus' back cover my physical body and every disease every germ, every harmful thing that comes against my body that I must surrender. All malevolent forces stand powerless in light of the work of the cross.

Since I belong to Jesus, He gives me every good and perfect gift that pertains to life and godliness. He makes all things work together for my good.

He sends the precious Holy Ghost to counsel, lead, and guide me.

Oh happy day! I am more than a conqueror. .. and I do it by the blood of Lamb and the word of my testimony!

I receive and walk in His great love, for Jesus did not die in vain for me! Joan Clayton

A VERY BIG CHANGE

Do you want to know what holiness is? It is pure love. Do you want to know what the baptism of the Holy Ghost is? It is not mere sentiment. It is not a happy sensation that passes away in a night. It is a baptism of love that brings every thought into captivity to the Lord Jesus; that casts out all fear; that burns up doubt and unbelief as fire burns low; that makes one "meek and lowly in heart"; that makes one hate uncleanness, lying and deceit and a flattering tongue, and every evil way with a perfect hatred; that makes heaven and Hell eternal realities; that makes one patient and gentle with the froward and sinful; that makes one "pure, peaceable, easy to be entreated, full of mercy and good fruits, with-out partiality and without hypocrisy;" that brings one into perfect and unbroken sympathy with the Lord Jesus Christ in His toil and travail to bring a lost and rebel world back to God.

The Struggle for Revival

"And Rebekah ... conceived. And the children struggled together within her;" Genesis 25:21,22.

The story of Rebekah becoming the bride of Isaac is a wonderful allegory of Christ and His bride. When the question was asked, "Will you go with this man," and Rebekah answered, "I will go," she became a true type of all those who have answered the call of Christ to become part of His bride. Also, in the birth of the children of Rebekah there is a lesson for the church of Jesus Christ. Before the twin sons of Rebekah were born there was a struggle within her womb. This caused her to inquire of the Lord for the reason and the Lord said, "Two nations are in thy womb, and two manner of people shall be separated from thy bowels ... " (Genesis 25:23).

When Esau and Jacob were born to Rebekah, though they were twins, they were opposites in every respect. Esau was hairy and red, Jacob was smooth and plain. Esau was a hunter and a man of the fields, Jacob was a herdsman and a tent dweller. It was in their spiritual natures that the greatest and most important differences were seen. Esau was a "profane person" who "despised his birth-right" (Heb. 12:16, 17; Gen. 25:34). Jacob wanted the blessing and the birthright and the covenant obligations that went with them. He became a man who "by his strength had power with God" and in his dying moments worshiped God as he leaned upon his staff (Hosea 12:3,4; Heb. 11:21).

How strange that two such opposites should come forth at the same birth from the same womb and from the same parents.

However, this is not unusual in the history of man and the history of God's people. Cain and Abel were two such opposites who were born to the same mother and father.

Cain's antagonism toward Abel caused him to kill his brother. Isaac and Ishmael were born of the same father and their struggle continues even through their descendants today!

Today, as the church prepares for revival and children are trying to be born to a travailing Zion, there is still a struggle within the womb.

There are two nations that are trying to be born and two manner of people are being brought forth. On the one hand are the Abels, the Isaacs, and the Jacobs. On the other are the Esaus, the Cains and the Ish-maels.

There is a struggle for the mastery and it will be determined in the future who will be the stronger and who will prevail.

It is beside the point to question whether these people were actually "born again" children of God. Jesus pointed out that the "tares" would grow along-side the wheat and there were those in the early church who went after the way of Cain (Jude :11). It is for us to recognize the struggle and identify the participants. We must determine that our influence and our efforts be used to further the cause of the true people of God, for he said "Jacob have I loved, and Esau have I hated" (Rom. 9:13). Let us examine closely the characteristics that separated the antagonists in their struggle for supremacy.

by W.C. Parkey



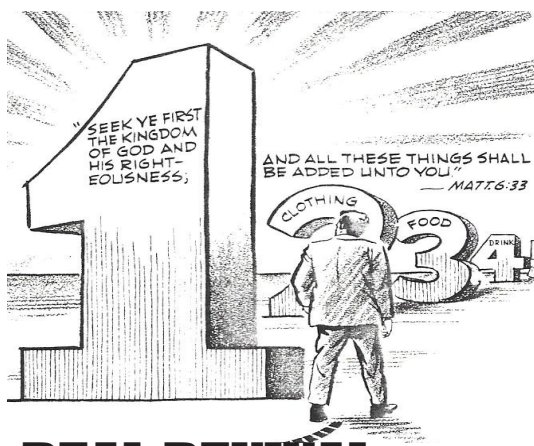
Revival Is Unmistakable

A revival on the divine side is the undoubted manifestation of the presence of God, the outpouring of the Holy Ghost and actual conscious arrival of Christ in the midst of the congregation. On the human side it is seen in the conversion of sinners, reclamation of backsliders, sanctification of believers, great joyfulness and activity upon the part of the church, and deep and solemn conviction in the entire community.

This state of things is brought about by the faithful preaching of the Word and the humble, prayerful waiting upon God of the people.

A genuine revival is unmistakable. It is not only seen, but felt. There was no need to post bills and placards on the walls and fences, stating that the Holy Ghost had fallen upon the disciples in the Upper Room. Some kind of indescribable telegraphy flashed the news everywhere. It is a wireless telegraphy, but none the less certain. As soon as Samaria receives the Word of God, it seems to be known in Jerusalem. When any church receives the Holy Ghost, it would be easier to hide a city on a hill with its twinkling lights than this fact.

In one revival a man was coming in from the country to the town where the work of grace was going on, and when he was still a mile away he suddenly felt such a spiritual atmosphere that he was completely melted, and came into the place all hushed and subdued. God had drawn a line of holy grace and power all around the town, and it came to pass that when a man passed it, he was shot through with a dart. A revival cannot be mistaken.



REAL REVIVAL ...

America's Greatest Need

More important than recovery from recession or jobs for unemployed millions or Social Security stability or weapons parity with the Soviets is a genuine visitation of God by His Spirit. Nothing else can possibly cope with the avalanche of God defying wickedness which is overwhelming humanity.

Most people in our Western world have never witnessed a moving of God in real revival. The word itself is grossly misused to advertise a prescheduled series of "services" featuring a "special" speaker and music by prominent Christian "artists." Whether in a local church, or with professionally organized and advertised evangelistic campaigns, if the Gospel is faithfully preached, there may indeed be conversions to Christ or backsliders restored ..

But true revival' the overwhelming awareness of God's holy presence is something entirely different. As one has said: "When men in the streets are afraid to utter godless words lest the judgments of God should fall; when overawed sinners tremble and cry out for mercy; when without special meetings and sensational publicity, the Holy Spirit sweeps across cities and towns in super natural power and grips men with terrifying conviction this is REVIVAL."

God sent this to America in 1857, to Wales in 1904, to the Hebrides between 1949 and 1952. The same unchanging God can send such again whenever His people comply with His own stated conditions in humbling themselves, and praying, and seeking God's face, and TURNING FROM THEIR

WICKED WAYS from the wickedness of unbelief, and conformity to the world, from prayerlessness and the deadening complacency which seems to grip multitudes of professing Christians everywhere.

"I Waited Too Long"

A man called his sons around his death bed and gave them the following narrative:

"When I was a youth, the Spirit of God strove with me and seemed to say: 'Seek salvation now!'. But Satan suggested that I put it off until I grew up, as it would be incompatible with youthful amusements. So I resolved that I would wait until I grew to be a man. I did so, and was then reminded of my promise to seek salvation.

"But again Satan advised me to wait until middle age, for business and a growing family demanded all of my attention. And so I agreed to do so.

"My serious impressions left me for several years; but finally they were renewed, and conscience reminded me of my promises. The Holy Spirit said to me: 'Seek salvation now.

"Then I had less time than ever. Satan advised me to wait until I was old. Then my children would be settled in business, and I would have nothing else to do; I could give my undivided attention to the matter of my salvation. I again listened to his suggestion, and the Holy Spirit ceased to strive with me.

I have lived to be an old man, and now there is no hope! Already I feel hell within my breast the beginning of my eternal misery. I feel the gnawing of that worm that never dies! Take warning from my miserable end! Seek salvation now. Let nothing tempt you to put off this important concern ...

He took each of his sons, in turn. by the hand. and pleaded with them to turn to the Saviour. They did so, with the tears streaming down their cheeks.

Then in the greatest of agonies, he expired. It is a dreadful thing to put off salvation.

God's Model

A shipbuilder steps forth into his yard and looks around him. There are the vast skeletons of ships just commenced; there are others advancing to completion. But there is nothing in the scene to satisfy.

The big hulls are at present good for nothing. A thousand hammers are tapping in vexatious discord. The miry ground is strewn with wood and metal. Yet the owner stands content amid the imperfection. He never thinks of even doubting the process he beholds. In his mind he carries the ideal of a perfect ship, and he justifies the imperfect ships by imputing to them the ideal.

God is like that great shipbuilder. The ideal man exists in His mind. He has the blueprint. Man is like the ship being built. When God looks at it He does not despair, because He knows what He can do with the imperfect man.

HE DIED FOR OUR SIN

His holy fingers fanned the bough,

From which came thorns to mar His brow; Nails that pierced His hands were mined, In secret places that He designed

He made the forest from whence it sprung, The tree on which His body hung;

He died upon a cross of wood,

And made the hill on which it stood.

The spear which took His precious blood, Was tampered in the fire of God;

The grave in which His body laid,

Was hewn in rocks His hands had made. I Cor 15:3

SOME THINGS YOU WILL NEVER REGRET

Recently, while reading through some older publications, I ran across an article dealing with doing things for which you will never be sorry. In pursuing that thought, here are some things you will never regret:

1. *Speaking a kind word to an elderly person*
2. *Helping a young person find himself*
3. *Accepting the answer from God on any question*
4. *Tearing up a letter you have written in anger*
5. *Offering an apology that saves a friendship*
6. *Telling someone about salvation in Jesus Christ*
7. *Stopping a rumor that was going to destroy an individual*
8. *Standing always for the truth*

The Apostle Paul expressed no regret when, at the close of his life, he wrote to a young minister and said, "I have fought a good fight, I have finished my course, I have kept the faith." There are no regrets for a life lived in the faith of our Lord. (Read II Timothy 4:6-8)

Think On These Things

CULTIVATING SELF-RESPECT

Found the following notes in an old binder. They are worth preserving and, more than that, they are worth following.

1. Concentrate on what matters most ... who you are in Christ (character)-not what you do (your accomplishments).
2. Accept and appreciate your God-given uniqueness. Be accepting of flaws that cannot be changed.
3. Never do anything against your principles. Never compromise your morals and beliefs.
4. Never disobey what you know to be Biblical or what you know to be God's will for you.
5. Practice self-control of all your words and actions. Be slow to act, even slower to react.
6. Let gratitude always be your attitude. Anyone can complain. It takes a special person to give thanks in all things.
7. Live by the golden rule. Always edify and encourage others, never belittle. Look for the 80% that is good. Ignore the rest. Always esteem them better than yourself.

Time heals grief, and love prevents scar tissue

OVERHEARD IN AN ORCHARD

Said the robin to the sparrow:

"I would really like to know Why these anxious human beings

Rush about and worry so.

Said the sparrow to the robin:

"Friend, I think that it must be That they have no heavenly Father

Such as cares for you and me.

Elizabeth Chency

WHAT JESUS DOES FOR YOU

Jesus takes the lone out of loneliness, And puts the friend into friendship; He takes the fear out of fearful,

And puts trust into trusting;

He takes the fright out of frightful, And puts peace into peaceful;

He takes the doubt out of doubting, And puts believe into believing;

He takes the hate out of hating, And puts love into loving;

He takes the curse out of cursing, And Puts bless into blessing;

He takes the down out of downcast, And puts lift into uplift;

He takes the grief out of grieving, And puts happy into happiness;

He takes the slave out of slavery, And puts the free into freedom;

He takes the broke out of broken, And puts the whole into wholeness; Jesus takes the sin out of sinful,

And puts forgive into forgiveness; He takes the sick out of sickness,

And puts health into healthy;

He takes the filth out of filthy,

And puts clean into cleanliness;

He takes the remorse out of remorseful, And puts hope into hopeful;

Jesus puts the gold into the Golden Rule--

Isn't HE wonderful?

While we were growing up, a lot of us spent a good deal of time worrying about what the world thought of us. By the time we reached 50, we realized the world really wasn't paying that much attention.....

If you row a boat you don't have time to rock it.

You Are Somebody

You are somebody.

There is no one quite like you.

God created you to be an original Unique and special.

Made you in His mighty image, Molded you with His holy hands.

With Christ as your Savior

You are a child of the King.

A temple of God.

Not a tent or a cottage,

Not a condo or a townhouse.

A beautiful temple,

The very sanctuary of the Spirit of God.

What a blessing!

What a gift!

What an opportunity

To let His light shine through!

Through Christ you can do all things. You are an overcomer through His name.

When the enemy assails

You have power with God.

To put him to flight.

When doubts and fears arise You can command them to leave

And in Jesus' name they must go.

Yes, you are special.

You are somebody.

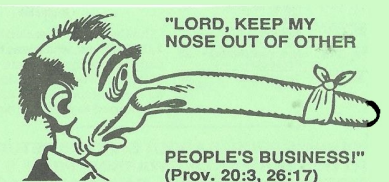
Chosen by God,

The King of the Universe

To be strong and free.

To be His very own.

"Even before the world began God chose us to be His very own." Eph .. 1:4



Whereby are given unto us exceeding great and precious promises that ye might be partakers of the divine nature II Peter 1:4

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Acts 2:38

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Pastor Adrian Trujillo
Libourn Apostolic Church
P.O.Box 376
Libourn, MO 63862
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Church & School**
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Wheelersburg, Ohio 45694
Robert E. Davis, Pastor

**First United Pentecostal
Church**
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(210) 337-6108
info@firstupcsa.org.

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Central City, KY 42330
Pastor Phillip Uzzle
PH: 270-754-9801

Apostolic Lighthouse
Healing, Deliverance Miracles
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Canon City, CO 81212
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Bloomington, CA 92316
Pastor R.D. Frazier

Libourn Apostolic Church
P.O.Box 376
Libourn, MO 63862
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