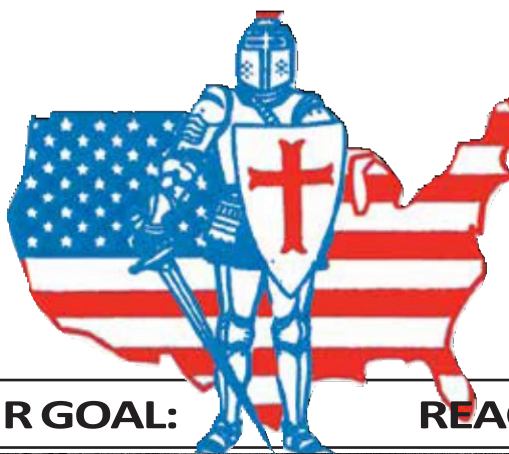




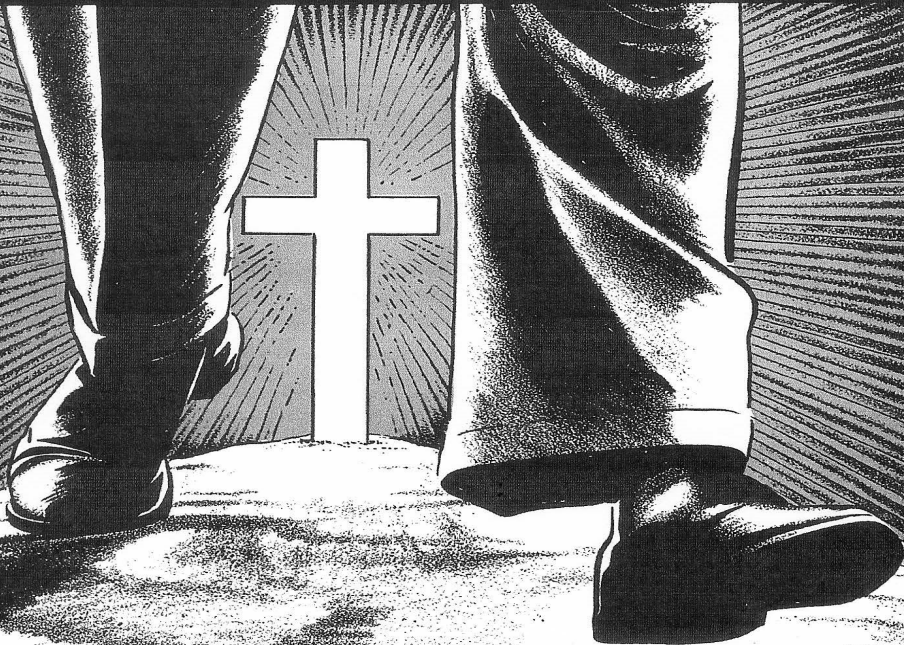
AMERICA'S CHRISTIAN NEWSPAPER

Jan-Feb 2021

OUR GOAL:

REACHING FOR LOST SOULS FOR CHRIST WHILE THERE IS TIME

**YOU CAN MARCH
FOR THE MASTER**



Reaching Souls for Christ

"God forbid that I should glory, save in the cross of our Lord Jesus Christ." (Gal. 6: 14.)

Dear Friend,

There are many people who have no hope and are without Christ. You have the answer. Won't you be faithful and go out on Soul winning and church visitation and tell others about Christ? And when the Lord comes He will be able to say, "Well done, my good and faithful servant."

The Lord had compassion and wept over Jerusalem. We as Christians will never win people to Christ until we have compassion for the "multitudes" of lost sinners around us.

You say, "Well, I don't have a burden." Then you, above all people, want to get out and tell others about Christ. When you do then God will give you a burden. The flesh never wants to serve God.

The way for any Christian to be in real fellowship and happiness with God is to witness to the lost around him day by day.

The Lord Jesus Christ bought us with His own blood and therefore we, out of debt, should do all we can to show others what Christ can do for them, If there was ever a time that the "last days" were evident – it is Now! Literally, dozens of prophecies have been fulfilled even within the last fifty years to show us that the end time is near.

What if Christ came today, would you be happy or sad? Would you be glad to see Him? Are you ready for Christ to come again?...

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**CHRIST IS
THE ANSWER**

Greetings to the Saints of God!



Pastor Junior and Brenda Tingle

Hello Christian Friends

It is very encouraging to be engaged in the work of God. God's word promises that if we will plant and water, He will give the increase. We do not have to produce the results, but we do the sowing and watering and God does the

rest. all of you that pray and support this newspaper are part of the sowing and watering that helps us reach out to lift up the hands of the saints and also to reach sinners with the truth. not all members of the body of Christ have the same office. Yet are all members of the one body and have the same obligation to the responsibility of the body. America's Christian Newspaper is sowing the word of God and many of you are watering, God will give us the increase we will never know how many souls are touched and brought nigh to the Lord because we worked together as the body of Christ.

Many copies of this Newspaper go into the prisons into the hands of many who are looking for hope that this world cannot offer. it is a great honor to be able to reach others with the truth from the Gospel.

When an army is put upon a battlefield to engage the enemy, it is given weapons and ammunition with which to fight. the more efficient weapons they have, the more capable they are of winning a mighty victory, God has so armed us that we can come forth with the victory in touching the lives of many, we are more than conquerors all of our fervent and effectual prayers and support for truth will bring us a great Harvest, something we may not see a lot of in this life but will reap as a crown when we reach heaven. I am greatly touched by the many faithful laborers and many touching letters that we receive, God has be so good to us to be able to carry on this work for the Lord my goal will always be to publish the truth and live and abide by it, our readers and fellow laborers are in our prayers God bless you all richly

Bro. Junior Tingle

The best way to remember people is in Prayer

A man that walks with God will always reach his destination

The Christian Tabernacle Church



*1406 Tucker Schoolhouse Road
Madisonville, Kentucky 42434*

**Phone:
270-584-4248**

Service Schedule:

Sunday Morning	Sunday Evening	Tuesday Evening	Thursday
Word & Worship	Word & Worship	Bible Study	Evening
10:00 a.m.	6:00 p.m.	7:30 p.m.	Youth Service
			7:30 p.m.

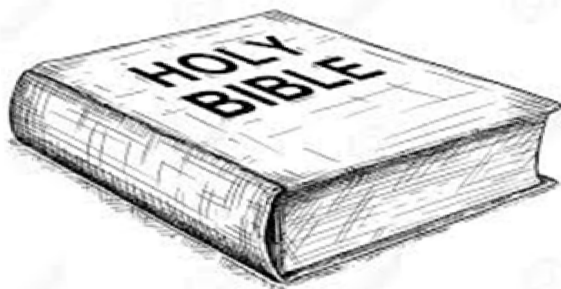
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To write to America's Christian Newspaper if you want to be on our mailing list.

You can also text us your name and address to 270-339-0873 and we will be glad to send you the next issue.

Oh Yes! Don't forget to send a donation to keep this great paper alive.



Questions & Answers

By O. F. Fauss

Question : To whom was God speaking in Genesis 1:26, when he said, "Let us make man ?"

Answer:

The erroneous theory that God was having a conference with two other members of the Trinity, concerning His creation of man, was originated in the third and fourth centuries by the founders of Roman Catholicism. They developed the false doctrine of a Trinity of persons in the Godhead, each separate and distinct from the other, and each co-existent and co-equal with the other.

This idea or theory has no support in the Old Testament whatsoever. God never said, "The Holy Three," or "Holy Trinity"; He did say, many, many times: "The holy ONE," and that He was "the LORD of hosts." Since He is the Lord of hosts, many have concluded that He was addressing the "hosts of heaven." Certainly His words do not indicate a plurality of Persons in the Godhead, all involved in the creation.

But let us look into what the Scriptures say about who created man. Moses, in his song or final admonition to Israel (Deuteronomy 32:3, 4, 18, 39), said, "Because I will publish the name of the Lord: ascribe ye greatness unto our God. He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he ... Of the Rock that begat thee thou art unmindful, and hast forgotten God (not Gods) that formed thee ... See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand."

Solomon warned the young people: "Remember now thy Creator (not creators) in the days of thy youth" (Ecclesiastes 12:1). The Prophet Isaiah said, "Hast thou not known 7 hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding"

(Isaiah 40:28). Again he said, "But now thus saith the Lord that created thee, O Jacob, and he that formed thee. O Israel, Fear not: for I have redeemed thee I have called thee by name; thou art mine" (Isaiah 43:1). To this be added, "For thus saith the Lord that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I AM THE LORD; AND THERE IS NONE ELSE" (Isaiah 45:18). God further declared, "Thus saith the Lord, thy redeemer, and he that formed thee from the womb, I am the Lord that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself" (Isaiah 44:24).

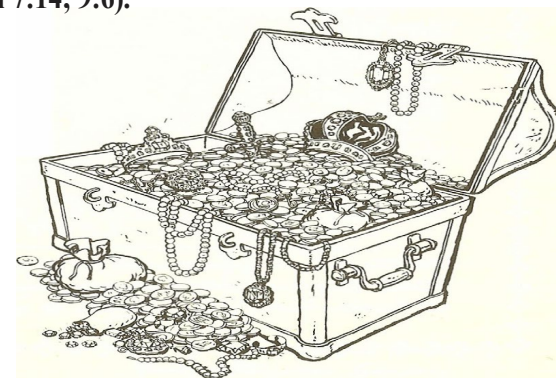
We cannot overlook even a stronger statement by Isaiah: "To whom then will ye liken me, or shall I be equal? saith the Holy One ... To whom will ye liken me, and make me equal, and compare me, that we may be like? Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me" (Isaiah 40:25; 46:5, 9).

The Apostle Peter admonished, "Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator" (1 Peter 4:19).

Therefore, the Bible nowhere refers to a plurality of persons in the Godhead. The term "Trinity," or "second or third Person" is not found in either the Old or New Testament. But these statements are found: "I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty" (Revelation 1:8). "I am ... the first and the last. ..." (Revelation 1:11). "To the only wise God our Saviour ..." (Jude 25).

These positive statements certainly prove that " ... the Lord our God is one Lord," and that His name to us in this dispensation is Jesus (Matthew 1:21, with Isaiah 7:14; 9:6).

The Lord our God is one Lord





"But when the fulness of the time was come, God sent forth his Son" (Galatians 4:4).

I BELIEVE that all sincere Christians, with a knowledge of the Bible, agree that the celebration of Christmas, as it is observed in America today, is purely traditional and without foundation in the Scriptures. The date of the birth of Christ has been set by supposition or deduction, and most of the traditional celebration surrounding the observance of Christmas by Christians, who actually believe that He is the Christ, has its foundation in paganism and Catholicism. However, the Scripture does record His birth, and gives much prophecy foretelling it and many significant facts pertaining to it. This being true, there is bound to be spiritual truth to be realized and gleaned from this record, since "all scripture is ... profitable for . . . instruction in righteousness." It might be well to note that neither Jesus nor any of the inspired writers give any command observe or celebrate or memorialize the birthday of Christ. What, then, is the significance and importance of His birth?

All the events surrounding His birth were part of the plan and purpose of God. The birth of Christ was not the end of God's plan, but just another event in this great scheme. It was just a means to the end - not the end in itself. But the people of that day, not understanding or comprehending the Scriptures, or God's divine plan, were unable to grasp the significance of His birth;

Christmas According To The Scriptures

By J.O.Moore

All the events surrounding His birth were part of the plan and purpose of God. The birth of Christ was not the end of God's plan, but just another event in this great scheme. It was just a means to the end - not the end in itself. But the people of that day, not understanding or comprehending the Scriptures, or God's divine plan, were unable to grasp the significance of His birth; in fact, they did not receive Him at all. "He was in the world, and the world was made by him, and the world knew him not."

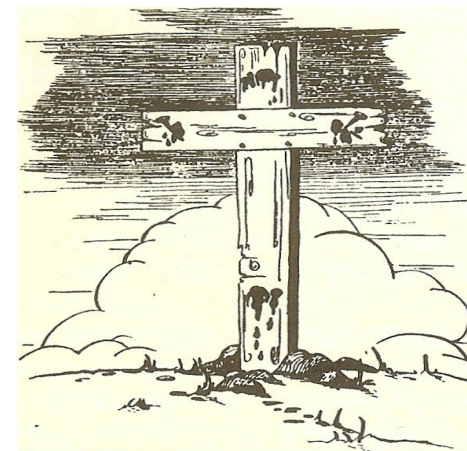
We do not know Christ by natural observations or deductions. The only ones who recognized Him then were those who knew Him by divine revelation. The sleeping shepherds knew Him only by angelic announcement, and went to worship Him after the Lord had made known His birth and whereabouts to them.

The wise men later came to worship Him after they had received a sign. The old prophet, Simeon, knew Him when He was brought into the Temple, because the Holy Ghost had given him a revelation and an assurance that he would not die until he had seen the Lord's Christ. The aged prophetess knew Him because she had served God with fasting and prayer continually, and the secret of the Lord was with her. It is well to note that, in all these instances, they saw more than just an infant baby. By faith and revelation they saw Him as the Savior, Redeemer, King of Israel, and even the hope of the Gentiles. Later, during Jesus' earthly ministry, when He questioned His disciples as to the attitude of public opinion concerning Himself, their reply was that some considered Him to be John the Baptist, some Elias; and others, Jeremias, or one of the prophets. They would make Him to be anything except what He actually was. When Peter declared Him to be the Christ, the son of the living God, Jesus immediately assured him that he had not received this revelation from flesh and blood, but from the Father in heaven.

Just as He was generally unknown in that day, and the eyes of the people were blinded so that they did not believe on Him, even so it is today.

The world, even the world of Christendom, sees Him as a babe in a manger, an infant about whom they grow sentimental.

They spend their time in memorializing His birth and in- fancy, and grope on in their darkness and blindness of sin, not seeing beyond His birth. They see only the flesh, only the baby, and not the Savior who was born to save them from their sins.



The Apostle Paul declares in 2 Corinthians 5: 16, "Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more." He was God manifested in the flesh, but so often in their humanity and carnality men worship the flesh rather than the God that was in the flesh. After Jesus had fed the multitude in John 6, and had gone across the sea to Capernaum, the people followed Him.

When they had found Jesus, He made this significant statement to them, "Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled." They were seeking merely the material and natural satisfactions,

and were unconscious of the deity that was manifested before their very eyes.

How true this is, even today. People want the blessings that will gratify the flesh, relieve the suffering or pain, make them happy or feel good, but they do not comprehend or believe in the deity from which the blessing flows.

Jesus reproved the people for their shallow materialism, by saying, "Labor not for the meat which perisheth, but for that meat which endureth unto everlasting life." In answer to their question as to how they could do this, (con't page 5)

Christmas According To The Scriptures

His reply was that they should believe on Him, the Son of God, the bread that came down from heaven.

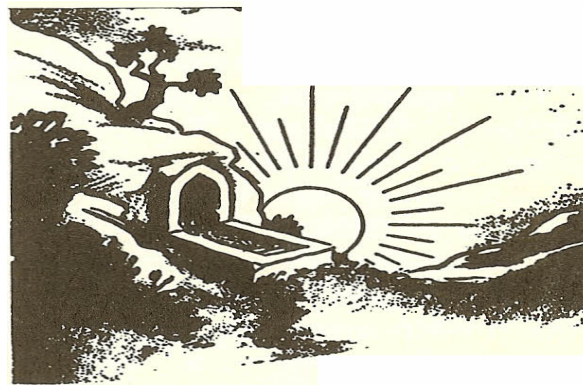
The whole purpose of Christ's coming was spiritual- it was to reveal God to men, to manifest His nature, character and attributes so that men might have faith in Him and, through this faith, obtain salvation.

God had declared that the seed of the woman would bruise the serpent's head. To Abraham He had promised, "In thy seed shall all families of the earth be blessed." Isaiah prophesied, "Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." Other prophets had declared that He would be born in Bethlehem, be called out of Egypt, be called a Nazarite, etc.

To fulfill all these prophecies, it was necessary that He be born. But I repeat, His birth was not the end in itself, but merely a means to the end. What then was the end? His DEATH, BURIAL and RESURRECTION! Paul declares that this is the gospel. He makes no allusion to His birth as having any particular relation to the gospel, other than to prove that His birth fulfilled the Scriptures.

It is one of the tragedies of our human nature that we so often get things out of perspective, that we fail to rightly divide the Word of Truth, that we magnify one equally, or more, important truths. This is a trick and device of Satan. The Scriptures do teach us that when we, through faith, appropriate the death of Christ to ourselves in repentance, we are to memorialize His death by observance of the Lord's Supper; we are to be identified with Him in burial by being literally baptized in water in His name; and that we enjoy an experience likened to His resurrection when we are filled with the Holy Ghost. The Pharisees, in their ceremonialism, were very strict in their observance of the letter of the law in paying of tithes, but had overlooked and omitted the weightier matters of the law, judgment, mercy and faith. Jesus said they ought to do what they did, but not leave the other undone.

Is it possible that in the natural celebration of Christmas we magnify the babe in swaddling clothes, and lose sight of the Savior and the real purpose and significance of His birth? I do not believe that we should disregard or ignore His birth.



This Jesus hath God raised up, whereof we all are witnesses.

I do not believe that we should disregard or ignore His birth. No, let us worship at the manger, but let us not worship just a baby. Let us rather worship in faith, with the revelation of who and what He really is - Immanuel, God with us. Let us keep His birth, and our celebration of it, in its true relation to His death, burial and resurrection. These are the true essentials of the gospel of salvation.

"WHO IS ON THE LORD'S SIDE?"

Who is on the Lord's side?

Who will bid the world good-by? Who will stand forth bravely, Saying, Master, here am I?" Who will offer service,

Join the ranks of marching host? Who will take all orders

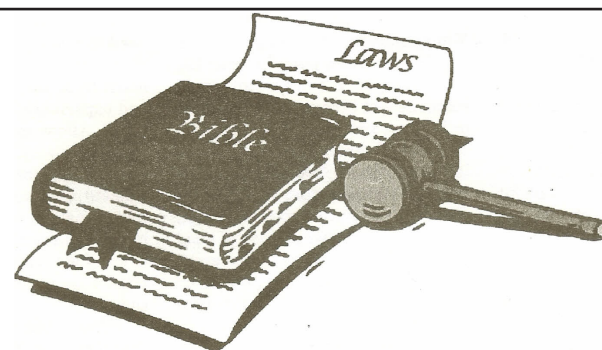
From the precious Holy Ghost? Who will give God glory,

Take the hidden, humble place? Who will wield God's weapon

Of redeeming love and grace? Who is on the Lord's side?

Who will lift the banner high? Hear the call that's sounding! Answer, comrade, "Here am I!"

-Grace B. Renfrow



The Judgment Is Coming

Jeremiah 28:16 says, "Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die because thou hast taught rebellion against the LORD." In the light of that Scripture and that subject, what if you were to die this year or this month? What if you were to die this week, or even tonight? The Scripture says that after death comes the Judgment.

Now, I want you to imagine that before you is a courtroom scene. It is an assembly of the unsaved, and all the unredeemed of history are standing before God to give an and their unbelief.

One day every sinner is going to stand in the "true" Supreme Court; it is truly the court of no appeal. This court will be different from all other courts in history because there will be no attorneys, no jury, and no case to be debated. The Judgment Day will be the capital day on the calendar of time.

We read in these passages of Scripture that God predicted there is going to be a final Judgment Day. God made other predictions of judgments throughout His Word also. If you study God's Word, you will find that in every era of time in the past, every prediction that God said He would. The Flood came just as God warned. God destroyed Sodom and Gomorrah just as He said He would. I could mention many other prophecies that have happened exactly the way God said they would. John said in Revelation 20:11, "And I saw a great white throne" "He said this throne was great; He was referring to the power of it. This is the highest court in the universe. When judgment is rendered from God's throne, there is no court to which you can appeal because there is not a higher court than the one that we read about in the Word of God. Friend, this is the place Larry Dishman

WHAT'S WRONG WITH THE WORLD TODAY ?



"... Watchman, what of the night?" (Isaiah 21:11).

WHAT IS WRONG with the world today? What is wrong with this twentieth-century, highly-civilized, progressive world? Whether we listen to gossip, study the newspapers, or tune in the radio we hear the same news - wars, rumors of wars, insurrections, political, assassinations, broken treaties, communal, political, and religious disturbances, armaments race, and disasters of every kind in practically every sphere of work. Trouble, trouble everywhere. It is worldwide.

In the Modern Home In the home, parents face trouble with their children disobedience threats, prodigals elopements suicides and murders are numerous. Social problems are mounting high because of the devastating ravages of intoxicating drinks, gambling, and sex-licentiousness. The sanctity of the majority of homes has been shamelessly and outrageously destroyed.

The modern home is often no longer an earthly heaven but just a haven for pleasure-crazy, devitalized men and women to snatch a few hours of rest, preparatory to the toil of the next day. Wasted and emaciated lives, broken hearts, and broken homes are very common.

God's Weapons and Man's !Efforts Apparently this does not appear to be the climax of the picture of this drunken, reeling, pleasure-seeking, Christ-rejecting world. News of ever-increasing earthquakes, droughts, famines, locusts, floods; and ever-increasing, modern, soul-harrowing, destructive weapons of the atomic, hydrogen, and cobalt bombs, is shattering the equilibrium of political realists and the masses. This is causing statesmen to seek ways and means of preventing wars, and, and, in particular, a world war. The masses, on the other hand, seek refuge in amusements. "In the midst of life we (play) are in (with) death."

This Dark World

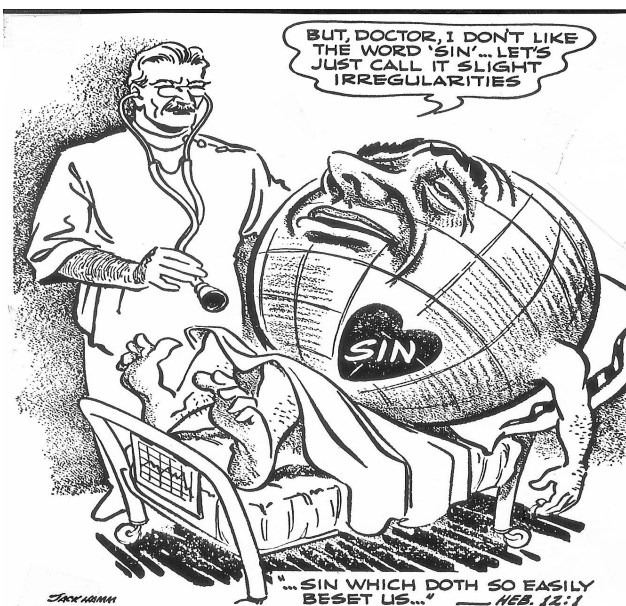
What a terribly shocking picture of a modern, highly scientifically-advanced world. The twentieth century has undoubtedly produced some of the world's greatest intellectuals in all branches of science. But, tragedy of tragedies, what a demoralizing picture of humanity is seen. Why?

Modernism, embracing higher criticism, atheism, agnosticism and materialism, has had its say. It has denied God, scoffed at Him, derided the possibility of the revelation of God in the Man Christ Jesus, and relegated Him to a position in the annals of Grimm's Fairy Tales, or, at the most, as the expression of man's highest moral attainments. Countless numbers of people have worshiped at the shrine of modernism and lived their lives without Christ. The result is this chaotic world. However, God too has spoken. From the beginning of creation until the ushering in of eternity, God has declared the end from the beginning. He has forewarned us of the present world conditions in His Holy Word. The future stands re- vealed. The Christian's Bible is God's blueprint or God's plan through the ages. A far more gloomy picture of mankind lies ahead. The Bible declares

The Remedy

Christ is the revelation of God to man, in man and as man - the Man Christ Jesus. The Son of God, Jesus Christ, once and for all settles the sin question. He became God's sacrificial Lamb for the sins of the whole world. He who knew no sin became sin, because He voluntarily took our place as a substitute, accepted our sins, took them upon Himself, and was charged for our sins, when condemned to the ignominious death of the cross.

All of this was for sinful man. The God-man's life was offered for the ransom of the whole world of sinners. This is no mere theory. God has spoken, and is still speaking, through His Word, the Holy Bible, and through the living testimony of countless thousands of men and women who now - know Him practically and experimentally, through the Lord Jesus Christ. Praise the Lord!



With the shield of faith... ye shall be able to quench all the fiery darts of the wicked. (Ephesians 6:16)



Meteors are pieces of metallic or stony matter that travel from outer space into the earth's atmosphere. In the night sky, meteors become visible at about 65 miles above the earth. As a meteor makes its way to earth, it encounters a force of resistance called air-friction. At an altitude of 30 to 50 miles, this resistance becomes so great that it consumes and completely quenches a meteor out of existence.

Satan shoots his fiery darts at the saints of God like meteors from hell. But, if we "resist the devil" (James 4:7) with "the shield of faith," (Eph. 6:16a) we activate within us a powerful force of spiritual friction with which we shall "be able to quench all the fiery darts of the wicked," (Eph. 6:16b). Therefore, "have faith in God," (Mark 11:22) and "take unto you... the shield of faith," (Eph. 6:13,16).

REVEALING RESULTS

Sometime ago a survey was made among members of suburban churches

The object was to gain insight on the question: "HOW DO PEOPLE CHOOSE A CHURCH?"

Each person was asked: "Why did you choose the particular church with which you are now worshipping?"

Here are the answers:

- 9% because of the architectural beauty of the church
- 14% because of prior denominational affiliations
- 18% because of convenience to their home
- 3% because of the man in the pulpit
- 22% because there are people in the church whom they respected
- 34% because neighbors or friends invited them to church

The Christian's Battle

ADOLPH HITLER, notorious Nazi Fuehrer of Germany during the war-torn 30's and 40's, could certainly lay no claim to literary genius. He did, however, author at least one book—*Mein Kampf*, which means *My Struggle*, or, more loosely translated, *My Battle*. For quite some time this work remained on the "compulsory" best seller list in Germany. Not being a citizen of the Third Reich, and therefore not being forced to peruse this dubious "masterpiece," I did not do so.

It has been said, "Everyone wants to write a book." And, so far as experience is concerned, nearly every Spirit-filled Christian could write a book on *My Battle*.

What is this battle in which Christians are If the spiritual nature is properly fed, it will have strength to conquer the carnal nature; if the carnal nature is fed, it will overcome and destroy the spiritual engaged—this bitter fight to the death? It is a battle of right against wrong, of the flesh against the spirit, of the outer man against the inner man, of the natural against the spiritual, of the body against the soul.

Someone stated, "An army fights on its stomach." And it is undeniably true that proper food does assume a vital role in the winning of a battle. Other things being equal, a well-fed army will conquer a poorly-fed one.

The same is true in the Christian's battle. In the unrelenting struggle of the flesh (carnal nature) against the spirit (spiritual nature), the outcome will depend largely upon which of the two natures one feeds.

If the spiritual nature is properly fed, it will have strength to conquer the carnal nature; if the carnal nature is fed, it will overcome and destroy the spiritual nature.

PHYSICAL BREAD, YES! — & SPIRITUAL BREAD



To illustrate: Suppose one had two vicious lions in cages. Each day he would throw one lion a large piece of meat, while giving the other lion a small piece of bread. At the end of a week, if the two lions were put together, and engaged in a fight to the death, the well-fed lion would easily kill the poorly-fed one.

Do you wonder why, in your personal battle of the flesh against the spirit, the flesh sometimes gains the ascendancy, and wins? If so, ask yourself, "Which of the two natures am I feeding each day?"

One feeds his carnal nature by watching sinful things (such as ungodly television programs), listening to carnal conversations, reading unwholesome literature, associating unduly and unnecessarily with ungodly people, thinking too much on earthly things, and, engaging in other unspiritual activities.

He who feeds his carnal nature is, at the same time, denying food to his spiritual nature. Let not such a one be shocked when he suddenly finds that, in the battle of life, the flesh has conquered the spirit.

On the other hand, one feeds his spiritual nature by listening, so far as possible, to things that are spiritually profitable, reading wholesome literature (especially the Bible), attending church regularly, associating mainly with Spirit-filled Christians, praying, and worshipping God.

The outcome of this conflict will determine your eternal destiny. This is one battle that you cannot afford to lose.

By Arthur L. Clanton

Which?

There are two ways of beginning the day—with prayer or without it. You begin the day in one of these two ways. Which?

There are two ways of spending the Lord's Day—idly or devotionally. You spend the Lord's Day one of these two ways. Which?

There are two classes of people in the world—the righteous and the wicked. You belong to one of these two classes. Which?

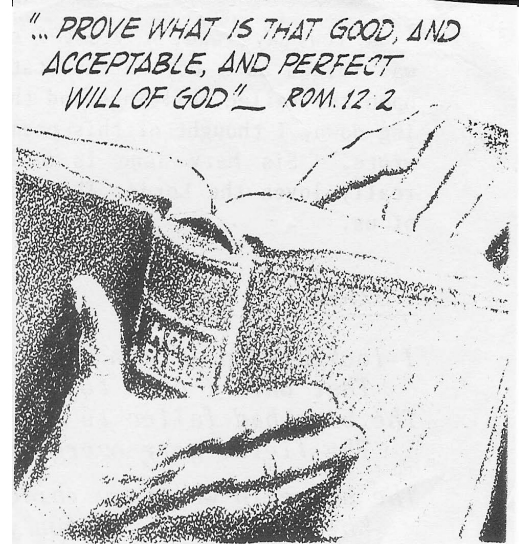
There are two classes of people in the world—the righteous and the wicked. You belong to one of these two classes. Which?

There are two roads which lead through time and eternity—the broad and the narrow roads. You are walking in one of these two roads. Which?

There are two deaths which people die—some "die in the Lord"; others "die in their sins." You will die one of these two deaths. Which?

Ponder these questions! Pray over them! May the issue be your salvation from the wrath to come.

Obey Acts 2:38 to be saved, you will do and be in the good things mentioned above, when you are saved.



An Excursion Through

Hell

Hell IS NO JOKE. It is the most deadly serious subject in all the realm of human thought. Yet very few persons take the thought of hell seriously anymore. Some consider hell as an illusionary place where all sinners will eventually get together and continue to sin. They joke that although hell may not have the comfort and convenience of heaven, it will not be too bad after all. "At least I'll have plenty of company down there shoveling coal," they laughingly say. This statement is almost always followed by uproarious laughter, and then comes a sober half-second of contemplation of the possible reality of the place called hell.

Not many people today know God's definition of hell: Hell is "eternal punishment in solitary confinement." Hell is "the wine of wrath of Almighty God poured out without restraint."

Now, let me lay it on the line to you. Preaching about hell will never make any preacher popular; but then neither is it pleasant for the preacher.

Jesus Himself had more to say about hell than did any other person. Surely, there is no greater authority than He. Jesus never deceived us: He preferred an unpleasant truth to a pleasing lie.

Three times in Mark 9 Jesus referred to the lost who enter hell as going to a place where

their. "worm dieth not." The Greek word is *skolex* (grub), the name for the worm that consumes the bodies of the dead. We know that when the body dies, agencies immediately begin to reduce it to its constituent elements. When this decomposing process ends, the worms die, having nothing upon which to feed. In hell, in some horrible way, this process of decomposition never ends. There is no liberation. There is only separation.

Think of it! Hell has no escape! Persons in hell have no hope of any relief; they are trapped forever. No wonder God gave His only begotten Son as the way of escape!

Although biblical authors do not vividly describe hell, they do use certain words loaded with imagery. The word *hell* is derived from a Greek word *gehenna*, meaning

"perpetual burnings." For instance, the remains of sacrifices offered at the temples were taken for burning to a place south of Jerusalem in the Valley of Hinnom. The sacrifices were offered so frequently that there was a continual burning. Hell is described as such a place of continual burning (Matthew 5:22, 29, 30).

The essence of hell is judgment of a righteous God upon unrighteousness. Because of sin, the sinner is ushered through hell's wide-open doors. The Bible says, "Hell hath enlarged herself" (Isaiah 5: 14).

enlarged herself" (Isaiah 5: 14). Whether you believe it or not, there really is a place called hell.

A long dark night is coming, one in which there will be no expressions of love, no songs of joy, and no godly choruses. How black that night will be! The never-ending darkness will be accompanied by a chorus of unending weeping, unending regret, unending hate, and unending misery. Such a night is coming for all those whose names are not found written in the Book of Life.

You may be a blasphemer whose mouth is black with oaths. You may have taken the name of God in vain; used this blessed name in profanity. If the God who holds your next breath in the palm of His mighty hand were to require your soul of you, you would plunge into hell where there is weeping, wailing, and gnashing of teeth.

But you don't have to go to hell! There is an escape! Repent of your sins, be baptized in the name of Jesus Christ, and you have the promise that you will be filled with the Holy Ghost. God loves you too much for you willfully to be lost.

You may be a drunkard whose mind is clouded and whose health is wrecked. Your life has been a shambles. You have wasted your lifetime by indulging in one drunken binge after another. Time and time again you have gone into a drunken stupor. You have little left in your life but regret. But God loves you! Though your sins be as scarlet, He can make you white as snow.

Praise God, there is hope for you In the shed blood of Jesus Christ!

You may be a woman who has sinned against God and against yourself enormously. For years you have covered up the guilt that has hounded your soul. Even now you blush at the memory of your sin. Remember Him who said to the adulterous woman in the Bible, "Go, and sin no more" (John 8: 11). That is what Jesus says to every sinner today: "Go, and sin no more ... thy sins be forgiven thee!" (Read Luke 7:41-50.)

Hell is a place of total despair. Think about it. In hell there is no hope, no optimism, no faith, no encouragement, no kindness, no smiling, no forgiveness. In hell, there is not even the hope of dying the hope of being annihilated.

Not only is hell a place, but it is also a prepared place. According to Matthew 25 :41, hell was prepared not for people, but for the devil and his angels. Therefore, you do not belong in hell! If you go to hell, you will be an outsider, an intruder, a trespasser. Hell is not a home; it is the farthest thing from home that can be imagined: A home is filled with love hell is filled with hate. it will be no consolation for a father and son to be in hell together. The mother who has not reared her lovely, young daughter and her son in the fear and admonition of the Lord will hate herself. The backslider will have a million regrets for his wasted years and for his Christless eternity.

Hell is a place of total timelessness. On every chain in hell's prison there is written the word forever. People in hell look up. They try to find God, but He is nowhere to be found.

They hear a million screaming voices saying, "Forever." Their minds are galled, and their hearts are pained with the thought that it is "forever." Would to God that I could tell you that someday the fires of hell will be turned out and that those who die without Jesus could one day be saved! But it cannot be! It is "forever" that they are lost. Heed what the Bible has to say: "And the smoke of their torment ascendeth up for ever and ever: (con't page 9)

An Excursion Through Hell

and they have no rest day nor night" (Revelation 14:11).

There it is! Explain it away if you wish. The Bible still says that hell will be forever! After a trillion years in hell, you will be no nearer to getting out than you were the first day you arrived.

However, measuring time in hell will be impossible. What a dreadful alienation and separation' from a loving Christ for even one single moment, but people in hell must suffer it throughout endless eternity! Life with Jesus Christ is endless hope; without Him, it is a hopeless end.

Hell is a place of total torment. Eternity is the duration of that torment. Think of it, torment that lasts forever! What are the torments of hell? First, the absence of God's presence is one of the greatest torments of hell. This alone would be hell enough for me! Fire would not be needed. Just the knowledge that I had failed God and myself would be torment enough for me. But there is more.

Second, eternal separation from loved ones who died in the Lord is a torment of hell. You will never again see these loved ones. Third, a good memory will provide torment throughout eternity. (Read for yourself what Jesus said in His masterful message about hell, found in Luke 16: 19- 31.) One thing the rich man took with him to hell was his memory. His life on earth was an open book as soon as he opened his eyes in hell. He could remember everything he had done on earth, and all the things he had failed to do. He remembered that he had five brothers, and he prayed that some prophet be raised from the dead to warn his brothers not to come to hell.

He remembered; you, too, will remember. You will remember how you laughed away the convicting power of the Holy Ghost. You will remember the times you trampled God's mercy under your feet.



You will remember, but it will be too late!

An excursion is usually thought of as being a pleasant experience, but when you take an excursion through hell, the opposite is true. Matthew 10:28 states: "And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell."

Everybody who is in hell right now is there against God's will. "The Lord is ... not willing that any should perish, but that all should come to repentance" (2 Peter 3:9).

Turn away from this horrible picture for a few moments, and listen to some good news. The good news is that you do not have to go to hell. You do not have to live one minute longer without Jesus Christ in your life. You can repent, be forgiven of your sins, and be filled with God's Spirit right now. God loves you so much that He is not willing for you to be eternally lost in hell.

*And they went out,
and preached
that men should
repent. Mark 6:12*

*Softly and tenderly Jesus is
calling,*

THE WRECKING BAR

**A wrecking bar, in the hands of a fool
Is a treacherous, dangerous, destructive tool!**

**Three men can work and try to build,
With hearts that are willing, and hands that are
skilled. They can work together, with willing mind;**

**But a fool can follow along behind,
With a wrecking bar, and bring to naught
The work that the builders' hands have wrought.**

**While the builders give, and toil, and plan,
You don't see much of the wrecking bar man;**

**But after they've built about so far,
You'll see him come out with his wrecking bar!**

And he'll start to work, with all his strength;

And go to almost any length,

To tear down what the others have done ...

It almost seems he's HAVING FUN!

But the time will come, when it won't be fun; , •

When he starts to PAY for what he's done.

When he sees things, as they really are ...

The RESULTS of his work with a wrecking bar!

So let's not string along with fools;

There's lots of other, better tools ...

More profitable to our work, by far

Than the much-too-of-ten-used wrecking bar!



**PRAY LIKE NEHEMIAH
OBEY LIKE DANIEL
LEAD LIKE MOSES
SERVE LIKE MARTHA
BELIEVE LIKE MARY
FIGHT LIKE DAVID
EDUCATE LIKE PAUL
BUILD LIKE NOAH
LOVE LIKE JESUS**

Holy Women Of Old

By Mrs. S. R. Hanby

What
Were
They
Like

Holy women of old did not have the Holy Ghost as we do today. Why, then, did Peter call women of old, such as Sara, holy? In 1 Peter 3:5 and 6 it reads, "For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands. Even as Sara obeyed Abraham, calling him lord; whose' daughters ye are, as long as ye do well and are not afraid with any amazement." These scriptures say they were not afraid, and that they trusted in God.

We first find Sara and her husband Abram, who later became Abraham, in the city of Ur, not too far from Babylon. I am sure that Babylon, as large a city as it was in later years, had a great influence on the cultural and social life of Ur. All this, Sara would miss.

In the beginning, Abraham and Sara were idol worshipers, but somewhere along the way they found the true God. Abraham was called of God to leave Ur and go into the land of Canaan, which was hundreds of miles away. This would be a different life than Sara was used to. None of Sara's people went along. She was uprooted from the land of her birth to go into a desert haunted by wild beasts and bandits. She no doubt left a house of stone or mud to live in tents. The Scripture says she was a beautiful woman. Doubtless she had many friends and perhaps had influence in the town. All of this was hard to leave, but we read of no complaint.

They went as far as Haran, and stayed until Terah died, which probably was some time, because the Bible reads, "They got much substance there." Again Sara was uprooted to go even farther away from her hometown, only to face famine in Canaan, and to have to go down into Egypt.'

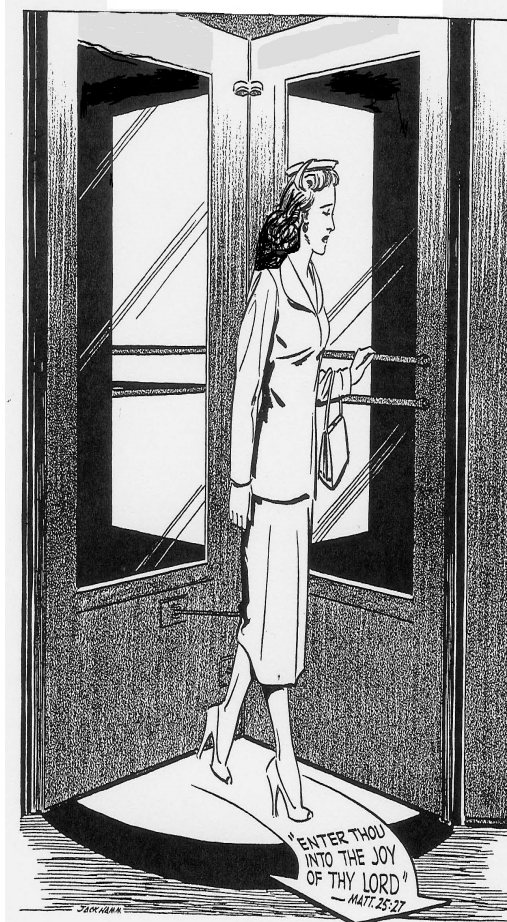
God had also said to Abram, "I will make thee a great nation." But Sara could have no child. She felt the ridicule of those around her because she was barren. God had said there would be children-many nations. Surely she was perplexed. But Peter said that holy women trusted God, so Sara must have felt God would undertake for her. As they traveled on into Egypt through Canaan, God said to Abraham, "I will give this land unto thy seed." And Abraham almost despaired, saying, "God, will Eliezer be my heir, seeing I still have

child, since he is born a servant in my house?" Sara was so concerned she laid aside her pride and hopes, and offered her handmaiden to Abraham, willing to step aside, so to speak, because she believed God meant what He promised, and she had no child to offer Abraham in her late years. Surely this must be the way God would do it. But finally the time came, and she, in her old age, gave birth to a child.

These were qualities of holy women, willing to do their duty, and to sacrifice even beyond their duty. She became the mother of many nations.

There was also Hannah. We find her at the altar of God, praying for a child. She also was barren, which was a reproach in her day. But she believed God, at least in a measure, or she would not have prayed. Being intense in prayer, she was misunderstood by Eli the priest. Even his rebuke did not drive her away, but she pleaded her cause with him, and went away with the promise of a child. She promised God she would give this child to Him all the days of his life. This she literally did, taking him to the house of the Lord after he was weaned. Coming once a year to bring him a coat, she kept her vow to the Lord. Neither did she stay close by to watch over Samuel, but returned to her husband in mount Ephraim. She sacrificed beyond the point of duty, trusting God. She became the mother of one of our greatest Biblical prophets. Hannah was a holy woman.

Ruth, the Moabitess, was daughter-in-law to Naomi, whose husband and sons had died in Moab, leaving them both widows. After the death of her husband, Naomi decided to go back to Israel, her former home. Ruth chose to go with Naomi. It may have been because of her love for her and a desire to care for her. Perhaps she had learned from her husband that, in case the father dies, the child would be protector of his mother, according to God's law. And she was willing to leave her land and kindred and go with Naomi. She was going beyond her duty, and sacrificing. Great was her reward in Israel. When she finally became the wife of Naomi's kin, Boaz, it was prophesied of her, "The Lord make (thee) the woman .. like Rachel and like Leah, which two did build the house of Israel; and do thou worthily in Ephratah and be famous in



Bethlehem." She was the great-great grandmother of David, king of Israel, of whose line Christ was born. Great reward of a holy woman!

These were qualities of holy women of old. Such qualities would enrich the life of Holy Ghost-filled women. And we do have these among us who go afar and sacrifice, yet do their duty as wife and mother. Not going behind cloistered walls, but crying at the altars of God for spiritual "children." These are holy women

*God has brought you
through before, and He
will bring you through
again, make a decision, each
day, to chose faith over
fear.*

NECESSITY FOR RIGHT MOVES

In His Sermon on the Mount, Jesus describes certain misguided persons who give alms in order to attract public attention, who pray that they may impress others with their eloquent speech, and who fast with the purpose of winning the plaudits of the credulous.

It is manifest that if we are to live according to the teachings of the incomparable sermon that Jesus preached, we must have right motives.

It is a wholesome and needful spiritual exercise to examine rigidly and mercilessly our motives. Just why do we act in a certain manner? Why do we do this, that and the other thing?

A faithful probe into the hidden springs of conduct is likely to prove embarrassing.

Why do ministers prepare and preach sermons? To honor God, to contribute to the work of His kingdom, to win souls to Christ, to help and comfort the needy and the sorrowful? Or to entertain and please people and to win enthusiastic compliments from the hearers?

Why do ministers call on people in homes and business places and hospitals? From a driving sense of duty, or to have talk-fests, or to gain friends? Or to render real service as ambassadors of Jesus Christ?

Who do ministers read books and study and delve into various subjects? Just to discipline our minds and store them with knowledge, to gain the reputation of being well-informed men, walking encyclopedias? Or to use what we learn to the honor of our Lord and the good of our fellow men?

What is the supreme motive of the Christian business man? To train himself for effective Christian stewardship, to make money to be invested in the enterprises of God's kingdom, to serve devotedly his day and generation? Or to accumulate more and more of wealth, to pile it up for selfish use, to spend it upon his own pleasures and ambitions?

Why do men and women accept important positions in the church, or officers and teachers in Bible school, or heads of missionary societies, or leaders of young people's groups? To stand in places of prominence, to make a display of themselves, to acquire reputations, to lord it over others? Or really to labor sacrificially, to give the best possible Christian service of which they are capable? Just why do we criticize others? To furnish something constructive and helpful? Or merely to find fault? Or perchance because we are jealous of the talents and achievements of our fellow Christians?



Why do we go to church? To obey a stern sense of duty? To be intellectually entertained? To meet with congenial friends? Or to worship Almighty God, and to receive that which shall inspire us and equip us for larger and better service in the kingdom?

What is our motive in striving to live a Christian life? To keep out of hell? To get into heaven? Or to grow into the image and likeness of Christ and to do our full share of the work that Christ wants done in this world? May we have the sanctified courage, the unflinching nerve, to search deeply in the secret places of our souls, where motives function, where we shall find the why, the reason, of our actions, the inciting cause of conduct.

*God doesn't change when
circumstances change. He is the
same great God in the valley that
He was on the mountaintop.
On the good days is still true of
Him on the bad.*

No time, no time for study,
To meditate and pray-
And yet much time for "doing" In a
fleshly, worldly way.
No time for things Eternal
But much for things of earth, The
things important set aside For
things of little worth.
Some things, 'tis true, are needful
But first things must come first;
And what displaces God's own
Word Of God it shall be cursed.

-M.E.H'.

THE NEW YEAR

What shall I ask for the coming year?
What shall my watchword be?
What would'st Thou do for me, dear Lord?
What shall I do for Thee?

Lord, I would ask for a holy year,
Spent in Thy perfect will;
Help me to walk in Thy very steps,
Help me to please Thee still.

Lord, I would ask for a trustful year
Humble, and yet so high,
Help me to sink at Thy blessed feet,
And on Thy bosom lie.

Lord, I would ask for a year of faith;
Give me Thy faith divine.
Taking my full inheritance,
Making Thy fullness mine.

Lord, I would ask for a year of love
Oh, let me love Thee best!
Give me the love that faileth not
Under the hardest test.

Lord, I would ask for a busy year,
Filled up with service true;
Doing with all Thy Spirit's might
All that I find to do.

Lord, I would ask for a year of prayer—
Teach me to walk with Thee:
Breathe in my heart Thy Spirit's breath;
Pray Thou Thy prayer in me.

Lord, I would ask for a dying world;
Stretch forth Thy mighty hand;
Scatter Thy Word, Thy power display
This year in every land.

Lord, I would ask for a year of joy,
Thy peace, Thy joy divine,
Springing undimmed through all the days,
Whether of shade or shine.

Lord, I would ask for a year of hope,
Looking for Thee to come,
And hastening on that year of Yours,
That brings us Christ and Home.

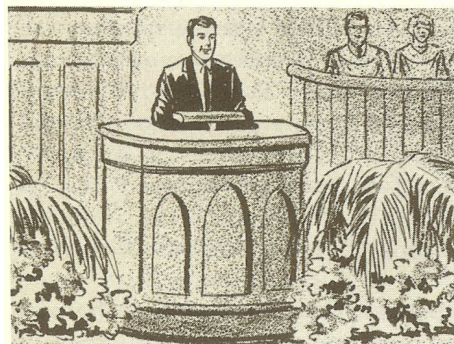
A. B. Simpson

The Counterpart of a First-rate Preacher is

A FIRST-RATE HEARER

By Blanche Thompson Richardson

MUCH HAS BEEN SAID regarding the qualifications for a first-rate preacher; but as



a broken pair of scissors with one blade sadly lacks the other blade and is in a pitiful and use-less state alone, so a first-rate preacher must have a counter-part—a first-rate hearer. For, as any minister can testify, if all the sleeping folks would wake up, all the lukewarm folks fire up, all the disgruntled folks sweeten up, all the discouraged folks cheer up, and all the Christians stand up, then we would have the kingdom of heaven on earth. Most of us agree with Dorothy L. Sayers when she said: "The Christian faith is the most exciting drama that has ever staggered the imagination of man."

But, as a sore thumb demands more attention than the other four well fingers on a hand, the negative sort of churchgoer is usually more readily identified and recognized than the first-rate hearer.

For instance, on the negative side there is the occasional hearer, who comes only now and then. Or, as one minister's wife remarked not too long ago, "Some people must think the Sunday service is

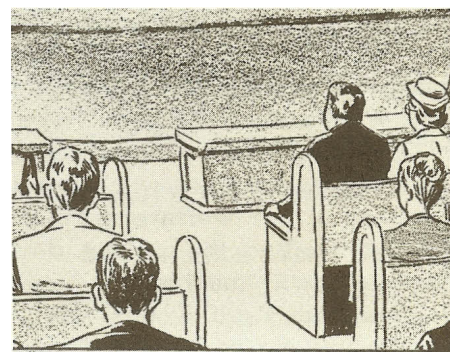
like a convention; many families just send one delegate." The occasional hearer usually comes to church on other special occasions, but he has no intention of being either a regular church-goer or a regular contributor. Then we have the captious hearer. He is the one who is constantly on the lookout for something that he can criticize. He is the one that finds fault with the music, the prayers, and the sermon. In fact, when the minister delivers an appropriate and useful sermon, it is a great disappointment to this church going cynic. This kind of person forgets that, like the Psalmist, he should cry: "I was glad when they said unto me, Let us go into the house of the Lord" (Psalm 142:1).

And no negative list would be complete without the irreverent hearer, for obviously some members of most congregations do not seem to sense any particular sacredness in the house of God. Instead of sitting attentively and erect, they lounge or curl up in a corner of a pew. They constantly look around the sanctuary, glance at the choir, drum with their fingers on the arm of the pew, toss about the leaves of their hymnbooks, twitch at their children, look at their watches, and in a variety of ways give evidence that they are bored or even drowsy. Although they are a challenge to a minister, they often bother him enough so that his enthusiasm dies down; sometimes in the middle of a sermon, he will find himself distracted and sidetracked by their actions. However, Christians everywhere know that, if we neglect the practice of public

worship and attempt to live our lives in loneliness, our faith will become a desert island. So it behooves each of us, not only to go to church regularly, but to become first-rate hearers.

What is a first-rate hearer?

A first-rate hearer is prompt. He not only means to be at church, but he arrives early so that he can enjoy the silent church before the service begins. The minister can count on his reliability, and rejoice, not only in his presence, but in his punctuality. By arriving on time he shows his courteousness toward God and his fellowman. A first-rate hearer is an unfailing attendant. He knows that by his attendance he is offering his allegiance and support, which are more important than anything



else he can give to his church. He is in his pew regardless of the weather or the season, be it hot or cold, wet or dry, summer or winter, spring or fall. He thinks that, if public worship is worth being established at all, it is worthy of having his wholehearted and unfailing support. This means something more to him than intermittent attendance. Deep down in his heart he believes in the church. He knows that it is a vital force for good in the world; and, even though he may not always hear

a good sermon, he knows that he will always hear a sermon by a good man.

A first-rate hearer gives eyes, ears, and thought to the minister eyes, because it helps him to hear, and helps the speaker to address him; ears, because his ears were made to be thus used, hearing; and thought, because eyes and ears too might be on the preacher and yet imagination, in its antics, might make eyes and ears useless if it sailed away with the hearer to the ends of the earth. Eyes, ears, and attention of mind make one, soul and body, a hearer; and almost any minister would venture to call that person a first-rate hearer, though there remains one more characteristic to complete the picture. A first-rate hearer profits by what he hears. He gives truth a cordial, hearty welcome. He muses on what he hears beseeching the Holy Ghost to incorporate it into the spiritual structure of his soul.

The first-rate hearer is an honor to the sanctuary that sacred place that was made for him; and he fits it well. He is not only an honorable member of the congregation, but a useful one, for he does much to get his fellow worshipers first-rate preaching. His presence and devout character in the sanctuary and elsewhere greatly comfort and animate the minister, making him a better preacher than he might otherwise be. The first-rate hearers are "doers of the word, and not hearers only." They come away from the church service feeling a little more charitable toward all the world, and eager to be of service. Blessed is the man who loves his church, not only enough to praise, it, but to attend its services regularly and on time, listening attentively throughout the service, and behaving in a manner befitting a Christian in the presence of God and his fellowman.

Blessed is a first-rate hearer!

Powerful Observation

By Bro Brad Lambeth

I wish to share a Powerful observation found in Acts 8: 26 "Philip preached unto him JESUS!"

In Acts 8: The Spirit led Philip to a desert outside of Jerusalem for the sole purpose of reaching a hungry soul! He approaches a Eunuch who was trying to decipher a passage out of the book of Isaiah but didn't understand it. I believe Philip expounded on the messianic prophecy he was trying to read and scripture say's, He preached unto him JESUS!

Here's the powerful observation I wish to convey. The message of Jesus to this lost and dying world is not simply praying a sinners prayer. Then the Holy Spirit instantly comes upon that person. Nowhere in scripture do we find this erroneous doctrine.

V.35 tells us, Preaching JESUS involves BAPTISM, because after he preached to him, as they were traveling down the dusty road, the Eunuch said, here's some water, what hinders me to get baptized? Philip said, if you believe with all your heart, (what I just preached....) The Eunuch said, I BELIEVE!!!!

'This misconception that all we have to do is believe in our heart is a false doctrine that hinders us from receiving all God has for us. WE MUST FIRST BELIEVE...That's called FAITH! The just shall live by faith, -Paul! Without faith it is impossible to please Him, -Paul! Faith without works is dead, -James!

This is exactly why JESUS told His disciples in Mark 16:16, "He that believeth and is baptized shall be saved; but he that believeth not shall be damned!" This is exactly what Philip Preached: EUNUCH, You must first believe, then you must obey the message of the Gospel given by JESUS CHRIST HIMSELF!

This commission was given to His disciples prior to Jesus' ascension, and it was first preached on the day of PENTECOST by the Apostle Peter! Philip preached that same message in Acts 8: to the Eunuch, preaching JESUS means preaching THE ACTS 2:38 message which was the first sermon in the New Testament Church. Which led to the first altar call where 3,000 souls responded to the Word of God!

You can accept this precious truth or reject it. The choice is yours, but you cannot deny what the Word of God says! Scripture says out of the mouth of two or three witnesses, let my word be established. The Old Testament prophesied about it. The Gospels proclaimed it. The Book of Acts experienced it, and the Apostles wrote to confirm it!

It is the Doctrine of Essentially: There is no other way into the sheepfold, you must BE BORN AGAIN OF THE WATER AND OF THE SPIRIT TO ENTER INTO THE KINGDOM OF GOD!

Believe on the Lord Jesus. Repent of your sins today. Get baptized in the only saving name JESUS CHRIST for the remission of your sins. God will fill you with His Spirit with the evidence of speaking in a heavenly language! What doth hinder you today? **Today is the day of Salvation!**

Knowing His Voice and Guidance

What should be our focus? Are we making disciples? Or, are

we content to simply acquaint people with knowledge about Christ? So few people have the time or will take the time to make disciples. We must accept the challenge to prepare a people for the end time purposes of the Lord. It is not enough to know about the prophetic Christ of the Old Testament. It is not sufficient to know the historic Christ of the New Testament. We must know the now Christ in order to face the challenge! May we gain a personal knowledge of a personal Christ and know His voice and guidance. Then and then only will be able to make disciples. Jeremiah 9:23-24,

"Thus says the LORD, Let not a wise man boast of his wisdom, and let not the mighty man boast of his might, let not a rich man boast of his riches; but let him who boasts, boast of this; that he understands and knows Me. " The Lord desires for us to know Him and understand His ways. There is a vast difference between knowing about the Lord and knowing Him in His manifest presence. In John 14:21-23, Jesus said ... " ... and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. " The word, "manifest," speaks of a revelation to our natural senses. This is evidenced by the question Judas asked: "Judas (not Iscariot) said unto him, Lord, how is it that you will manifest yourself to us, and not to the world? " (John 14:22, Jesus answered, "If a man love me, he will keep my words, and my Father will love him, and we will come unto him, and make our abode with him. " It is this very purpose that compels us to emphasize the Lordship of Christ and to train people to know God, to know His manifest presence, to be rooted and grounded in His Word, and to be led by His Spirit in their daily lives. It is not enough to know only the letter of the Word. We must come to a personal knowledge of the "Living Word" Himself

The Lord desires us to personally know Him. Jesus said, "My sheep know my voice. " He also said, "He who has an ear, let him hear. " This hearing ear must be cultivated and this is the very heart of a true Apostolic minister; to train people who are sensitive to the Spirit of God; a people who personally know their God. It was by miraculous intervention that God reached you and I by the preaching of the one and only true gospel. Now as more people come to truly know Him through obedience to Acts 2:38 and they are born again; great things can happen. "O that I may know Him in the power of His resurrection and the fellowship of His suffering. "

Think On These Things

America The Beautiful

By Judge Roy Moore

America the beautiful or so you used to be.

Land of the Pilgrim's pride, I'm glad they'll never see ..

Babies piled in dumpsters, Abortion on demand,

Oh, sweet land of liberty, your house is on the sand.

Our children wander aimlessly poisoned by cocaine,

Choosing to indulge their lusts, when God has said abstain.

From sea to shining sea, our Nation turns away

From the teaching of God's love and a need to always pray.

So many worldly pastors tell lies about our Rock.

Saying God is going broke so they can fleece the flock.

We've kept God in our temples, how callous we have grown,

When earth is but His footstool and Heaven is His throne.

We've voted in a government that's rotting at the core,

"Appointing Godless Judges who throw reason out the door."

To soft to place a killer in a well deserved tomb,

But brave enough to kill a baby before he leaves the womb.

You think that God's not angry that our land's a moral slurn?

How much longer will He wait before His judgment comes?

How are we to face our God from whom we cannot hide?

What then is left for us to do, but stem this evil tide?

If we who are His Children will humbly turn and pray

Seek His holy face and mend our evil way,

Then God will hear from Heaven and forgive us our sins.

He'll heal our sickly land and those who live within.

But America the Beautiful, if you don't then you will see,

A sad but Holy' God withdraw His hand from thee.



Humility is not thinking less of ones self, but to think of ones self less

Those who stand for nothing are apt to fall for anything.

It is hard to express love with a clenched fist.

Those who say

they will forgive but can't forget the injury

simply bury the hatchet

while they leave the handle uncovered

for immediate use.

I Will Not Quit

I will not quit until the battle is won;

I will not quit until I hear "Well Done"

Though rough be the way, and hard be the fight,

I will not quit the conflict and right,

There's too much to be gained, true choices to make..

Lord, show me the path the right one to take!

"Choose you this day whom ye will Serve;..." Joshua 24:15

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Acts 2:38

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**Lighthouse
Apostolic Church**

*You're Invited to Come Wor-
ship With us!*

310 Co. Road 195
Waterloo, Alabama 35677

First Apostolic Church 5752
Main Street E. Bailey, NC 27807
Come Let Jesus Light Up Your Life
Pastor: Rev. Preston Taylor

**Holiness Temple Apostolic
Church**

401 E. Main Street
Sparta, IL 62286
Pastor Juanee D. Wilson Sr.

**Pine Grove
Apostolic Church**

*More than a church we are a
Family*
Rev. Johnny Barnhill 2196 Hwy
506 East
Kelly, LA 71441

**Apostolic Lighthouse
Tabernacle**

Discover Original Pentecost 401
N. Main St. Laurinburg NC

Pastor Joe Barnhill

**Solid Rock
Pentecostal Church**

322 Quitman Lane
Brookhaven, MS
Pastor Jerry W. Sullivan

**Apostolic
Theological Seminary** Kaplan,

Louisiana
*All courses are taught live via the
internet with real degreed
professors 337-285-6045*

First Apostolic Church
1801 Durst St.
Nacogdoches, Texas 75965
Pastor Brent Crosswhite

Faith Tabernacle
Home Of The Old Time Religion
901 E. 54th Terrace
Bellingham, WA 98226

Pastor Adrian Trujillo
Libourn Apostolic Church
P.O.Box 376
Libourn, MO 63862
Pastor Larry Gammons

First Apostolic Church
11384 Crossett Rd.
Bastrop, LA 71220
Bro. & Sis. J.T. Wheat

Apostolic Faith Tabernacle
*A church that preaches
what the Bible teaches*
1699 Forest Ave.
Maysville, KY 41056 Randall
Osman, Pastor

**Bible Truth Tabernacle
Apostolic Church**
850 East Main Street
Bedford, VA 24523
Pastor Wayne Lawhorn

Knoxville Apostolic Church
7504 Chapman Highway
Knoxville, TN 37920
Pastor B. Scott Sparks

**Truth Tabernacle
Church & School**
7601 Ohio River Road
Wheelersburg, Ohio 45694
Robert E. Davis, Pastor

**Apostolic Lighthouse
Pentecostal Church**
*A place to Quench your spiri-
tual hunger & thirst*
1801 Durst Street

Apostolic Lighthouse
Healing, Deliverance Miracles
701 Floral Ave.
Canon City, CO 81212
Pastor D. A. Rousseau

Church of Jesus Christ Hwy
51 North Dyersburg, TN
Pastor Ray Winstead
& Sister Sheila Windstead

Truth Tabernacle
*A place where needs can be met
and lives be changed*
3200 Rush Branch Rd.
Somerset, KY 42501
Pastor Mike Phillips

Apostolic Church
1400 W. Everly Bros. Blvd.
Central City KY 42330 Pastor
C. W. Schroader

**Apostolic Church
of Wasson**
4540 US 45 North
Harrisburg, IL
Rev. Nathan Prather

Truth Tabernacle
18027 San Bernardino Ave.
Bloomington, CA 92316
Pastor R.D. Frazier

Libourn Apostolic Church
P.O.Box 376
Libourn, MO 63862
Pastor Larry Gammons

Western Kentucky Holy Ghost and Fire Campmeeting

“TRULY A GREAT FAMILY CAMP”

Western Kentucky Apostolic Youth CONFERENCE

JULY 13TH thru 16TH 2021

Elder Evans

4 Nights and 3 Days

**Elder Michael
Hearn**

**LOCATED AT THE FAIR GROUNDS ON ARCH ST
Madisonville, Kentucky**

Please Pray
with us that
we will be
able to gather
together for
this great
meeting. Pray
that God will
heal our land.



Services
will
be
contingent
upon
mandates
for the
Corona
virus
Pandemic

Pastor Junior Tingle Welcomes All.

**We Are Looking for Many More New Young People This Year
Make Plans to Attend.**

Great Free Meals served after each Service

Everyone Is Invited

SPECIAL SPEAKERS

Elder Michael Hearn.....1:00 p.m.

Elder Russell Frazier.....7:30 p.m.

Special Singing and Choir